

#### **COWICHAN VALLEY REGIONAL DISTRICT**

### NOTICE OF REGULAR BOARD MEETING

DATE: Wednesday, November 14, 2012

TIME: REGULAR SESSION

6:00 PM

PLACE: BOARD ROOM

**175 INGRAM STREET** 

Joe Barry

**Corporate Secretary** 



# REGULAR BOARD MEETING WEDNESDAY, NOVEMBER 14, 2012

#### 6:00 PM - CVRD BOARD ROOM

|    |                            | AGENDA   | PAGES   |
|----|----------------------------|--|---------|
| 1. | <u>APPRO</u>               | VAL OF AGENDA:   |         |
| 2. | ADOPT                      | ION OF MINUTES:  |         |
|    | M1                         | Regular Board meeting minutes of October 10, 2012.   | 1 - 10  |
| 3. | BUSINE                     | ESS ARISING FROM THE MINUTES:  |         |
| 4. | DELEG                      | ATIONS:  |         |
|    | D1                         | Ray Anthony, Cowichan Intercultural Society<br>Re: Overview of Projects and Presentation of Resource Materials   | 11 - 12 |
|    | D2                         | Ross Tennant, South Cowichan Chamber of Commerce<br>Re: Review of Waste Management Process                       | 13 - 13 |
| 5. | REPORT OF THE CHAIRPERSON: |  |         |
| 6. | CORRE                      | SPONDENCE:   |         |
|    | C1                         | Cowichan Valley School District No. 79 Re: School Community Connections Program                                  | 14 - 14 |
|    | C2                         | Vancouver Island Health Authority<br>Re: Local Health Area Profiles  | 15 - 15 |
| 7. | INFORMATION:               |  |         |
| 8. | COMMI                      | TTEE REPORTS:  |         |
|    | CR1                        | Electoral Area Services Committee - Director Walker<br>Report and Recommendations of Meeting of October 16, 2012 | 16 - 17 |
|    | CP2                        | Flectoral Area Services Committee Director Walker  | 18 - 20 |

|     |         | Report and Recommendations of Meeting of November 6, 2012  |         |
|-----|---------|--|---------|
|     | CR3     | Regional Services Committee - Director Lefebure<br>Report and Recommendations of Meeting of October 24, 2012   | 21 - 22 |
|     | CR4     | Engineering & Environmental Services Committee - Director lannidinardo Report and Recommendations of Meeting of October 24, 2012   | 23 - 24 |
|     | CR5     | Health Advisory Committee - Director Hartmann<br>Report and Recommendation of Meeting of October 2, 2012   | 25 - 25 |
|     | CR6     | Economic Development Commission - Director Kent<br>Report and Recommendation of Meeting of October 18, 2012  | 26 - 26 |
| 9.  | STAFF I | REPORTS:   |         |
|     | SR1     | Staff Report from Legislative Services Coordinator, Corporate Services Department Re: Bylaw No. 3638 - Park Land Exchange (Portion of Fern Ridge Park) - Alternative Approval Process Deadline | 27 - 30 |
|     | SR2     | Staff Report from the Manager, Development Services Division, Planning & Development Department Re: Zoning Amendment Bylaw No. 6342 (Area E - Funeral Home Use)                                | 31 - 31 |
|     | SR3     | Staff Report from the Manager, Corporate Planning<br>Re: 2012 Corporate Strategic Plan Progress Report   | 32 - 53 |
| 10. | PUBLIC  | HEARINGS:  |         |
| 11. | BYLAW   | S - ALL DIRECTORS  |         |
|     | B1      | "CVRD Bylaw No. 3598 - Lambourn Estates Sewer System Service Amendment Bylaw (PID 002-802-651), 2012", be adopted.   | 54 - 55 |
|     | B2      | "CVRD Bylaw No. 3635 – Woodley Range Water System Management Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.   | 56 - 85 |
|     |         | "CVRD Bylaw No. 3635 – Woodley Range Water System Management Bylaw, 2012", be adopted.   |         |
|     | В3      | "CVRD Bylaw No. 3636 – Woodley Range Water System Parcel Tax Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.   | 86 - 87 |
|     |         | "CVRD Bylaw No. 3636 – Woodley Range Water System Parcel Tax Bylaw, 2012", be adopted.   |         |

| B4  | "CVRD Bylaw No. 3637 – Woodley Range Water System Capital Reserve Fund Establishment Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.  | 88 - 89   |
|-----|---|-----------|
|     | "CVRD Bylaw No. 3637 – Woodley Range Water System Capital Reserve Fund Establishment Bylaw, 2012", be adopted.  |           |
| B5  | "CVRD Bylaw No. 3640 – Arbutus Ridge Water System Management Amendment Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.  | 90 - 97   |
|     | "CVRD Bylaw No. 3640 – Arbutus Ridge Water System Management Amendment Bylaw, 2012", be adopted.  |           |
| B6  | "CVRD Bylaw No. 3641 – Arbutus Ridge Sewer System Management Amendment Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.  | 98 - 101  |
|     | "CVRD Bylaw No. 3641 – Arbutus Ridge Sewer System Management Amendment Bylaw, 2012", be adopted.  |           |
| B7  | "CVRD Bylaw No. 3644 – Shellwood Water System Management Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.  | 102 - 131 |
|     | "CVRD Bylaw No. 3644 – Shellwood Water System Management Bylaw, 2012", be adopted.  |           |
| B8  | "CVRD Bylaw No. 3645 – Shellwood Water System Parcel Tax Roll Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.   | 132 - 133 |
|     | "CVRD Bylaw No. 3645 – Shellwood Water System Parcel Tax Roll Bylaw, 2012", be adopted.   |           |
| B9  | "CVRD Bylaw No. 3646 – Shellwood Water System Capital Reserve Fund Establishment Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.  | 134 - 135 |
|     | "CVRD Bylaw No. 3646 – Shellwood Water System Capital Reserve Fund Establishment Bylaw, 2012", be adopted.  |           |
| B10 | "CVRD Bylaw No. 3647 – Carlton Water System Management Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.  | 136 - 165 |
|     | "CVRD Bylaw No. 3647 – Carlton Water System Management Bylaw, 2012", be adopted.  |           |
| B11 | "CVRD Bylaw No. 3648 – Carlton Water System Parcel Tax Roll Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading. "CVRD Bylaw No. 3648 – Carlton Water System Parcel Tax Roll Bylaw, 2012", be adopted. | 166 - 167 |
| B12 | "CVRD Bylaw No. 3649 – Carlton Water System Reserve Fund Establishment Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.  | 168 - 169 |

|     |                      | "CVRD Bylaw No. 3649 – Carlton Water System Reserve Fund Establishment Bylaw, 2012", be adopted.  |           |  |
|-----|----------------------|---|-----------|--|
|     | B13                  | "CVRD Bylaw No. 3651 – Solid Waste Management Charges and Regulations Amendment Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.                                     | 170 - 175 |  |
|     |                      | "CVRD Bylaw No. 3651 – Solid Waste Management Charges and Regulations Amendment Bylaw, 2012", be adopted.   |           |  |
|     | B14                  | "CVRD Bylaw No. 3655, - Fireworks Sale and Discharge Regulation Amendment Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.   | 176 - 176 |  |
|     |                      | "CVRD Bylaw No. 3655, - Fireworks Sale and Discharge Regulation Amendment Bylaw, 2012", be adopted.   |           |  |
| 12. | BYLAW                | /S - ELECTORAL AREA DIRECTORS:  |           |  |
|     | BEA1                 | "CVRD Bylaw No. 3642 - Area E - Cowichan Station/Sahtlam/Glenora Zoning Amendment Bylaw (Funeral Home Use), 2012", be granted 3 <sup>rd</sup> reading.  | 177 - 178 |  |
|     |                      | "CVRD Bylaw No. 3642 - Area E - Cowichan Station/Sahtlam/Glenora Zoning Amendment Bylaw (Funeral Home Use), 2012", be adopted.  |           |  |
|     | BEA2                 | "CVRD Bylaw No. 3652, Area E and Part of F - Cowichan-Koksilah Official Community Plan Amendment (Girl Guides of Canada, Camp Creina) Bylaw, 2012", be granted 1 <sup>st</sup> and 2 <sup>nd</sup> reading. | 179 - 181 |  |
|     | BEA3                 | "CVRD Bylaw No. 3653, Area E - Cowichan Station/Sahtlam/<br>Glenora Zoning Amendment (Girl Guides of Canada, Camp Creina)<br>Bylaw, 2012", be granted 1 <sup>st</sup> and 2 <sup>nd</sup> reading.          | 182 - 185 |  |
|     | BEA4                 | "CVRD Bylaw No. 3654, Development Application Procedures and Fees Amendment (Permit Limit Extension) Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.                | 186 - 187 |  |
|     |                      | "CVRD Bylaw No. 3654, Development Application Procedures and Fees Amendment (Permit Limit Extension) Bylaw, 2012", be adopted.  |           |  |
| 13. | RESOLUTIONS:         |   |           |  |
|     | RES1                 | Appointments to the Youbou/Meade Creek Parks Commission   | 188 - 188 |  |
| 14. | UNFINISHED BUSINESS: |   |           |  |
| 15. | NOTICE               | E OF MOTION:  |           |  |
| 16. | NEW BUSINESS:        |   |           |  |

| NB1 | Staff Report from the Manager, Inspection and Enforcement Division, Planning & Development Department Re: Appointment of Rob Harris as a Bylaw Enforcement Officer | 189 - 189 |
|-----|--|-----------|
| NB2 | Staff Report from the Senior Engineering Technologist, Water Management Re: Honeymoon Bay Water System and Debt Service Area - Request for Exclusion               | 190 - 193 |
| NB3 | Parks Committee - Director Dorey<br>Report and Recommendations of Meeting of November 14, 2012   |           |
| NB4 | Staff Report from the General Manager, Planning & Development Department Re: CVRD Appreciation for Advisory Planning and Parks Commissions                         | 194 - 195 |
| NB5 | "CVRD Bylaw No. 3643 – Five Year Financial Plan (2012-2016) Amendment Bylaw, 2012", be granted 1st, 2nd and 3rd reading.   | 196 - 212 |
|     | "CVRD Bylaw No. 3643 – Five Year Financial Plan (2012-2016)<br>Amendment Bylaw, 2012", be adopted.   |           |

#### 17. **QUESTION PERIOD:**

#### 18. <u>CLOSED SESSION:</u>

Motion that the meeting be closed to the public in accordance with the *Community Charter* Part 4, Division 3, Section 90, subsections as noted in accordance with each agenda item.

| CS | M1 - Adoption of Closed Session Minutes of October 10, 2012 | 1-3 Closed           |
|----|---|----------------------|
| CS | CR1 - Land Acquisition {Sub (1) (e)}                        | 4-4 Closed           |
| CS | CR2 - Land Acquisition {Sub (1) (e)}                        | 5-5 Closed           |
| CS | CR3 - Provision of a Municipal Service {Sub (1) (k)}        | 6-10<br>Closed       |
| CS | SR1 - Potential Litigation {Sub (1) (g)}                    | Verbal<br>Report     |
| CS | NB1 - Land Acquisition - {Sub (1) (e)}                      | To Be<br>Distributed |
| CS | NB2 - Intergovermental Relations {Sub (2) (b)}              | 11-11<br>Closed      |

#### 19. ADJOURNMENT:

The next Regular Board meeting will be held Wednesday, December 12, 2012 at 6:00 PM, in the Board Room, 175 Ingram Street, Duncan, BC.

Minutes of the Regular meeting of the Board of the Cowichan Valley Regional District held in the Board Room, 175 Ingram Street, Duncan, BC, on Wednesday, October 10, 2012 at 6:00 pm.

PRESENT: Chair R. Hutchins

Directors L. Iannidinardo, M. Walker, B. Fraser, L. Duncan, I. Morrison, M. Dorey, M. Marcotte,

P. Weaver, B. Lines, T. McGonigle, G. Giles, J. Lefebure, and R. Hartmann

**ALSO** Warren Jones, Chief Administrative Officer

**PRESENT:** Joe Barry, Corporate Secretary

Brian Dennison, General Manager, Engineering & Environmental Services

Kate Miller, Manager, Regional Environmental Policy Jason Adair, Solid Waste Operations Superintendent

**ABSENT:** Director P. Kent

## APPROVAL OF AGENDA

12-455

It was moved and seconded that the agenda be amended with the addition of six New Business items as follows:

NB1 Staff Report from the Manager of Recycling & Waste

Management

Re: Recent Awarding of Requests for Proposals – Board

Ratification;

NB2 Staff Report from the Legislative Services Coordinator,

**Corporate Services** 

Re: Bylaw No. 3630 – Malahat Fire Protection Loan Authorization; and Bylaw No. 3634 – Electoral Area A – Mill Bay/Malahat Critical Location Streetlighting Service Requisition Limit Increase – Alternative Approval Process

Deadline;

NB3 Correspondence from Grevhound Canada Transportation

Re: Proposed Change in Route Frequency;

NB4 Grant in Aid Request, Area B - Shawnigan Lake

Re: Shawnigan Cobble Hill Farmers Institute;

NB5 Grant in Aid Request, Area B - Shawnigan Lake

Re: Shawnigan Basin Society;

CSNB1 Land Acquisition, {Sub (1) (e)}; and

that the agenda, as amended, be approved.

**MOTION CARRIED** 

# ADOPTION OF MINUTES

12-456 It was moved and seconded that the minutes of the

September 12, 2012 Regular Board meeting be adopted.

**MOTION CARRIED** 

#### REPORT OF CHAIRPERSON

**RC1** The Chair provided the Board with an update on the Cowichan District

Hospital.

RC2 The Chair provided the Board with updated information on the deposition

of contaminated soils in the Cowichan Valley. The Chair focused on the relocation of soils from BC Hydro's Rock Bay site and ongoing

discussions with the Minister of Environment.

RC3 The Chair advised the Board of the status of the Cowichan River levels

and the progress of discussions to regulate the weir.

RC4 The Chair announced that Director Dorey was going to lead a special

presentation to a Saltair resident. Directory Dorey introduced Christine Hammersley of the Saltair Ratepayers Association, who provided background on the Saltair Community Service Award. In conjunction with Director Dorey, Ms. Hammersley presented the award to this year's

recipient Nadi Bottomley.

**INFORMATION** 

**IN1** Cowichan Watershed Board September 6, 2012 Draft Meeting Minutes

12-457 It was moved and seconded that the request from the Cowichan

Watershed Board be referred to staff to determine the vehicle, method and process to undertake effective management of the Cowichan Basin and to report back to the CVRD Board at the

earliest possible convenience.

**MOTION CARRIED** 

#### **COMMITTEE REPORTS**

CR1 The report and recommendations from the Electoral Area Services

Committee meeting of September 18, 2012 listing nine items were

considered.

12-458 It was moved and seconded:

1. That a letter be forwarded to the Ministry of Environment in response to Contaminated Soil Relocation Application referral (Scansa Construction Ltd.), advising of CVRD Board Resolution #12-379 dated August 1, 2012, and noting appreciation for their collaborative approach but reiterating the Board's stance that it is strongly opposed to the deliberate permitting of the use of contaminated soil for land or mine reclamation or other purposes within the public domestic water supply watersheds

of the region; and further, that a similar letter be forwarded to the Minister of Environment including a statement that if the Ministry continues to permit movement of contaminated soils into community watersheds in the Regional District they are putting their collaborative arrangement with the CVRD in jeopardy and that the CVRD is willing to work with them on alternative sites but are adamantly opposed to the continued contamination of community watersheds.

- 3. That the resignation of Dave Charney and Gillian Scott from the Area I Parks Commission be accepted, and that a letter of appreciation be forwarded to Mr. Charney and Mrs. Scott.
- 4. That the Board Chair and Corporate Secretary be authorized to execute the necessary documents to renew the non-exclusive right-of-way licence agreements with the Ministry of Transportation for Elliot's Beach Park (PS100800) and the Michael Lake Walkway (PS100801) in Electoral Area H (North Oyster/Diamond) for a further five years (2012-2017).

#### MOTION CARRIED

12-459

- 2. 1. That the Province consider implementing province wide regulations that permit local governments to opt into a modified building code that will require an increased level of energy efficiency in order for the CVRD to comply with provincial energy and greenhouse regulations, OR,
  - 2. That the Cowichan Valley Regional Board request the Province to immediately consider under concurrent authority allowing the CVRD to develop a modified building code that will require an increased level of energy efficiency in order for the CVRD to comply with provincial energy and greenhouse gas regulations.

It was moved and seconded that Resolution No. 2 be referred back to the EASC for further review.

MOTION CARRIED

#### 12-460

#### It was moved and seconded:

- 5. That the OCP and Zoning Amendment bylaws for Application No. 1-B-012RS (Living Forest Planning Consultants) be drafted and forwarded to the Board for consideration of 1st and 2nd reading, and that a public hearing be scheduled with Directors Fraser, Walker, and Marcotte appointed as delegates.
- That a public hearing be scheduled respecting Application No. 2-B-10RS (Conner) and that Directors Fraser, Giles and Morrison be appointed as delegates of the Board.
- 7. That Application No. 4-C-12DP submitted by Arthur Ingham for George Robbins on Parcel B (DD36616I) of Sections 14 and 15, Range 5, Shawnigan District (PID 009-462-333) for subdivision

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of one new lot be approved subject to subdivision being in substantial compliance with the approved plans and RAR report No. 2506.

- 8. 1. That draft bylaws for Rezoning Application 3-E-08RS (CVRD for Camp Creina) be forwarded to the Board for 1st and 2nd reading;
  - 2. That a public hearing be scheduled for the amendment bylaws with Directors Duncan. Fraser and Giles appointed as Board delegates; and
  - 3. That application referrals to the Ministry of Transportation and Infrastructure, the Vancouver Island Health Authority, Ministry of Community Services, Ministry of Forests, Ministry of Environment, Cowichan Tribes, Cowichan Bay Volunteer Fire Department, and Agricultural Land Commission be accepted.
- 9. That the appropriate zoning amendment bylaw be prepared that would add "funeral home" to the I-1 Zone of the Electoral Area E Zoning Bylaw, and that the amendment bylaw be forwarded to the Regional Board for consideration of first and second reading; and further, that the public hearing for the zoning amendment be waived.

MOTION CARRIED

CR2

The report and recommendations from the Electoral Area Services Committee meeting of October 2, 2012 listing 12 items were considered.

#### 12-461

#### It was moved and seconded:

- 1. That Allan Garside and Pat Caporale be appointed to the **Cobble Hill Commons Project Advisory Committee.**
- That a grant in aid, Area E Cowichan Station / Sahtlam / 2. Glenora, in the amount of \$500 be given to BC Farm Women's Network to assist with their 25<sup>th</sup> annual seminar.
- 3. That a grant in aid, Area A – Mill Bay/Malahat, in the amount of \$500 be given to Shawnigan Cobble Hill Farmers Institute to assist with establishing a senior's drop in centre.
- 4. That a grant in aid, Area C - Cobble Hill, in the amount of \$1,000 be given to Shawnigan Cobble Hill Farmers Institute to assist with establishing a senior's drop in centre.
- That the request from South Island Mountain Bike Society to 5. host the 2<sup>nd</sup> annual Take-A-Kid-Mountain Biking Day event on Sunday, October 14, 2012, at Quarry Nature Park, be approved.

**MOTION CARRIED** 

12-462

It was moved and seconded:

- 6. That Application No. 13-B-12DP submitted by Craig and Preston Partridge for that part of Lot 4, Block 31, Shawnigan Lake Suburban lots, Shawnigan District, Plan 218A, lying to the south of a straight boundary joining points on the easterly and westerly boundaries of said lot distant 2.5 chains respectively from the north east and south west corners of said lot, for subdivision of one new lot be approved subject to:
  - a) Substantial compliance with the rainwater management plan prepared by Dennis Lowen, dated June 27, 2012;
  - b) Substantial compliance with the eagle nest protection report prepared by Susan Blundell, dated September 3, 2012;
  - c) Substantial compliance with the invasive species report prepared by Bernie Dinter, dated July 12, 2012; and
  - d) Submission of a letter of credit amounting to 125% of invasive species removal costs, as identified by a qualified professional, to be held by the CVRD and either refunded upon a qualified professional deeming the invasive species removal to have been successful, or used to complete the required works.
- 7. That Application No. 5-B-12DP submitted by Kenyon Wilson Professional Land Surveyors on the west 6 chains of Section 8, Range 6, Shawnigan District (PID: 009-461-922), for subdivision of one new lot be approved subject to:
  - Retention of all existing trees, other than danger trees or those which must be cleared for agricultural purposes;
  - b) Driveways remaining unpaved;
  - c) Ongoing invasive species removal; and
  - d) Compliance with the recommendations within Riparian Area Report No. 2344, prepared by Ted Burns, dated April 20, 2012 and revised May 19, 2012.
- 8. That Application No. 15-B-12DP/RAR submitted by Don Calveley and Robyn Smale for construction of a dwelling and accessory building on Lot A, Shawnigan Lake Suburban Lots, Malahat District, Plan VIP68532 (PID: 024-395-269) be approved subject to:
  - Submission of a letter of credit or other security in a form acceptable to the CVRD in the amount of 125% of the costs of the riparian restoration;
  - b) Compliance with the recommendations in Riparian Areas Regulation Assessment No. 2478 prepared by Patrick Lucey, R.P. Bio amended September 14, 2012; and
  - c) Modification of covenant EN9570 to reflect the new SPEA boundary; and that no further development occur within the SPEA.

- 9. That Application No. 2-I-12DVP by Derrice Knight for a variance to Section 3.2(4) of Bylaw No. 2465, to permit an additional bathroom fixture consisting of a wash-up sink on Strata Lot 23, Block 180, Cowichan Lake District, Strata Plan VIS 5772 Together with an Interest in the Common Property in Proportion to the Unit Entitlement of the Strata Lot as Shown on Form V (027-082-032) be approved, and that a covenant be registered prohibiting use of the accessory building as a dwelling or sleeping unit.
- 10. That the draft amendment bylaw to CVRD Development Application Procedures and Fees Bylaw No. 3275 (Permit Term Limit Extension) be forwarded to the Board for consideration of three readings and adoption.
- 11. That the Board Chair and Corporate Secretary be authorized to execute a Statutory Right of Way agreement in favour of the Regional District for the purpose of constructing and maintaining a trail within the Mill Springs subdivision in Area A Mill Bay on lands legally described as District Lot 46, Malahat District, PID 009-355-723.
- 12. That a development plan/study for the existing six commercially zoned properties in Saltair be incorporated into the 2013 Planning and Development Department Work Plan.

**MOTION CARRIED** 

CR3

The report and recommendation from the Transit Committee meeting of October 10, 2012 listing one item was considered.

12-463

It was moved and seconded that staff be directed to prepare an amendment to Section 6 of CVRD Bylaw No. 1450 – Transit Establishment Bylaw, 1993 to change the allocation of the annual costs for providing transit service among the participating areas, commencing in 2013, from the current % amounts to an amount based on the Regional District of Nanaimo's formula with participating partners grouped in geographical zones - 40% population, 46% revenue hours and 14% kilometers, and further that the bylaw be forwarded to the CVRD Board for three readings and adoption.

(weighted vote of service participants)

Opposed: Directors Fraser, Giles, Hartmann, Lefebure, Lines, Morrison and Walker

**MOTION DEFEATED** 

SR1

Staff Report from the Legislative Services Coordinator, Corporate Services Department Re: Bylaw No. 3607 - Curbside Collection Loan Authorization Alternate Approval Process Deadline, was considered.

| 12-464       | It was moved and seconded that the deadline for responses to the Alternative Approval Process for Bylaw No. 3607 be set at 4:30 pm, Monday November 26, 2012.   |  |
|--------------|---|--|
|              | Opposed: Director Marcotte  |  |
|              | MOTION CARRIED  |  |
| SR2          | Staff Report from the Chief Administrative Officer, Re: Establishment of Soil Relocation Committee was received for information.  |  |
| SR3          | Staff Report from the Planner II, Development Services Division Re: Temporary Use Permit Application 1-A- 11TUP (Malahat Holdings Ltd), was considered.   |  |
| 12-465       | It was moved and seconded that application 1-A-11TUP, to allow rock processing on 8.0 hectares of District Lot 72, Malahat District, except those parts in Plans 518W and 49974 and VIP86314, be approved and a temporary use permit be issued to Malahat Holdings Ltd for a three year period. |  |
|              | MOTION CARRIED  |  |
| BYLAWS       |   |  |
| B1<br>12-466 | It was moved and seconded that "CVRD Bylaw No. 3616 – Woodley Range Water System Service Establishment Bylaw, 2012", be adopted.  |  |
|              | MOTION CARRIED  |  |
| B2<br>12-467 | It was moved and seconded that "CVRD Bylaw No. 3623 – Woodley Range Water System Service Loan Authorization Bylaw, 2012", be adopted.   |  |
|              | MOTION CARRIED  |  |
| B3<br>12-468 | It was moved and seconded that "CVRD Bylaw No. 3624 - Shellwood Water System Service Establishment Bylaw, 2012", be adopted.  |  |
|              | MOTION CARRIED  |  |
| B4<br>12-469 | It was moved and seconded that "CVRD Bylaw No. 3625 - Shellwood Water System Service Loan Authorization Bylaw, 2012", be adopted.   |  |
|              | MOTION CARRIED  |  |
| B5<br>12-470 | It was moved and seconded that "CVRD Bylaw No. 3627 – Carlton Water System Service Establishment Bylaw, 2012", be adopted.  |  |
|              | MOTION CARRIED  |  |
| B6<br>12-471 | It was moved and seconded that "CVRD Bylaw No. 3628 - Carlton Water System Service Loan Authorization, 2012", be adopted.   |  |
|              | MOTION CARRIED  |  |
| B7<br>12-472 | It was moved and seconded that "CVRD Bylaw No. 3638 – Park Land Exchange (Portion of Fern Ridge Park) Bylaw, 2012", be granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> reading.   |  |
|              | MOTION CARRIED  |  |

B8 12-473 It was moved and seconded that "CVRD Bylaw No. 3639 - Shawnigan Beach Estates Sewer System Service Amendment Bylaw, 2012", be granted 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> reading.

**MOTION CARRIED** 

BEA1 12-474 It was moved and seconded that "CVRD Bylaw No. 3569 – Area D – Cowichan Bay Official Settlement Plan Amendment Bylaw (Bennefield), 2011", be adopted.

**MOTION CARRIED** 

BEA2 12-475 It was moved and seconded that "CVRD Bylaw No. 3570 – Area D-Cowichan Bay Zoning Amendment Bylaw (Bennefield), 2011", be adopted.

MOTION CARRIED

BEA3 12-476 It was moved and seconded that. "CVRD Bylaw No. 3642 - Area E – Cowichan Station/Sahtlam/Glenora Zoning Amendment Bylaw (Funeral Home Use), 2012", be granted 1<sup>st</sup> and 2<sup>nd</sup> reading.

MOTION CARRIED

#### RESOLUTIONS

RES1

The proposed appointments to the Youbou/Meade Creek Parks Commission were not available and were deferred until the next Board meeting.

#### **NEW BUSINESS**

NB<sub>1</sub>

Staff Report from the Manager of Recycling & Waste Management, Re: Recent Awarding of Requests for Proposals – Board Ratification, was considered.

12-477

It was moved and seconded that the CVRD Board ratify the following waste management contracts, previously awarded by staff as a result of a Request for Proposals process:

- 1. ES-008-12 to Coast Environmental for Organic Yard and Garden Materials, at an annual cost of \$80,000;
- 2. ES-007-12 to Coast Environmental for Food Waste Processing, at an annual cost of \$180,000;
- 3. ES-010-12 to Johel Bros for Scrap Lumber and Wood Waste Processing, at an annual cost of \$55,000; and
- 4. ES-012-12 to Stone Pacific for Aggregate Construction Waste Processing, with costs based on volumes yet to be determined; and further,

that the Board Chair and Corporate Secretary be authorized to sign the above noted contracts.

**MOTION CARRIED** 

NB2

Staff Report from the Legislative Services Coordinator, Corporate Services Re: Bylaw No. 3630 – Malahat Fire Protection Loan Authorization; and Bylaw No. 3634 – Electoral Area A – Mill Bay/Malahat Critical Location Streetlighting Service Requisition Limit Increase – Alternative Approval Process Deadline, was considered.

12-478

It was moved and seconded:

- 1. That the deadline for responses to the Alternative Approval Process for Bylaw No. 3630 be set at 4:30 pm, Monday November 26, 2012.
- 2. That the deadline for responses to the Alternative Approval Process for Bylaw No. 3634 be set at 4:30 pm, Monday November 26, 2012.

**MOTION CARRIED** 

NB3

Correspondence from Greyhound Canada Transportation Re: Proposed Change in Route Frequency, was considered.

12-479

It was moved and seconded that the BC Passenger Transportation Board be advised that the Board of Directors of the Cowichan Valley Regional District have concerns with the proposed reduction and elimination of Greyhound Canada routes serving the citizens of the Cowichan Valley; and that the Board request further information from Greyhound Canada requesting annual passenger ridership numbers so that the Board can make an informed decision regarding the proposed reduction and elimination of routes.

**MOTION CARRIED** 

NB4

Grant in Aid Request, Area B - Shawnigan Lake Re: Shawnigan Cobble Hill Farmers Institute, was considered.

12-480

It was moved and seconded that a grant-in-aid, Area B – Shawnigan Lake, in the amount of \$250 be given to Shawnigan Cobble Hill Farmers Institute, for recreation purposes.

**MOTION CARRIED** 

NB5

Grant in Aid Request, Area B - Shawnigan Lake Re: Shawnigan Basin Society, was considered.

12-481

It was moved and seconded that a grant-in-aid, Area B – Shawnigan Lake, in the amount of \$1000 be given to Shawnigan Basin Society, to assist with costs to form a registered society that will support the Shawnigan Watershed Roundtable.

**MOTION CARRIED** 

## RESOLVING INTO CLOSED SESSION

12-482 8:38 pm It was moved and seconded that the meeting be closed to the public in accordance with the *Community Charter* Part 4, Division 3, Section 90, Subsections (1) (e) Land Acquisition, (1) (g) Litigation, and (1) (i) Legal Opinion.

**MOTION CARRIED** 



| RIS | SE F | RC | MC |     |    |  |
|-----|------|----|----|-----|----|--|
| CL  | OSI  | ED | SE | SSI | ON |  |

12-487 9:18 pm It was moved and seconded that the Board rise without report, and return to the Regular portion of the meeting.

**MOTION CARRIED** 

#### **ADJOURNMENT**

12-488 9:18 pm It was moved and seconded that the Regular Board meeting be adjourned.

**MOTION CARRIED** 

| The meeting adjourned at 9:18 pm. |                     |  |
|-----------------------------------|---------------------|--|
|                                   | Certified Correct:  |  |
| Chairperson                       | Corporate Secretary |  |
|                                   | Dated:              |  |

#### Request to Appear as a Delegation

| Meeting Information Request to Address: |                                      |                                      |
|---|--------------------------------------|--------------------------------------|
| CVRD Board                              | C Committee                          |                                      |
| If Committee, specify the Cor           | mmittee here:                        |                                      |
| Meeting Date:                           | 11/14/2012                           |                                      |
| Meeting Time:                           | 6:00 pm                              |                                      |
| Applicant Information Applicant Name:   | Ray Anthony                          |                                      |
| Representing:                           | Cowichan Intercultural Society (CIS) | (Name of organization if applicable) |
| As:                                     |                                      | (Capacity / Office)                  |
| Number Attending:                       | 2                                    |                                      |
| Applicant Contact Inform                | nation                               |                                      |
| Applicant Mailing Address:              | 205-394 Duncan Street                |                                      |
| Applicant City:                         | Duncan                               |                                      |
| Applicant Telephone:                    | 250-701-9568                         |                                      |
| Applicant Fax:                          | 250-748-1335                         |                                      |
|   |                                      |                                      |

#### **Presentation Topic and Nature of Request:**

Topic: CIS';s current and upcoming projects under the Welcoming and Inclusive Communities and Workplaces Program (WICWP), funded by the BC and Federal Governments.

Brief overview of our current WICWP Project, Bringing Stories to the Street.

Presentation of a Resource Guide and Booklet:
Exploring Ways to Creating Inclusive Workplaces and Helping Cowichan Businesses Become Leaders in Diversity. (We will send a digital copy in advance, and bring hardcopies for distribution)

Brief overview of our proposed upcoming project under WICWP, including a discussion of how CVRD could

#### **Delegation Application: Cowichan Intercultural Society**

#### Topic:

An overview of the Cowichan Intercultural Society's current and upcoming projects under the Welcoming and Inclusive Communities and Workplaces Program (WICWP), which is funded by the Provincial and Federal Governments. The presentation will include a brief overview of the current WICWP Project, "Bringing Stories to the Street", as well as the presentation of a resource guide and booklet entitled, "Exploring Ways to Creating Inclusive Workplaces and Helping Cowichan Businesses Become Leaders In Diversity". Also included will be a brief summary of proposed upcoming project under WICWP, and discussion of how the CVRD could support implementation, and possibilities for participation or partnership.

#### Request to Appear as a Delegation

| Meeting Information Request to Address:  CVRD Board If Committee, specify the Cor   | C Committee  |  |
|---|--|--|
| Meeting Date: Meeting Time:   | 11/14/2012<br>6:00 pm  |  |
| Applicant Information Applicant Name: Representing: As: Number Attending:   | Ross Tennant Waste management South Cowichan Chamber of Commerce | (Name of organization if applicable) (Capacity / Office) |
| Applicant Contact Inform<br>Applicant Mailing Address:<br>Applicant City:<br>Applicant Telephone:<br>Applicant Fax:<br>Applicant Email: |  |  |

#### **Presentation Topic and Nature of Request:**

Review of Waste management Process as we understand it.

A letter was sent previously, from a Group of Waste management businesses.

As the Chamber of Commerce we need to identify policy pieces that may be in conflict with process as well as due diligence of process.

# COWIGHAN VALLEY SCHOOL DISTRICT

Operations Department School District #79 (Cowichan Valley) 2557 Beverly Street, Duncan, BC V9L 2X3

Telephone: 250-748-0338 ~ Fax: 250-748-2739

October 4, 2012



Mr. Robert Hutchins, Chair Cowichan Valley Regional District 175 Ingram Street Duncan, BC V9L 1N8

Dear Mr. Hutchins:

#### **RE: School Community Connections Program**

The School Community Connections (SCC) program was launched in 2005 through a one-time \$10 million grant from the provincial Ministry of Education. The program is jointly managed by the Union of BC Municipalities and the BC School Trustees Association and is intended to promote sustainable and innovative collaboration between Boards of Education and local governments. The first two rounds of funding are nearing completion and the final round of grants is now being offered to Boards of Education in the amount of up to \$17,500 per School District.

I have been asked by the Principal and PAC of Discovery Elementary School to make application to the SCC program, on their behalf, to request funding toward their Adventure Playground project. The PAC has been raising funds to replace their aging playground structure with one that will enhance the health and vibrancy of their school and community.

At the October 3, 2012, Board of Education meeting, we received a resolution of support. As part of the application, a resolution from the Cowichan Valley Regional District is also required.

Thank you for your consideration of this request.

Yours truly,

Monroe Grobe
Director of Operations



# Office of the Chief Medical Health Officer

October 15, 2012

Rob Hutchins Chair Cowichan Valley Regional District 175 Ingram Street Duncan, BC V9L 1N8

Dear Chair Hutchins and Board of Directors:

#### Re: Local Health Area Profiles

Each of our communities has a unique and changing profile of social, environmental and economic conditions including factors such as income, housing, education and social support levels. These conditions, often referred to as the determinants of health, influence the health and wellbeing of people who live in our communities. In turn, the health of our residents can affect a community's economic and social wellbeing.

You may therefore be interested in reviewing, on a periodic basis, recent data on demographic, social and economic measures, health status and health care service use for your area. The Vancouver Island Health Authority (VIHA) has committed to producing summary documents with this information on an annual basis. The documents are called Local Health Area (LHA) Profiles and one has been produced for each of Vancouver Island's 14 LHAs. The LHA Profiles can be found on our webpage at the following link: http://www.viha.ca/mho/stats/lha profiles.htm

The statistical information in these profiles is compiled from a variety of sources, including BC Statistics, BC Vital Statistics, the Ministry of Health and the Canadian Institute of Health Information.

These profiles are meant to provide some insight into factors that are contributing to or affecting health. Addressing these broad factors, however, requires partnerships between community groups, governments at all levels, organizations, members of the public and others. Developing partnerships is essential.

It is hoped that you find the information in these profiles useful. I would like the opportunity to meet again with council to present some of the data publically and discuss local implications. I would also be pleased as well to meet with members of the administration in support of their work.

Yours in Health,

Massell

Paul Hasselback, MD, MSc, FRCPC

Medical Health Officer

#### **SOUTH ISLAND**

Richard Stanwick Chief Medical Health Officer MD MSc FRCPC FAAP 250.519.3406

Murray Fyfe MD MSc FRCPC 430 – 1900 Richmond Avenue Victoria, BC V8R 4R2 250.519.3406

Dee S. Hoyano MD FRCPC 430 –1900 Richmond Avenue Victoria, BC V8R 4R2 250.519.3406

## CENTRAL ISLAND

Paul Hasselback MD MSc FRCPC 3rd Fl, 6475 Metral Dr. Nanaimo, BC V9T 2L9 250.755.6304

#### **NORTH ISLAND**

Charmaine Enns MD MHSc FRCPC 355-11th Street Courtenay, BC V9N IS4 250.331.8591



# ELECTORAL AREA SERVICES COMMITTEE REPORT

#### OF MEETING HELD OCTOBER 16, 2012

DATE:

October 24, 2012

To:

Chairperson and Directors of the Board

Your Electoral Area Services Committee reports and recommends as follows:

- 1. That a Reserve Fund expenditure bylaw be prepared authorizing expenditure of no more than \$12,000 from the Electoral Area H (North Oyster/Diamond) Community Parks Capital Reserve Fund (CVRD Establishment Bylaw No. 2744) for the purpose of completing minor capital projects at Elliots Beach Park and Raise Road Public Beach Access; and that the bylaw be forwarded to the Board for consideration of three readings and adoption.
- 2. That a grant in aid, Area C Cobble Hill, in the amount of \$500 be given to South Island Mountain Bike Society to assist with the Take-A-Kid Mountain Biking Day event on Cobble Hill Mountain.
- 3. That a grant in aid, Area C Cobble Hill, in the amount of \$1,500 be given to CMS Food Bank to assist with on-going community needs.

## Electoral Area Directors only vote on the following under Part 26 OR Section 791 of the Local Government Act:

- 4. That Application No. 1-B-12ALR (Wikkerink), for construction of a second dwelling on Lot A, Sections 3 and 4, Range 6, Shawnigan District, Plan VIP86278 (PID: 027-817-806), be forwarded to the Agricultural Land Commission with a recommendation to approve the application.
- 5. That Application No. 2-C-12ALR (Pink), for retention of a double wide mobile home on Lot 2, Section 10, Range 9, Shawnigan District, Plan 25791 (PID: 002-678-551), be forwarded to the Agricultural Land Commission with a recommendation to approve the application subject to decommissioning the single wide mobile home.
- 6. That Application No. 9-B-12DP submitted by Craig Partridge on behalf of Robert Taylor, respecting Lot A, Shawnigan Suburban Lots, Shawnigan District, Plan 44987, for subdivision of three new lots be approved subject to:
  - Substantial compliance with the rainwater management feasibility report prepared by Lowen Hydrogeology Consulting Ltd, dated July 5th, 2012, and implementation of recommendations at building permit stage on each new lot;
  - b) Removal and appropriate disposal of invasive plant species on site.

CR1

- 7. That Application No. 1-G-10RS (Laird/Christie) proceed to public hearing subject to conditions as noted in March 14, 2012 Board resolution #12-097.
- 8. 1. That the proposed Planning & Development Landscape Security Policy (intended to establish standards for the submission of landscape plans) be forwarded to the Board for consideration of adoption.
  - 2. That an appropriate resolution for submission to AVICC be drafted respecting "landscape security" issues.
- 9. That an amendment bylaw be prepared that would amend Development Application Procedures and Fees Bylaw No. 3275 to not require development permit applications for the subdivision of less than three new lots to be referred to the Advisory Planning Commission, and that the amendment bylaw be forwarded to the Board for consideration of three readings and adoption.



# ELECTORAL AREA SERVICES COMMITTEE REPORT

#### OF MEETING HELD NOVEMBER 6, 2012

DATE: November 7, 2012

**To:** Chairperson and Directors of the Board

Your Electoral Area Services Committee reports and recommends as follows:

- 1. That the following appointments to the CVRD Volunteer Fire Departments for a two (2) year term to expire December 31, 2014, be approved:
  - 1. Mesachie Lake VFD: Gary Eve, Fire Chief; David Middlemost, Deputy Fire Chief;
  - 2. Youbou VFD: Orest Smycniuk, Fire Chief; Stu McKee, Deputy Fire Chief;
  - 3. North Oyster VFD: Jason deJong, Fire Chief; Jason Layman, Deputy Fire Chief;
  - 4. Honeymoon Bay VFD: Keith Bird, Fire Chief; Brian Peters, Deputy Fire Chief;
  - 5. Malahat VFD: Rob Patterson, Fire Chief; Tanya Patterson, Captain; Nick Patterson, Lieutenant; and
  - 6. Sahtlam VFD: Allan Reid, Fire Chief; Mike Lees, Deputy Fire Chief.
- 2. That the Cobble Hill Community Parks and Trails Master Plan be received as the basis to define the future direction, policies, priorities and actions of the Community Parks and Trails program in Electoral Area C over the next 10 to 20 years (2012-2032); and further, that the Parks and Trails Master Plan Bylaw be forwarded to the Board for consideration of three readings and adoption.
- 3. That the submission to the Western Economic Diversification Canada Community Infrastructure Improvement Fund (CIIF) for \$117,500 in grant funding towards the revitalization of Arbutus Park in Electoral Area I Youbou/Meade Creek, be supported; and that a Reserve Fund expenditure bylaw be prepared authorizing expenditure of no more than \$117,500 from the Electoral Area I Community Parks Capital Reserve Fund for the purpose of capital improvements to Arbutus Park; and further, that the bylaw be forwarded to the Board for consideration of three readings and adoption.
- 4. That the application from Miles and James Cutt, backed by the Cowichan Valley Stingrays Club, to host the Fast, Food Run in support of the Cowichan Valley Food Bank at Glenora Trailshead Park on Sunday, November 25, 2012, be approved subject to the following conditions:
  - 1. Proof of the \$5,000,000 liability insurance that the event organizer has to cover the event which also identifies the CVRD named as additional insured:
  - 2. Confirmations that there will be notices of the event posted along the trail in advance of, and during the day of, the event that advises other trail users of the race; and,
  - Confirmation that the proposed running route on the Cowichan Valley Trail has been approved by the Province of British Columbia, as owners of the former railway corridor.

- 5. That a grant in aid, Area D Cowichan Bay, in the amount of \$750 be given to Cowichan Estuary Nature Centre, to purchase a recycle bin and craft supplies.
- 6. That CVRD Bylaw No. 39 Fireworks Sale and Discharge Regulation Bylaw, 1970 (as amended), be further amended to include the following sentence to Section 4(c): "Special request dates must be approved by the CVRD Board"; and further, that amendment bylaw, "CVRD Bylaw No. 3655, Fireworks Sale and Discharge Regulation Amendment Bylaw, 2012", be forwarded to the Board for consideration of three readings and adoption.
- 7. That a Fireworks Discharge Permit be issued to the Ladysmith Harbour Christmas Lights Cruise to discharge fireworks on December 8, 2012, pending adoption of "CVRD Bylaw No. 3655, Fireworks Sale and Discharge Regulation Amendment Bylaw, 2012".
- 8. That a grant in aid, Area F Cowichan Lake South/Skutz Falls, in the amount of \$1,100 be given to Cowichan Lake and District Chamber of Commerce, to assist with producing their 2013-2015 desktop maps.
- 9. That a grant in aid, Area I Youbou/Meade Creek, in the amount of \$1,100 be given to Cowichan Lake and District Chamber of Commerce, to assist with producing their 2013-2015 desktop maps.

## Electoral Area Directors only vote on the following under Part 26 OR Section 791 of the Local Government Act:

- 10. That Application No. 1-A-12DVP by Mill Bay Marina to vary the parking requirements outlined in Table 1 of CVRD Bylaw No. 1001 be approved with the number of required parking stalls on Block "C", Sections 1 and 2, Range 9, Shawnigan District, Plan 1720, except part in Plans 29781 and 30142 (PID: 001-027-433) and Foreshore Lease Lot 459 (Lease No. 112643) reduced from 65 to 51 parking stalls.
- 11. That Application No. 3-E-12DVP by Travis Whitaker to vary Section 5.23 of Zoning Bylaw No. 1840, by increasing the maximum permitted length of a small suite mobile home, from 13 metres to 20 metres on Lot 1, Section 7, Range 10, Sahtlam District, Plan VIP52637 (PID 017-420-423), be approved.
- 12. That the appropriate documents be executed to release Covenant FB227735 (1994 West Shawnigan Lake Road/Perrett) in favour of the Cowichan Valley Regional District registered November 6, 2008, as the subject conditions within the covenant referring to the dedication of 611.2 square metres of land for park purposes to the CVRD, will be appropriately executed at the time of subdivision approval and will no longer be relevant within the covenant terms and conditions.
- 13. That the appropriate documents be executed for a partial release of Covenant CA1851109 (Rozen Road/Baranti) over the new Lot A, Lot B, Lot C, and Lot E, District Lots 77 and 80, Malahat District, Plan EPP21145, as the subject conditions within the covenant referring to the dedication of land for park purposes to the CVRD, over this portion of the property will be appropriately executed at the time of subdivision approval and will no longer be relevant within the covenant terms and conditions.

CR2

- 14. That the Short Term Rental of Single Family Dwellings Policy be maintained with enforcement action commencing after a single complaint, and that the Policy be adopted by the Board as proposed.
- 15. That a meeting be arranged with the new Minister of Community Sport and Cultural Development to discuss the CVRD's request for additional service authority for sidewalks within the Regional District.



#### REGIONAL SERVICES COMMITTEE REPORT

#### OF MEETING HELD OCTOBER 24, 2012

**DATE:** November 5, 2012

**To:** Chairperson and Directors of the Board

Your Regional Services Committee reports and recommends as follows:

- 1. That the *User Based Funding Model* be selected as the basis for establishing a function in 2013 to provide stable, long-term funding for the Cowichan Sportsplex.
- 2. That the CVRD Community Wildfire Protection Plan (CWPP) 2012 Update be approved, in principle, and that staff be directed to prioritize and implement the recommendations outlined in the report.
- 3. That "Cowichan Valley Regional District Bylaw No. 3643 Five Year Financial Plan (2012 2016) Amendment Bylaw 2012", be forwarded to the Board for consideration of three readings and adoption.
- 4. That the Recovery of Administration/Finance Charges policy be amended to increase the charge levied against all functions that the CVRD office staff actively administer from 4%, based on previous year expenditures, to 4.5%, based on previous year operating expenditures, excluding debt, transfers to reserves, transit passes and prior year's charge, 0% on capital expenditures and 2% against functions which are either inactive, annual grants or operated under contract.
- 5. That funding of the CVRD's share of \$2 million to the Island Corridor Foundation (ICF) be approved, and that cost sharing be based on assessments amongst the CVRD, Regional District of Nanaimo, Comox Valley Regional District, and Alberni-Clayoquot Regional District; and further, that the CVRD fund its share through a one-time regional grant-in-aid of approximately \$488,100 and that it be included in the 2013 Budget.
- 6. That the bid to host the November 2013 World Junior A Hockey Challenge, be supported, with a \$30,000 regional grant-in-aid; and that the funding support be conditional on the following stipulations:
  - a. that the bid be approved by Hockey Canada, and that the bid documentation meets the standard of Hockey Canada's bid guidelines;
  - b. that a non-profit society be incorporated to manage the tournament;
  - c. that the Canada West training camp prior to the event be held at the Kerry Park Arena;
  - d. that a minimum of four tournament games be held at the Island Savings Centre;
  - e. that teams, officials, and staff stay in hotels within the Cowichan Valley for:
    - 1. the Canada West Training Camp, for the dates of 26, 27, 28 October 2013;

- 2. the dates of Saturday, November 2nd to Thursday, November 7th, 2013 for the three teams participating in one division of the tournament;
- f. that the Cowichan Valley Regional District, and the facilities of the Island Savings Centre and Kerry Park Arena share the profile of the event with Victoria's West Shore communities and facilities, in all media, ceremonies, etc.;
- g. that the facilities of the Island Savings Centre and Kerry Park Arena will be rented for the event, and not included in any in-kind donations;
- h. that the communities of Colwood and Langford, the province of British Columbia, and the government of Canada also contribute funding to this event;
- i. that if there is a net operating loss on the event, the Cowichan Valley Regional District will contribute 1/3 of the loss up to a maximum of \$30,000; and
- j. that if there is a net operating surplus on the event, the Cowichan Valley Regional District will receive 1/6 of the surplus; ½ of the surplus will go to Hockey Canada, while ½ will go to the Victoria Grizzlies Junior A Hockey Club.



#### ENGINEERING & ENVIRONMENTAL SERVICES COMMITTEE REPORT

#### OF MEETING HELD OCTOBER 24, 2012

**DATE:** October 25, 2012

**To:** Chair and Directors of the Cowichan Valley Regional District

Your Engineering & Environmental Services Committee reports and recommends as follows:

- 1. That "CVRD Bylaw No. 3641 Arbutus Ridge Sewer System Management Amendment Bylaw, 2012" be forwarded to the Board for consideration of three readings and adoption.
  - 2. That "CVRD Bylaw No. 3640 Arbutus Ridge Water System Management Amendment Bylaw, 2012" be forwarded to the Board for consideration of three readings and adoption.
- 2. 1. That the *Certificate of Sufficiency*, confirming that a sufficient petition requesting inclusion into the Kerry Village Water System Service Area be received.
  - 2. That "CVRD Bylaw No. 2491 Kerry Village Water System Service Establishment Bylaw, 2004", be amended to include "Lot 1, Section 2, Range 7, Shawnigan District, Plan VIP 81051", and that the amendment bylaw be forwarded to the CVRD Board for three readings and adoption.
- 3. That the following bylaws be forwarded to the Board for consideration of three readings and adoption:
  - 1. "CVRD Bylaw No. 3635 Woodley Range Water System Management Bylaw, 2012".
  - 2. "CVRD Bylaw No. 3636 Woodley Range Water System Parcel Tax Roll Bylaw, 2012".
  - 3. "CVRD Bylaw No. 3637 Woodley Range Water System Capital Reserve Fund Establishment Bylaw, 2012".
- 4. That the following bylaws be forwarded to the Board for consideration of three readings and adoption:
  - 1. "CVRD Bylaw No. 3644 Shellwood Water System Management Bylaw, 2012".
  - 2. "CVRD Bylaw No. 3645 Shellwood Water System Parcel Tax Roll Bylaw, 2012".
  - 3. "CVRD Bylaw No. 3646 Shellwood Water System Capital Reserve Fund Establishment Bylaw, 2012".

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Page 2

- 5. That the following bylaws be forwarded to the Board for consideration of three readings and adoption:
  - "CVRD Bylaw No. 3647 Carlton Water System Management Bylaw, 2012".
  - 2. "CVRD Bylaw No. 3648 Carlton Water System Parcel Tax Roll Bylaw, 2012".
  - 3. "CVRD Bylaw No. 3649 Carlton Water System Capital Reserve Fund Establishment Bylaw, 2012".
- That "CVRD Bylaw No. 2967 Honeymoon Bay Water System Debt Repayment Service Establishment Bylaw, 2007" be amended to exclude Lot 2, Plan 5744, Section 13, Renfrew Cowichan Lake District, (PID 000-279-471), and that the amendment bylaw be forwarded to the CVRD Board for three readings and adoption.
  - 2. That "CVRD Bylaw No. 1588 Honeymoon Bay Local Service (Community Water Supply and Distribution) Establishment Bylaw No. 10, 1993" be amended to exclude Lot 2, Plan 5744, Section 13, Renfrew Cowichan Lake District, (PID 000-279-471), and that the amendment bylaw be forwarded to the CVRD Board for three readings and adoption.
  - 3. That the request from Raymond and Nancy Hughes, owners of *Lot 2, Plan 5744, Section 13, Renfrew Cowichan Lake District, (PID 000-279-471),* to refund their 2011 and 2012 parcel taxes for Honeymoon Bay Water System and Honeymoon Bay Debt Service System be denied.
- 7. That staff be authorized to proceed with a Fire Protection Study for the Sutton Creek / Gordon Bay Provincial Park area, and that the study be funded to a maximum amount of \$15,000 to be withdrawn from the Electoral Feasibility Studies Function and repaid upon establishment of a CVRD function.
- 8. That "CVRD Bylaw No. 3651 Solid Waste Management Charges and Regulations Amendment Bylaw, 2012", be forwarded to the Board for consideration of three readings and adoption.
- 9. That the Cowichan Valley Regional District Corporate Greenhouse Gas Inventory and Emissions Reduction Plan, 2012 report be received by the CVRD Board, and further, that it be provided to the Environment Commission and the consulting group working on the Regional Environmental Strategy for inclusion where appropriate.



### HEALTH ADVISORY COMMITTEE REPORT OF MEETING HELD ON OCTOBER 2, 2012

DATE: November 6, 2012

**To:** Chairperson and Directors of the Board

Your Health Advisory Committee reports and recommends as follows:

1. That \$57,000 for homelessness prevention; five ready-to-rent classes; outreach to landlords and property managers; additional Social Planning Cowichan staff time; additional tenants' resource; and advisory centre training of front line staff; be approved; and further that, Social Planning Cowichan be requested to provide the CVRD with an evaluation of the program by the participants, both tenant and landlord; and to develop follow-up programs as necessary.



# ECONOMIC DEVELOPMENT COMMISSION REPORT OF MEETING HELD OCTOBER 18, 2012

**DATE:** November 1, 2012

**To:** Chair and Directors of the Board

Your Economic Development Commission reports and recommends as follows:

1. That the CVRD Board support a Sports Tourism Implementation Program beginning in 2013, and funded through a supplemental budget item shared between the Parks Recreation and Culture Department and the Planning and Development Department, Economic Development Divison.



#### STAFF REPORT

#### REGULAR BOARD MEETING OF NOVEMBER 14, 2012

DATE:

October 24, 2012

**BYLAW Nos.:** 

3638

FROM:

Kathleen Harrison, Legislative Services Coordinator, Corporate Services

SUBJECT:

Bylaw No. 3638 - Park Land Exchange (Portion of Fern Ridge Park) - Alternative

Approval Process Deadline.

#### Recommendations/Action:

That the deadline for responses to the Alternative Approval Process for Bylaw No. 3638 be set at 4:30 pm, Thursday, January 3, 2013.

#### Relation to the Corporate Strategic Plan:

The exchange of Park Land (a portion of Fern Ridge Park) for a portion of adjacent private lands in order to adjust the boundaries between both lands to address an encroachment issue is consistent with responsible land management.

#### Financial Impact: N/A

Background:

Bylaw No. 3638 was granted third reading by the Board of Directors at its meeting held October 10, 2012. Pursuant to Section 27(2)(a) of the *Community Charter* the Board may now proceed with obtaining elector consent for adoption through an alternative approval process. Pursuant to Section 801.3 of the *Local Government Act* and Section 86 of the *Community Charter*, the Board must set the deadline for receiving elector responses. The attached *Notice of Alternative Approval Process* and *Elector Response Form* set the deadline for responses for Bylaw No. 3638 at 4:30 pm, Thursday, January 3, 2013.

Submitted by,

Kathleen Harrison

Legislative Services Coordinator Corporate Services Department

Attachments:

Bylaw No. 3638 Notice of Alternative Approval Process

Bylaw No. 3638 Elector Response Form

Division Manager

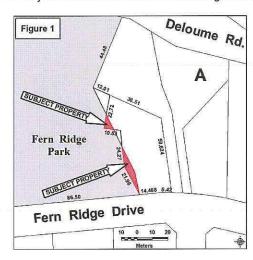
Approved by:

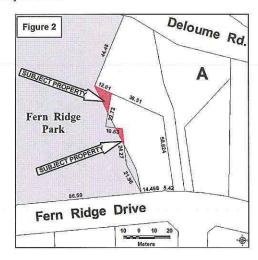
General Manage



# NOTICE TO ELECTORS OF ELECTORAL AREA A – MILL BAY/MALAHAT OF AN ALTERNATIVE APPROVAL PROCESS OPPORTUNITY FOR CVRD PARK LAND EXCHANGE (PORTION OF FERN RIDGE PARK) BYLAW No. 3638

NOTICE IS HEREBY GIVEN that the Board of the Cowichan Valley Regional District proposes to adopt "CVRD Bylaw No. 3638 – Park Land Exchange (Portion of Fern Ridge Park) Bylaw, 2012", authorizing the exchange of a portion of park land within Electoral Area A – Mill Bay/Malahat, as shown in Figure 1 below, legally described as PARK, District Lot 107, Malahat District, Plan VIP57604, (Fern Ridge Park); for an equal portion of adjacent private lands as shown in Figure 2 below, to be used for park purposes, owned by Alexander Jacob and legally described as Lot 15, District Lot 107, Malahat District, Plan VIP63859, in order to adjust the boundary between the two properties to address a property encroachment. There is no taxation impact to the electors of Electoral Area A – Mill Bay/Malahat as a result of the exchange of the subject lands.





#### **ALTERNATIVE APPROVAL PROCESS AND ELIGIBILITY**

The Regional District may adopt this bylaw unless at least 10% of electors within the service area indicate that a referendum must be held by submitting a signed *Elector Response Form* to the Regional District office **no later** than 4:30 pm on Thursday, January 3, 2013. *Elector Response Forms* must be in the form established by the Regional District, and only those persons who qualify as electors of Electoral Area A – Mill Bay/Malahat, are entitled to sign. The service area includes all of Electoral Area A – Mill Bay/Malahat. Service area electors may qualify as either resident electors or as non-resident property electors, as follows:

Resident Elector - You are entitled to submit an *Elector Response Form* as a resident elector if you are age 18 or older on the day of submission, are a Canadian citizen, have lived in BC for at least six months, and have been a resident of Electoral Area A – Mill Bay/Malahat for the past 30 days or more

Non-Resident Property Elector - You are entitled to submit an *Elector Response Form* as a non-resident property elector if you are age 18 or older on the day of submission, are a Canadian citizen, have lived in BC for at least six months, have owned and held registered title to a property in Electoral Area A – Mill Bay/Malahat for the past 30 days or more, and do not qualify as a resident elector. NOTE: Only one non-resident property elector may submit a response form per property, regardless of how many owners there may be.

If less than 10% (325) of the service area electors submit an *Elector Response Form*, the Bylaw will be deemed to have the approval of the electors and the Regional District may proceed with adoption. For the purpose of conducting the alternative approval opportunity, the number of service area electors is calculated as 3245.

A copy of the Bylaw and *Elector Response Form* is available from the Cowichan Valley Regional District, 175 Ingram Street, Duncan, BC V9L 1N8, Phone 250-746-2500/1-800-665-3955, e-mail kharrison@cvrd.bc.ca **OR** on the CVRD website at <a href="https://www.cvrd.bc.ca">www.cvrd.bc.ca</a>.



#### **ELECTOR RESPONSE FORM BYLAW NO. 3638**

The Cowichan Valley Regional District is proposing to adopt "CVRD Bylaw No. 3638 - Park Land Exchange (Portion of Fern Ridge Park) Bylaw, 2012", authorizing the exchange of a portion of park land within Electoral Area A - Mill Bay/Malahat, as shown in Figure 1 on the reverse of this form, legally described as PARK, District Lot 107, Malahat District, Plan VIP57604, (Fern Ridge Park); for an equal portion of adjacent private lands as shown in Figure 2 on the reverse of this form, to be used for park purposes, owned by Alexander Jacob and legally described as Lot 15, District Lot 107, Malahat District, Plan VIP63859, in order to adjust the boundary between the two properties to address a property encroachment. There is no taxation impact to the electors of Electoral Area A - Mill Bay/Malahat as a result of the exchange of the subject lands. If you are opposed to the adoption of this bylaw, you may indicate your opposition by signing and returning this Elector Response Form to the Regional District office by 4:30 pm, Thursday, January 3, 2013. Only those persons who live or own property within Electoral Area A - Mill Bay/Malahat and meet the following qualifications are eligible to submit an *Elector Response Form*.

#### I hereby certify that:

- I am a Canadian citizen;
- I am an individual who is age 18 or older;
- I have been a resident of British Columbia for at least the past six months;
- I have been a resident of Electoral Area A Mill Bay/Malahat for the past 30 days; or I am entitled to register as a non-resident property elector;
- I am not disgualified by the Local Government Act, or any other enactment, from voting in an election or am not otherwise disqualified by law.

I understand and acknowledge that I may not sign an Elector Response Form more than once in

| relation to tr    | ils alternative approval process.  |  |
|-------------------|--|--|
| NAME OF ELECTOR:  |  |  |
|                   | _  | (please print full name)                       |
| ELECTOR           | STREET ADDRESS:  |  |
| (non-reside       | OR ent property electors only)   | **************************************         |
| Address of        | property in relation to which I to register as a non-resident  | (property address)                             |
| property elector. |  | (contact telephone number including area code) |
| SIGNATUR          | E OF ELECTOR:  |  |
| NOTE:             | The Elector Response Form must be returned to the Cowichan Valley Region District, 175 Ingram Street, Duncan, BC, V9L 1N8 on or before <b>4:30 pm, Thursda</b> |  |

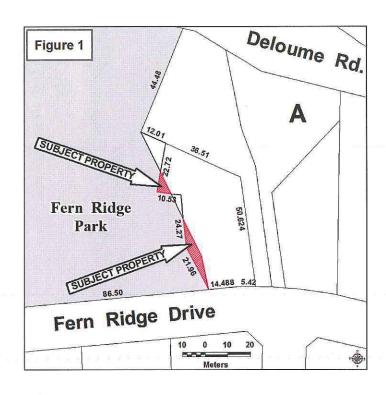
January 3, 2013. Regular office hours are 8:00 am to 4:30 pm, Monday through Friday, excluding statutory holidays.

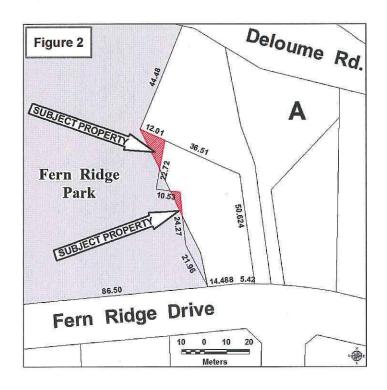
Section 86(6) of the Community Charter requires all electors to submit their response on the form established by the CVRD, or an accurate copy of that form. If this form is altered in any way, including by writing or printing on the back of it, it must and will be rejected by the CVRD.



ELECTOR RESPONSE FORM BYLAW NO. 3638

### ELECTORAL AREA A – MILL BAY/MALAHAT CVRD PARK LAND EXCHANGE (PORTION OF FERN RIDGE PARK)







### STAFF REPORT

### REGULAR BOARD MEETING **OF NOVEMBER 14, 2012**

DATE:

November 6, 2012

FILE NO:

Approved by: General Manager General

FROM:

Rob Conway, Manager,

**Development Services Division** 

**Bylaw No:** 3642

SUBJECT:

Zoning Amendment Bylaw No. 3642

(Area E - Funeral Home use)

### Recommendation/Action:

For information purposes.

Relation to the Corporate Strategic Plan: N/A

Financial Impact: (Reviewed by Finance Division: N/A)

#### Background:

Zoning Amendment Bylaw No. 3642 was processed to second reading by the Regional Board and a public notice process in lieu of public hearing was initiated. To date, we have received no correspondence from the public with respect to the proposed amendment bylaw. A final check for correspondence will be made the afternoon of the Board meeting on the 14th, and if any correspondence is received, these will be passed on to the Board that evening.

Zoning Amendment Bylaw No. 3642 is on the November 14th Board agenda for consideration of third reading and adoption.

Submitted by,

Rob Conway,

Manager

**Development Services Division** 

Planning & Development Department

/ca



### STAFF REPORT

### REGULAR BOARD MEETING OF NOVEMBER 14, 2012

**DATE:** November 6, 2012

FROM: Jacob Ellis, Manager, Corporate Planning

**SUBJECT:** 2012 Corporate Strategic Plan Progress Report

### **Recommendation/Action:**

For information.

### Relation to the Corporate Strategic Plan:

The Corporate Strategic Plan specifically identifies increasing corporate accountability with regular performance reports to the Board as a priority for the CVRD.

<u>Financial Impact:</u> (Reviewed by Finance Division: \_\_\_n/a\_\_)

### Background

In September 2010 the Board adopted the Corporate Strategic Plan – a document that establishes corporate priorities, acts as a guide for funding decisions, and provides long-term direction for the Regional District. While the scope and size of the projects contemplated in the Corporate Strategic Plan necessitate a multi-year implementation timetable, in an effort to monitor progress, an annual report on corporate activities is being provided for Board review.

In 2012, the CVRD made excellent progress towards achieving the goals and objectives outlined in the Corporate Strategic Plan. Through leadership on the part of the Board, the dedicated work of staff, and with outstanding community support, the CVRD made great strides in 2012 towards realizing its vision of being the most livable and healthy community in Canada.

The CVRD continued to make progress this year in fostering an environment where collaboration, respect, integrity, accountability and service excellence became further embedded as corporate values. Numerous examples of these values in action can be found in the attached 2012 Corporate Strategic Plan Progress Report.

The report outlines literally hundreds of activities, initiatives, and projects that were completed or are underway as part of a collective effort to serve the Cowichan community. Due to the sheer number of corporate activities only a brief summary of the work is provided in this report, however, if there is an interest in further detail on a specific project, staff would be happy to provide this upon request. In some areas, there are strategic actions have not yet been started. Determining the priority and order of these projects is undertaken annually, in light of changing community circumstances, organizational needs and priorities of the Board.

November 6, 2012

It is anticipated the information provided in the attached report will assist the Board in the 2013 budget process, and in determining future priorities for the organization.

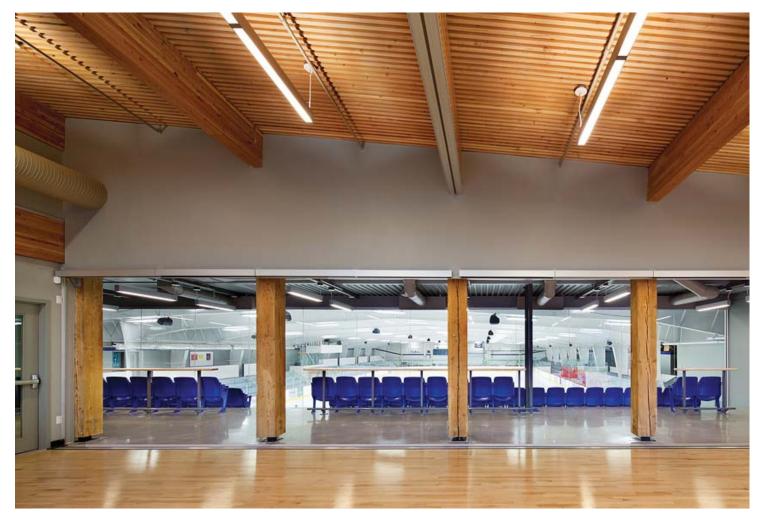
Submitted by

Jacob Ellis, Manager Corporate Planning

Attachment



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### THE COWICHAN VALLEY REGIONAL DISTRICT

made considerable progress in 2012 towards achieving the goals and objectives laid out in the Corporate Strategic Plan.

The following pages detail a collection of activities that were completed, or are underway, as part of the ongoing efforts to achieve the CVRD'S vision. It is hoped that this report will provide a clear snapshot of the many activities, partnerships and projects of the Regional District that were undertaken, in addition to the regular day to day duties and obligations of the organization.

### **VISION STATEMENT**

The Cowichan Region celebrates diversity and will be the most livable and healthy community in Canada.

### **MISSION** STATEMENT

We serve the public interest through leadership, cooperation and innovation, with a focus on community priorities and strengths.

### **VALUE STATEMENTS**

### Respect

We respect our people, our land, and our diversity.

### Service Excellence

We provide innovative, consistent, efficient, world class service as a proactive team of professionals who are committed to efficient communication.

### Integrity

We are honest and trustworthy.

### Accountability

We exercise prudence in the use of public funds, and demonstrate personal leadership to produce responsible, transparent results.

### One Region

We achieve more through collaboration and cooperation, for our residents, businesses and community partners.

#### **Positive**

We promote a happy, healthy, fun, supportive workplace.

## SUSTAINABLE LAND USE

| OBJECTIVE   | STRATEGIC ACTION  | 2012 REPORT   |
|---|---|---|
| Establish well<br>coordinated<br>land use plans<br>and policies | Develop a plan to ensure well integrated land use plans and policies internally, regionally, and interregionally.   | On track to complete updates to the CVRD Noise Bylaw in 2012.  On track to complete a review of Bylaw #39 with recommended updates for dealing with the sale and discharge of Fireworks in 2012.  Work is underway reviewing the removal of recycling type uses and composting from the Electoral Areas light and heavy industrial zones by bylaw.  Work is underway amending bylaw #3275 to clarify and formalize the conditions and requirements, including a form and fee, for time extensions to development permits or development variance permits.  Work is underway on an enforcement policy for illegal vacation rentals of single family dwellings.  Work is underway reviewing Area H Industrial Zones.  Work is underway to amend the Electoral Area D – Cowichan Bay settlement plan and Zoning bylaw to regulate float homes in the Cowichan Bay Village. |
|   | Develop a public safety lens that incorporates emergency, fire safety, and other hazard considerations internally and externally into planning processes.           | Completed the CVRD Wildfire Protection Plan update.   |
|   | Initiate a regional sustainability planning process in 2010.  | Work is underway on the integrated regional sustainability planning process.  |
| Develop long-<br>range plans<br>for<br>sustainability           | Review the feasibility of implementing a regional growth management strategy following completion of the regional sustainability planning process.                  | Will commence upon completion of the integrated regional sustainability plan.   |
|   | Develop a strategy to ensure up-to-date Official Community Plans (OCP's) are in place within a reasonable time frame, consistent with local government legislation. | On track to complete updates to the Area D - Cowichan Bay Official Community Plan in 2012.  On track to complete (Bill 27) greenhouse Gas OCP Amendments in 2012.  Work is underway on the South Cowichan Zoning Bylaw and other implementing bylaws.  Work is underway on updates to the Cowichan Bay Zoning Bylaw and other Implementing Bylaws.  |
|   | Complete the Subdivision Servicing Bylaw in 2010.   | Work continues on a new Subdivision Servicing<br>Bylaw. A draft has been completed, and comments<br>from the province are being evaluated.  |
|   | Incorporate aesthetic preservation principles into OCP's and explore other ways of preserving the aesthetic nature of the Cowichan Region.                          | Aesthetic preservation principles have begun to be incorporated into new OCP's including the <i>South Cowichan OCP</i> adopted in 2011.  Work is underway to review the CVRD Sign Bylaw to provide suggestions for existing regulations for LED signs and flashing / scrolling signs amendments.  |

| OBJECTIVE  | STRATEGIC ACTION   | 2012 REPORT  |
|--|--|--|
| Develop long-<br>range plans<br>for<br>sustainability<br>(continued) | Incorporate aesthetic preservation principles into OCP's and explore other ways of preserving the aesthetic nature of the Cowichan Region (continued)  | Work is underway to amend bylaws to include provisions to deal with appropriate placement of refuse containers to address aesthetic concerns.                                    |
|  | Update background technical studies to inform the planning process i.e. demographic projections, assessment of development capacity and demand, economic forecast, environmental issues, and regional service demand assumptions.            | Several background technical studies looking at population, demographics and land use trends & issues will be completed as part of the regional sustainability planning process. |
|  | Recommend to the Agricultural Land Commission: (1) regulation and policy improvements to recognize an expanded agricultural base, & culture, and (2) policy amendments to promote the expansion of agricultural lands and agricultural uses. | This strategic action is complete. Recommendations were made to the ALC in fall of 2010. Additional meetings were held with the ALC and the Agricultural Advisory Committee.     |
|  | Develop a long-term land use strategy/policy for forestry lands in the Cowichan Region.  | Not started.   |
|  | Develop a green building strategy/policy that supports environmentally friendly building practices.  | On track to complete a new internal green building policy in 2012.   |
| Promote<br>sustainable<br>land use                                   | Promote ecosystem enhancement-oriented design guidelines for new developments.   | This strategic action is now complete. The new external green building policy, OCP's, rezoning and develop permits now promote greater sustainability.                           |
|  | Develop and implement a program to recognize examples of excellence in sustainable community development.  | Not started.   |

### HEALTHY ENVIRONMENT

| OBJECTIVE   | STRATEGIC ACTION   | 2012 REPORT   |
|---|--|---|
|   | Develop a community climate change mitigation plan to meet or beat provincial greenhouse gas emission targets.   | <b>Completed</b> mapping greenhouse gas emissions for the Region.   |
|   | Develop regional watershed management strategies.  | Work is underway implementing the Cowichan<br>Basin Water Management Plan and developing a<br>South Cowichan Water Management Plan.                   |
|   | Develop water planning policies to guide community planning & development decisions.   | Not started.  |
|   |  | Completed mapping key areas of high conservation value on the east and west coast of the region.  |
|   |  | On track to complete the processing of LiDAR data in 2012.  |
|   |  | Work is underway to carry out Riparian (RAR) mapping for Lake Cowichan.   |
| Protect the environment   | Identify and map areas of high conservation value and develop policies & guidelines to protect sensitive areas.  | <b>Work is underway</b> testing use of automated mapping using LiDAR for the Lake Cowichan shore zone.  |
| from harm   |  | Work is underway to develop a conservation strategy for the Region.   |
|   |  | Work is underway to develop a species at risk strategy for the Region.  |
|   |  | <b>Work is underway</b> to develop an invasive species strategy for Region.   |
|   | Develop a community climate change adaptation strategy to help cope with changing regional conditions.   | Work on this initiative is being completed as part of the regional climate action plan.   |
|   |  | <b>Provided</b> 60 woodstove exchange rebates in 2012.  |
|   |  | <b>Expected to complete</b> a backyard burning bylaw in spring of 2013.   |
|   | Develop an air shed protection strategy.   | Continued enforcement of bylaw #2020 dealing with the open burning of land clearing bylaw.  |
|   |  | Work is underway to develop an air shed protection strategy for the Region.   |
| Restore,<br>rehabilitate &<br>enhance the<br>natural<br>environment | Develop a Brownfield remediation plan to inventory, where, what kind and the number of CVRD Brownfield sites in the Region including Meade Creek, Koksilah, and Peerless Road incinerator sites. | This strategic action is complete. A brownfield inventory for the region was completed in 2011.   |
|   |  | Completed a contaminated site profile study & for Bings Creek sub dividable lands. Remediation works will be carried out in 2013.                     |
|   | Not previously considered.   | <b>Work is underway</b> , with the provincial government, to amend contaminated soil regulations so that they are similar to solid waste regulations. |
|   |  | Work is underway to develop a strategy for tracking contaminated soil.  |

| OBJECTIVE                               | STRATEGIC ACTION  | 2012 REPORT  |
|---|---|--|
| Lead by                                 | Develop a green facilities retrofit policy to guide how CVRD facilities will be renovated to meet green standards.  | Not started.   |
|   | Develop a plan to ensure the CVRD complies with<br>the BC Climate Action Charter by 2012.   | Work is underway to develop a plan to ensure the CVRD complies with the BC Climate Action Charter by 2012.  Work is underway to develop a strategic energy management plan for CVRD assets.  |
| example                                 | Develop a corporate CVRD climate change adaptation strategy to help cope with changing regional conditions.   | This is being included as part of the Integrated Regional Sustainability Plan.   |
|   | Develop a corporate employee plan to help staff "go green" and make the plan available for the general public to utilize as well.   | <b>Completed in 2011.</b> The Green Team is now in the process of implementing the <i>Plan's</i> recommended actions.  |
|   | Not previously considered   | Work is underway to develop a Regional Environmental Strategic Plan.   |
|   | Review existing CVRD bylaws and make recommendations for incorporating sustainable elements, and where needed, create new standards.  | Not started.   |
|   | Pursue incentives and other financial instruments to encourage positive practices.  | Ongoing.   |
| Establish<br>sustainable<br>communities | Promote the development of a regional multi-<br>modal transportation plan for southern Vancouver<br>Island, recognizing that this issue is bigger than just<br>the Cowichan Region. | Not started.   |
|   | Review and update the regional transit plan with the aim of increasing ridership and improving service.   | Completed the CVRD 25 year Transit future plan.  Completed retrofits of select wooden transit shelters with metal panels to improve weather protection.  Implemented additional transit trips to the conventional system by end of February 2012, as part of the expansion of 2,500 annual hours.  Secured funding for an additional 2,000 annual hours for expansion of the handyDART transit service that was implemented in September 2012.  Established a partnership with Cowichan Seniors Community Foundation to provide transport assistance to seniors which will help relieve some pressure on the handyDART service.  Developed a CVRD transit rider database to record all transit related feedback.  Work is underway on a transit marketing and educational plan including advertising and promotional opportunities, and identification of target groups for consultation.  On track to complete the installation of a minimum of \$25,000 worth of transit benches at specified locations.  On track to complete, in 2012, research on the feasibility of installing lighting at some transit stops and/or shelters. |
|   | Develop an environmental education plan with a focus on water, biodiversity and climate change.   | Various educational materials were produced and disseminated in both news ads and in schools.  |
|   | Develop a regional energy strategy to identify regional sources of green energy.  | On track to complete the regional energy strategy in 2012.   |

## SERVICE EXCELLENCE

| OBJECTIVE                  | STRATEGIC ACTION   | 2012 REPORT   |
|----------------------------|--|---|
|                            | Introduce a corporate wide performance management system to monitor and evaluate achievement against desired outcomes. | On track to initiate phase I of a pilot performance management system in 2012.  |
|                            | Increase accountability with regular performance reporting to the Board.   | Completed the first annual progress/performance report in 2011. A regular performance report is now presented annually.                         |
|                            |  | On track to complete an annual progress report detailing regional recycling rates and analyzing waste diversion trends in 2012.                 |
|                            |  | On track to complete a re-evalualuation for the potential use and acquisition of a solid waste compactor in 2012.                               |
|                            |  | Completed a review and clarified job descriptions for the Water Management Division.  |
|                            |  | Work is underway on a report with basic recommendations on corporate fleet management and maintenance.  |
|                            | Review organizational processes and streamline where appropriate to improve efficiency and reduce costs.               | Work is underway to develop a complete inventory of corporate vehicles including age, condition, maintenance, etc.                              |
|                            |  | Work is underway to develop procedures and documents for Regional Environmental Policy Division services.                                       |
| An efficient,<br>high      |  | <b>Work is underway</b> to develop standard operating procedures for the Regional Environmental Policy Division field based work and practices. |
| performance,<br>innovative |  | On track to complete in 2012, guidelines for when the Capital Projects Division becomes involved in a capital project.                          |
| organization               |  | <b>Work is underway</b> to establish a standardized procurement procedure for all CVRD tenders, RFPs, RFQs & purchasing and staff training.     |
|                            |  | Work is underway implementing an electronic capital asset management financial system.  |
|                            |  | Completed implementation of direct deposit for employees/directors expense claims.  |
|                            |  | Work is underway implementing bar coding on all accounts receivable invoices.   |
|                            |  | On track to complete implementation of an integrated electronic utility upload for payments received through the banking system in 2012.        |
|                            |  | On track to complete implementation of electronic clearing of cheques.  |
|                            |  | Work is underway implementing electronic billing and payments for member municipalities for MFA debt payments.                                  |
|                            |  | Work is underway researching the ability to read microfilm through a machine linked to a computer.  |
|                            |  | Work is underway creating an automatic data upload from recreation's CLASS system into Vadim.   |
|                            |  | Work is underway researching the ability to electronically receive and pay general supplier invoices and payments through accounts payable.     |

| OBJECTIVE  | STRATEGIC ACTION   | 2012 REPORT   |
|--|--|---|
| An efficient, high performance, innovative organization (continued). | Review organizational processes and streamline where appropriate to improve efficiency and reduce costs (continued).   | Work is underway researching an electronic timesheet and attendance management system.  Completed moving from paper based employee paystub system to an electronic e-mail based paystub system.  Work is underway developing a system to enable recording technical problems, solutions, updates and development of corporate education.  Work is underway developing or sourcing mobile applications and to provide remote access to corporate data and spatial information to meet the requirements of Inspections & Enforcement, Water Management and other Divisions.  Work is underway to improve integration between GIS and utility billing.  Work is underway developing power saving techniques for IT equipment, including the migration to rack mounted servers, evaluation of server virtualization, and the benefits of deploying thin client technology to the desktops.  Completed the voice/data initiative for the Bings Creek facilities.  On track to complete investigating the benefits of interconnecting Bings Creek, CLR, South Cowichan Recreation, the ISC, and Ingram Street sites for voice and data, and develop an electronic central filling system in 2012.  On track to complete upgrades of all desktop computers to Windows 7 and Office 2010 in 2012.  Completed investigating video conferencing among sites to reduce travel time and greenhouse gas emissions.  Work is underway reviewing and revising Parks, Recreation and Culture Department policies and procedures.  On track to complete a policy in 2012, for administering and dispensing of security for completion of amenities and/or site improvements per conditions of Work is underway not always to complete the digitization of Inspection & Enforcement Division files.  Work is underway to define the Economic Development Commission governance structure. |
| comprehens<br>review to exc<br>/commission                           | Assist the Board in conducting a comprehensive corporate governance review to examine committee /commission structure and make recommendations for improvements. | Not started, but anticipate undertaking this work in 2013.  |
|  | Actively pursue green initiative partnerships with external agencies to better leverage dollars, information & time  | Numerous green partnerships have been active in 2012 and have seen continued leveraging of dollars and sharing of information.  |

| OBJECTIVE   | STRATEGIC ACTION  | 2012 REPORT   |
|---|---|---|
| An efficient,<br>high<br>performance,<br>innovative         | Develop and implement a comprehensive records management system.  | Completed the purchase and now in the process of implementing SIRE electronic records management system.  Work is underway disposing of archived materials pursuant to the records management bylaw.  Work is underway to develop a system to organize, manage and maintain LiDAR data. |
| organization<br>(continued).                                | Develop a resource vs. demand tracking system strategy to ensure that each department is sufficiently resourced to accomplish its mandate.  | Not started.  |
|   | Develop a comprehensive external communications plan.   | This strategic action is now complete. A comprehensive communications plan has been completed. The Board is now considering implementation actions.  Work is underway improving communication with taxpayers on finance related issues.   |
| An organization whose public and staff are proactively      | Develop an internal communications plan that supports information flow between the Board, Commissions/Committees, front line staff and management.  | Completed as part of the comprehensive communications plan. This strategic action is now complete.  |
| informed  | Develop a regional inter-governmental communications and relations strategy to ensure (1) well integrated infrastructure planning occurs throughout the region, and (2) relationships between the CVRD, First Nations and adjacent regional districts are strengthened. | While many individual projects have contributed to this action, no work specific to creating an overall strategy has been started.  |
| An organization whose public and staff are                  | Continue to enhance the number of services available online.  | On track to complete, in 2012, improvements to the Regional Environmental Policy Division's pages on the CVRD website and add additional public resources.  Work is underway expanding and enhancing the  |
| proactively informed  |   | number of online services including E-commerce, web map and social networking.  |
|   | Review the <i>Corporate Strategic Plan</i> annually and fully revise every 3 years.   | On schedule to complete a full revision to the<br>Corporate Strategic Plan in early 2013.   |
|   | Develop budgets for each priority and link each to performance indicators.  | Completed the design work needed to include budgets and performance indicators for each strategic action; these have been included in the departmental work plan process.   |
| Organizational focus on established priorities and outcomes | Develop business plans for each department that are directly linked to the strategic plan.  | <b>Completed</b> a pilot program testing Departmental business/work plans in 2012. This project is on track for full implementation in 2013.  |
|   | Review any CVRD body/unit where concerns arise regarding possible 'mission drift'/ substantial delay or inability to achieve corporate objectives.  | Completed an organizational assessment in 2012 that reviewed select areas of the organization and make recommendations for improvements.  |
|   | Regularly review and clarify roles and responsibilities of the Board, staff, Commissions and Committees.  | <b>Provided</b> advice and guidance to newly elected officials in their first year of office. Regular improvements to this effort are ongoing.  |
|   | Conduct annual community surveys to ensure that services and service levels are consistent with community preferences.  | Completed an Ipsos Reid Community Survey in January 2011. These will continue to be carried out on a regular basis.   |

| OBJECTIVE                                     | STRATEGIC ACTION   | 2012 REPORT   |
|---|--|---|
|   | Develop a strategic human resource plan linking recruiting, orientation, performance reviews, compensation/recognition, training, leadership renewal/succession planning, and culture development.               | <b>Expected to complete</b> the development of a strategic human resource plan in spring of 2013.   |
|   | Develop a team building strategy to help staff more effectively take advantage of team based problem solving and project management.   | Successfully held 4+ team bulding sessions in 2012.   |
|   | Create a volunteer promotion/incentive program to better recognize and support and enhance volunteer efforts.  | Not started.  |
| Be the local government employer of choice on | Continue to build positive labour relationships with unions and non-union staff.   | The organization is up-to-date on all regular labour / management meetings with all unions.  Completed collective bargaining with CUPE, IATSE and USW.  On track to complete research options for the employee recognition program in 2012.   |
| Vancouver<br>Island                           | Focus on improvement of occupational health and safety.  | Completed training OH&S committees through Employers' Advisers Office.  On track to complete written safe work procedures to the OH&S manual in 2012.  Work is underway developing safety policies, programs, and procedures for the Water Management Division.   |
|   | Develop a staff healthy living strategy and continue to build on the ongoing work of the wellness program.   | The Wellness Committee organized 12 events in 2012, in addition to ongoing weekly programs such as noon hour yoga, etc.  Completed a review of Arts & Culture Division staffing levels in relation to workload, job descriptions.   |
| Knowledgeable<br>and well<br>trained staff    | Develop a procedure and policy training plan, including new staff orientation to help ensure that staff are aware of and understand corporate policies and procedures.   | Completed the roll out of the new employee handbook to existing staff.  On track to complete a new employee orientation program in accordance with HR strategic plan in 2012.   |
|   | Create a staff training and development program including training on dealing with change, Vadim information system training, and in-house training on a wide range of topics and skills.                        | Completed a training needs assessment for managers.  Completed implementation of a training module based on the outcome of the training needs assessment.  On track to complete a "readily available records" policy & process along with staff training in 2012.  Work is underway on developing a training manual and training sessions to educate CVRD staff on the Vadim accounting software program. |
|   | Make the CVRD intranet available to all staff including offsite CVRD locations.  | This strategic action has been completed. StaffNet is available to all staff and ongoing work continues on maintenance and enhancement of StaffNet. In addition, staff computer kiosks were set up at offsite locations to ensure staff can access information on the StaffNet.   |
|   | Develop a customer service delivery strategy to help train staff on basic protocol/standards as well as to improve overall consistency across the organization regarding the level of customer service provided. | Not started.  |

| OBJECTIVE   | STRATEGIC ACTION  | 2012 REPORT  |
|---|---|--|
| Knowledgeable<br>and well<br>trained staff<br>(continued) | Implement best practices throughout the organization wherever possible.   | Work is underway to expand the existing pilot water conservation program for the Shawnigan Beach Estates water system to 200 homes, and review results.  Work is underway to develop a standardized operations policy, procedure and maintenance manual for the Water Management Division.  Updated connection fee bylaws.  Work is underway re-evaluating service agreements with utility contractors, (chlorine, septic hauling, lab testing, etc).  Work is underway to enhance the corporate data backup and replication for business continuity, disaster recovery, and address privacy responsibilities.  Won the 2012 Recreation Infrastructure Association of BC award for the Cowichan Lake Sports Arena renovation project.  Completed updates to the Area Planning Commission handbook.  Completed a report that explores the possibility of contracting out the RAR work to QEP's that is required as part of any application.  Work is underway to update selected Planning & Development related bylaws.  Work is underway developing a policy for administering security for completion of conditions contained in development permits or other development requirements. |
|   | Actively pursue alternative funding sources including grants and partnerships.  | Numerous grants were secured in 2012 and partnerships continue to be formed as needed on a variety of regional and sub-regional initiatives.   |
| Financial<br>stability                                    | Continue to improve the annual budget process.  | Completed implementation of caseware software for use with financial statement creation.  Work is underway on implementation of caseware software for use with the budget process.   |
|   | Develop a long term financial management plan that addresses the lifecycles costs of CVRD assets and maintains adequate capital/operating reserves to strengthen financial stability. | Completed 50% of valuations for CVRD assets in 2012. Remaining 50% are targeted to be completed in 2013.  Work is underway to complete an equipment / software inventory for IT licensing, replacement scheduling, and location.   |
|   | Build a business development strategy looking at building & leasing.  | Not started.   |
|   | Create strategic opportunities reserves to leverage grant funding.  | Not started.   |

## VIABLE ECONOMY

| Support<br>agriculture                  | Implement the Cowichan Regional Area Agricultural Plan.  | Completed prioritizing the Plan's recommendations for implementation.  Work is underway implementing the Area Agricultural Plan.  Holding joint strategic planning session with local agricultural organizations.  Developing a land for lease registry.  Organized and partnered in the organization of a Vancouver Island Agricultural Show.  Meeting with the provincial government to encourage the development of agriculture advisory services.  Encouraged Environmental Farm Plans (EFP's) at the Farmers Institute meetings and will continue to do so.  Worked throughout the year to improve awareness in the community of the contribution by agricultural landowners to land stewardship and the environment. |
|---|--|--|
| Promote<br>tourism                      | Implement the Cowichan Tourism Marketing Plan.   | Work is underway implementing the Cowichan Region Tourism Plan.  |
| Attract film productions                | Promote the Cowichan Region as a film production location of choice.   | Over \$1.5 M estimated in direct spending in the Region from this year's film productions.  Completed draft policies for filming in the Cowichan Region.  Filming locations this year included city of Duncan, Cowichan Bay, Cobble Hill, Mill Bay and Ladysmith.  |
|   | Update the <i>Economic Development Strategic Plan</i> to reflect current priorities in consultation with the Economic Development Commission and Board.  | This strategic action is complete. The Sustainable Economic Strategic Plan was adopted in 2011.  |
| Focus on core<br>regional<br>priorities | Develop a communications plan to improve information flow between Economic Development Cowichan and the Board and ensure that Economic Development Cowichan activities reflect current Board priorities. | Work is underway implementing the EDC communications plan including:  Working to ensure all stakeholders are familiar with the EDC Communication plan,  Developing communications linkages with partners & stakeholders.  Working to build local government support for Economic Development and Tourism budget requirements.  Increased business contacts in the region for all EDC programs and services.  Working to improve the public's understanding of the value of regional businesses of all sizes and their contribution to the well-being and quality of life in the Cowichan Region.   |

| OBJECTIVE  | STRATEGIC ACTION   | 2012 REPORT  |
|--|--|--|
| Focus on core<br>regional<br>priorities<br>(continued) | Develop a communications plan to improve information flow between Economic Development Cowichan and the Board and ensure that Economic Development Cowichan activities reflect current Board priorities. (continued) | Completed the development of templates to help update the EDC Board members and other councils on the activities of the Economic Development office.  On track to complete the first State of the Economy report in 2012. This will enhance communication and education among economic development, local government, the business community, media and general public.  Work is underway developing new benchmarking principles to use with municipal councils and the general public.  Redefined the objective, timing, and distribution of the EDC newsletter.  Work continues promoting economic development through speaking engagements.  Work is underway to strengthen economic development website content.   |
| Support policies and initiatives that                  | Recommend policy improvements and initiatives that will strengthen the local economy with a specific emphasis on attracting high paying jobs.  | On track to complete new "sustainability" benchmarks to mark the progress of economic development in 2012.   |
| strengthen the local economy                           | Review CVRD regulatory practices and policies and make recommendations for improvements to better support the local economy.   | <b>Progress</b> from an agricultural perspective has been made with regard to CVRD regulatory policies.  |
|  | Implement Phase I and II of the Clean Technology Project.  | Work is underway to improve industry-academic links and expand entrepreneurship focused on the target sectors of Clean Tech, Agriculture and Tourism, along with other sectors.  Work is underway to implement phase I and II of the Clean Technology Project.   |
| Maintain key<br>economic<br>development<br>programs    | Promote the Cowichan First Program.  | Completed the development of education marketing material to promote education programs for greening local business and green solutions.  Work is underway to develop a regional community profile with sub-profiles for each community within the CVRD.  Work is underway to expand the business retention and expansion program.  Work is underway to develop a streamlined process dedicated to successful business expansion & new business investment.  Work is underway to develop a flow chart of the development process in each community within the CVRD "business first" program.  Work is underway on taking steps to create an environment that attracts and retains a diverse, talented pool of young professionals and meets the needs of recent graduates.  EDC contacted and connected with over 400 partners, stakeholders and businesses in 2012. |
|  | Expand the promotion of Cowichan Region products.  | Work is ongoing to expand the promotion of Cowichan Region products.   |
|  | Promote and assist with investor templates.  | This strategic action is now complete. Local work on this project was completed in 2011; implementation is now in the hands of the Province.   |

### SAFE & HEALTHY COMMUNITY

| OBJECTIVE   | STRATEGIC ACTION  | 2012 REPORT  |  |
|---|---|--|--|
| Build a strong<br>public safety<br>volunteer<br>base              | Develop a volunteer recruitment strategy that includes looking at ways to better support firefighters, radio operators, emergency planning volunteers, and other community safety volunteers. | This strategic action is now complete. The Volunteer Management Plan has been completed and implementation is ongoing.   |  |
|   | Develop a volunteer training & occupational health and safety plan to ensure a safe and well trained volunteer force.   | This strategic action is now complete. The provincial plan, distributed in early 2011 is now being implemented.  |  |
|   | Develop a volunteer retention strategy to reduce turnover, and increase satisfaction among public safety volunteers.  | This strategic action is now complete, as this was completed as part of the Volunteer Management Plan.   |  |
| Improve<br>community<br>awareness of<br>public safety<br>programs | Develop a strategy to clarify and communicate the role of the Public Safety Department to regional stakeholders.  | Presented and trained Town of Ladysmith staff on incident command system emergency management and emergency operations centres; further presentations to the other three municipal partners are being planned.   |  |
|   | Continue developing public safety education programs for the community  | Completed the community disaster recovery plan.  Held 45 emergency planning sessions in 2012 attende by approximately 950 residents.  Developed a fire smart neighbourhood workshop; community sessions will be hosted started fall 2012.  |  |
| Promote individual & community wellness                           | Promote a healthy lifestyle strategy to help residents live healthier lives through taking part in parks, recreation and culture services.  | Work is underway to revise the Cowichan Lake<br>Recreation marketing plan, including signage.<br>Completed installation of new signage for the Island<br>Savings Centre.   |  |
|   | Pursue sports, culture, events tourism opportunities to take advantage of events like the North American Indigenous Games, the Olympic Torch Relay, film festivals, etc.                      | Work is underway promoting the world's largest hockey stick and puck at the Island Savings Centre.  Work is underway looking at how to better attract sporting events and pursuing sports tourism opportunities.   |  |
|   | Develop an accessibility strategy to ensure that all people have access to quality recreational and cultural services & facilities.   | Work is underway exploring redevelopment opportunities for the front of the Aquannis Centre.   |  |
|   | Increase participation in parks, recreation, and culture programs, events and activities.   | Expected to complete a 5 year Cowichan Theatre marketing plan by spring 2013.  Work is underway to expand programming for youth and seniors in the South Cowichan Area.  On track to complete key sections of the Cowichan Valley Trail in 2012.  On track to complete improvements to promotional materials on community and regional parks and trails in 2012 including updates to the Kinsol Trestle webpages and updates to the parks and trails brochure. |  |
|   | Continue to support the Community Safety Advisory Committee.  | The ongoing work of the Committee continues.   |  |
|   | Promote pedestrian and cyclist friendly roadways & trails between communities and neighbourhoods.   | Completed a community parks and trails master plan for Area C – Cobble Hill.  Work is underway on a community parks and trails master plan for Area A - Mill Bay.  Work is underway on a community parks and trails master plan for Area D - Cowichan Bay.   |  |
|   | Not currently listed in plan  | Actively support the Cowichan Community Health Network.  Developing, through SPC, affordable housing strategy as well as providing support for the Homelessness Initiative.  |  |

| OBJECTIVE  | STRATEGIC ACTION  | 2012 REPORT   |  |
|--|---|---|--|
|  | Continue with the parkland acquisition program to acquire high priority areas and identify opportunities for funding support & partnerships.  | Work is underway to proactively acquire community & regionally significant park & trail corridor lands. Examples of recent acquisitions in 2012.  |  |
|  | Continue to implement the <i>Regional Parks &amp; Trails Masterplan</i> to respond to new park and trail needs and opportunities.   | Work is underway to achieve trail corridor acquisition and initiate trail design planning jointly with the CRD on the Malahat trail connection.   |  |
|  | Continue to ensure a diversity of regional parks for both recreational and conservation purposes.   | <b>Completed</b> construction of the Cowichan Lands Trust nature centre building and viewing platform.  |  |
| Provide<br>exceptional<br>recreation,<br>cultural and<br>park services | Develop a program expansion strategy to look at where programs take place and the number and type of programs offered.  | On track to complete a regional cultural mapping project in 2012.  Work is underway to work with local governments and community stakeholder groups on planning for a regional arts, culture & heritage service function.  On track to completed the licensing process for recreation centre and theatre dressing rooms in 2012.  On track to complete the acquisition of the Elsie Miles School site in 2012.  Work is underway to increase program opportunities for each specific age group and acquire additional program specific recreation equipment within the Cowichan Lake Recreation area.   |  |
|  | Continually improve the quality of programs and services.   | Completed updates to evacuation procedures and emergency protocols (including staff training needs) for the Cowichan Lake Sports Arena.  Completed a review of the Playschool program: fees, how it meets the needs of the community, and whether it correctly fits into the "exemptions section" of current childcare licensing regulations.  Completed implementation of the long term food and beverage plan for the Island Savings Centre.  On track to complete the amalgamation of the Shawnigan Lake Community Centre and Kerry Park Recreation Centre CLASS databases in 2012.  Work is underway to improve trail management within the Cobble Hill Mountain regional recreation area.  |  |
|  | Develop a long term recreation funding strategy for the Cowichan Region.  | Completed and implemented year one of the nine-year ISC Staffing, Services, and Capital Sustainability Plan.  |  |
| Achieve<br>excellence<br>through<br>community<br>partnerships          | Complete a governance renewal study to review and look at ways of improving current recreation governance structures i.e.: commissions.   | Work is underway making preparations to undertake a community parks and trails program governance review.   |  |
|  | Develop a partnerships strategy to ensure parks, recreation and culture planning & coordination occurs throughout the Region. This will include the establishment of regional staff level teams working with local groups, clubs, sports, outdoor and arts and cultural organizations to develop partnerships for the delivery of a broad spectrum of services. | Completed a partnership with the Newsleader – Pictoral to produce spring and fall editions of the regional arts and culture guide, including a new online component.  Completed an initiative to expand volunteer stewardship and volunteer warden opportunities within community and regional parks.  Work is underway to establish a partnership with the Cowichan Valley Arts Council, Ladysmith Arts Council and Chemainus Art and Cultural Society to develop the arts and culture sector region-wide.  Work is underway as part of the Cowichan Place partnership to install branded signage, execute joint operations contracts, sign reciprocal parking agreements, and collaborate on other operational issues at the Island Savings Centre. |  |

## SUSTAINBLE INFRASTRUCTURE

| OBJECTIVE   | STRATEGIC ACTION  | 2012 REPORT   |  |
|---|---|---|--|
| Responsible waste management  | Continue working towards full implementation of the Solid Waste Management Plan.  | Completed an evaluation of alternative curbside collection models.  Completed implementation of new product stewardship programs at CVRD facilities.  Completed the review of the Chemainus Composting Inc. application amendment and resolved all outstanding compliance issues.  Expanded enforcement of solid waste management bylaws.  Expected to complete the remediation and closure of the incinerator ash landfill at Meade Creek by spring 2013.  Expected to complete a review of the Solid Waste Management Plan by spring 2013.  Expected to complete researching the potential sale of Meade Creek and potential lands acquisition for a new West Cowichan recycling facility by spring 2013.  Successfully launched the zero waste education campaign.  Actively addressing outstanding Fisher Road area composting compliance issues.  On track to complete the planning and design work in 2012, to enhance Bings Creek Solid Waste Management Complex (SWMC) into a 3-stream transfer station.  Work is underway re-evaluating options and priorities for the South Cowichan Eco Depot and multi-product neighbourhood recycling bin program.  Work is underway on design planning for the Peerless Road Recycling centre upgrade and ash fill remediation.  Work is underway on design preparation for a regional composting facility. |  |
|   | Incorporate integrated resource management (IRM) principles into solid waste and water management practices, including the exploration of waste to energy opportunities.                              | Work is underway looking at long term solid waste disposal solutions for the region.  |  |
|   | Update the South Sector and Central Sector Liquid Waste Management Plans.   | Work is underway amending the South Sector Liquid Waste Management Plan.  Work is underway amending the Central Sector Liquid Waste Management Plan.  |  |
|   | Develop liquid waste management plans for all areas of Regional District i.e.; west sector and north sector.  | Not started.  |  |
| Community infrastructure planned for current and future generations | Create a geographic information system (GIS) asset management system and build an up-to-date inventory and assessment of CVRD assets, including their condition and replacement costs for each asset. | Work is underway to integrate GIS with tangible asset management and expand the asset inventory in the spatial data engine for Parks and Trails.  Work is underway to convert engineering drawings to GIS, to produce Utility infrastructure layers in the spatial data catalogue.  |  |

| OBJECTIVE   | STRATEGIC ACTION  | 2012 REPORT  |  |  |
|---|---|--|--|--|
| Community infrastructure planned for current and future | Develop a rain water management plan and green infrastructure policy to support "natural" infrastructure such as natural drainage systems like wetlands vs. pipes and concrete ponds. | On track to launch a new water balance model Website, hold training workshops and continue CAVI programming in 2012.  Work is underway on a land use inventory and mapping to support agriculture water demand planning. |  |  |
|   | Develop a lifecycle program for all infrastructure assets together with preventative maintenance programs to extend the lifecycle.  | Work is underway to develop a parks infrastructure and amenities replacement & upgrade program.  |  |  |
| generations<br>(continued)                              | Perform condition audits and life cycle assessments on paths, civic buildings and underground assets.   | Not started.   |  |  |
|   | Not previously considered.  | Develop a CVRD lighting policy document.   |  |  |
|   |   | Completed the Arbutus Ridge water system upgrades.  Completed the evaluation and acquisition of the Sylvania water system.  Completed the evaluation and acquisition of the  |  |  |
|   |   | Carlton Water System.  Completed the consolidation of the Cobble Hill  |  |  |
|   | Upgrade water & sewer utilities to meet local government standards.   | drainage functions.  Completed Phase II construction on the Sentinel Ridge wastewater treatment plant.   |  |  |
|   |   | Completed an evaluation and cost estimate to connect the Marble Bay water and sewer system into the Woodland Shores water and sewer service areas.   |  |  |
|   |   | Completed the evaluation and acquisition of the Woodley Range water system.  |  |  |
|   |   | <b>Completed</b> phase I design work and construction of the Malahat properties subdivisions wastewater treatment plant.   |  |  |
|   |   | Completed a servicing plan and agreement for the Sentinel Ridge wastewater treatment plant that includes Mill Bay Marina, Hidden Hills, and Malahat properties.  |  |  |
| Reliable  |   | Established the Shawnigan Creek clean out function.  |  |  |
| essential<br>services                                   |   | On track to complete the service upgrade to bring adequate flow across the bridge to Sutton Creek in 2012.   |  |  |
|   |   | On track to complete upgrades to the Shawnigan<br>Beach Estates pump stations and wastewater treatment<br>plant Phase II in 2012.  |  |  |
|   |   | On track to complete phase II construction of the Lambourn wastewater treatment plant, and servicing of Lanes Rd homes.  |  |  |
|   |   | <b>Expected to complete</b> the Douglas Hill water system upgrades by spring 2013.   |  |  |
|   |   | <b>Work is underway</b> upgrading the Galliers & Twin Cedars wastewater systems and completing the effluent reuse system and park washroom.  |  |  |
|   |   | <b>Work is underway</b> upgrading the South Watts water treatment plant.   |  |  |
|   |   | <b>Work is underway</b> on an evaluation of expanding the Dogwood Ridge service area to include Cowichan Tribes homes.   |  |  |
|   |   | <b>Work is underway</b> on an evaluation of upgrading the Mesachie Lake sewer collection system, including the financial implications.   |  |  |
|   |   | <b>Work is underway</b> on the development of the Elkington Forest water and wastewater system.  |  |  |

| OBJECTIVE                         | STRATEGIC ACTION   | 2012 REPORT   |  |
|-----------------------------------|--|---|--|
|                                   | Upgrade water & sewer utilities to meet local government standards (continued).  | Work is underway exploring options and financial implications for Shawnigan Lake water system to meet VIHA's 4-3-2-1 water regulations.   |  |
|                                   |  | On track to complete tying in the shared well source from the Shawnigan Lake School into the Ingot Road water treatment plant for the Shawnigan Lake North water system in 2012.          |  |
|                                   |  | On track to complete the Eagle Heights Water System force main failure emergency plan study in 2012.  |  |
|                                   |  | <b>Expected to complete</b> the evaluation & acquisition process for the of Mill Springs wastewater system by spring 2013.  |  |
|                                   |  | Work is underway on the development of the Ocean Terrace subdivision for wastewater, storm water and street lighting.   |  |
|                                   |  | Work is underway examining options to address the sludge build up in the Shawnigan Beach sewer lagoons.   |  |
| Reliable<br>essential<br>Services |  | Work is underway developing a servicing plan and agreement with Timberwest to construct a wastewater treatment plant and upgrade the Mesachie Lake sewer system.                          |  |
|                                   |  | <b>Work is underway</b> on the development of the Cowichan Bay Estates project.   |  |
|                                   |  | <b>Work is underway</b> developing an expansion / servicing plan for the Arbutus Mountain water and wastewater system Phase III.  |  |
|                                   |  | Work is underway on a Kerry Park Recreation Center sewer study and developing a cost estimate and servicing plan for Lilmac Estates wastewater system to join Kerry Village sewer system. |  |
|                                   |  | Work is underway on exploring sewer servicing options, on a wastewater treatment plant design and on serving agreement for Stonebridge development in Mill Bay.                           |  |
|                                   |  | Work is underway studying the impact of septic effluent on ground water, provide education programs and look at establishing a function to pump out septic tanks in electoral areas.      |  |
|                                   | Implement the Cowichan Basin Water Management Plan.  | Various implementation initiatives are underway.  |  |
|                                   | Complete and implement the South Cowichan Water Management Plan.   | <b>Work is underway</b> developing a South Cowichan Water Management Plan.  |  |
|                                   | Complete the Cowichan River Integrated Flood Management Plan.  | This strategic action is now completed. The plan is complete, and work is underway implementing key elements of the plan.   |  |
|                                   | Conduct a post-disaster study on all CVRD public facilities.   | Not started.  |  |
|                                   | Develop a water management plan for the north end of the Regional District (Town of Ladysmith, and Electoral Areas G & H). | On track to complete groundwater quality testing with MOE and RDN in the Saltair aquifer in 2012.   |  |
|                                   |  | On track to complete water quality analysis with MOE for<br>the Cowichan and Koksilah watersheds and South<br>Cowichan Area.  |  |
|                                   | Develop a utility acquisition strategy.  | Completed in 2011. Various utilities are now being acquired on an ongoing basis.  |  |

| OBJECTIVE                               | STRATEGIC ACTION  | 2012 REPORT   |  |
|---|---|---|--|
| Well<br>maintained<br>public facilities | Upgrade the Kerry Park Recreation Centre and<br>Cowichan Lake Sports Arena.   | Completed. The Cowichan Sports Arena upgrade was completed in 2011.  Completed the Cowichan Lake Sports Arena eco-friendly parking lot including the lighting.  Completed installation of acoustic materials in the Cowichan Lake Sports arena and curling rink.  Completed replacement of the Cowichan Lake Sports arena compressors.  Work is underway to develop a new updated plan for the Kerry Park Recreation Centre upgrade.  |  |
|   | Develop a long-term funding strategy including a capital reserve fund policy for maintaining and replacing infrastructure assets. | Completed a community presentation to identify short and long term upgrade priorities, costs and financing options in Saltair.  Implemented year one of a long term capital reserve fund for the ISC.   |  |
|   | Conduct energy efficiency audits of all CVRD facilities and equipment.  | Work is underway conducting energy audits of all water management facilities.  Site visits and review of recreation facility infrastructure is also underway as part of the development of a strategic energy management plan.  |  |
|   | Develop a plan to safeguard parks, trails and natural assets.   | Work is underway on a park management plan at Bright Angel Park.  Work is underway on interim park management plans for Stocking/Heart Lakes Regional Park.  Increased bylaw enforcement within our Regional Parks and Trails in 2012.  |  |
|   | Establish consistent quality and maintenance standards for CVRD facilities.   | Completed the installation of CLSA acoustic materials in the arena and curling rink.  Completed repainting of the ISC arena and multi-purpose hall ceilings.  Completed independent air quality tests of ice arenas to confirm monitoring systems are working properly.  Completed the replacement of CLSA refrigeration compressors.  Completed the digitization of ISC building drawings.  Completed researching on best fence options for the Evan Street CVRD parking fence, to help safeguard vehicles.  On track to complete installation of facility signage for the ISC in 2012.  On track to complete upgrades to ISC washrooms & water fountain fixtures and other multi-purpose room needs in 2012.  Expected to complete standardization of facility maintenance and operation procedures at recreation facilities by spring 2013.  Work is underway to inventory and label all CVRD equipment and tools at recreation facilities.  Work is underway redeveloping ISC building fire/evacuation procedures.  Work is underway reviewing construction costs associated with repaving the Honeymoon Bay Hall entrance and parking area.  Work is underway to complete and implement a parks and trails maintenance procedures and policies manual. |  |



### COWICHAN VALLEY REGIONAL DISTRICT

### **BYLAW No. 3598**

A Bylaw to Amend the Boundaries of the Lambourn Estates Sewer System Service Area

**WHEREAS** the Board of the Cowichan Valley Regional District established the *Lambourn Estates Sewer System Service Area* under the provisions of Bylaw No. 3052, cited as "CVRD Bylaw No. 3052 – Lambourn Estates Sewer System Service Establishment Bylaw, 2008", as amended;

**AND WHEREAS** the Board of the Cowichan Valley Regional District wishes to extend the boundaries of the service area to include the following property:

 PID 002-802-651, Lot 7, Section 4, Range 6, Cowichan District, Plan 24679, Except Part in Plans 39250 and VIP60753;

**AND WHEREAS** the owner of the above noted property has petitioned the Regional District to have their property included in the service area;

**AND WHEREAS** the Director of Electoral Area D – Cowichan Bay has consented, in writing, to the adoption of this bylaw;

**NOW THEREFORE** the Board of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

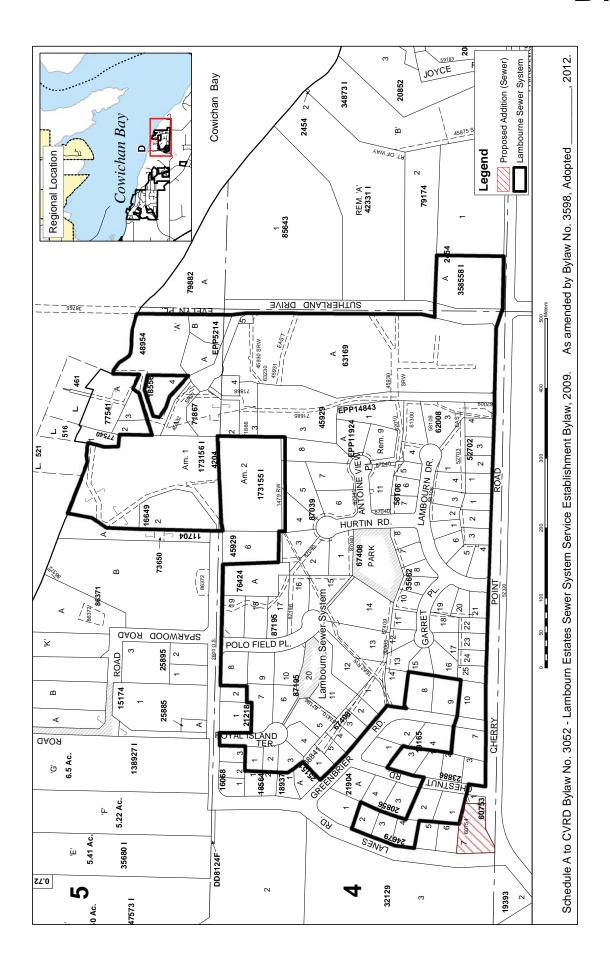
### 1. CITATION

This bylaw may be cited for all purposes as "CVRD Bylaw No. 3598 – Lambourn Estates Sewer System Service Amendment Bylaw (PID 002-802-651), 2012".

### 2. **AMENDMENT**

That Bylaw No. 3052 be amended by deleting the existing Schedule A and replacing it with the Schedule A attached to this bylaw.

| ADOPTED this             |                 | day of |     | , 2012. |
|--------------------------|-----------------|--------|-----|---------|
| READ A THIRD TIME this   | 9 <sup>th</sup> | day of | May | , 2012. |
| READ A SECOND TIME this  | 9 <sup>th</sup> | day of | May | , 2012. |
| READ A FIRST TIME this _ | 9 <sup>th</sup> | day of | May | , 2012. |





### **COWICHAN VALLEY REGIONAL DISTRICT**

#### **BYLAW No. 3635**

### A Bylaw for the Regulation and Management of the Woodley Range Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the Woodley Range Water System Service Area under the provision of CVRD Bylaw No. 3616, cited as "CVRD Bylaw 3616 - Woodley Range Water System Service Establishment Bylaw, 2012", for the purpose of providing services to a defined portion of Electoral Area H – North Oyster/Diamond;

**AND WHEREAS** it is deemed necessary and expedient that provisions be made for the regulation and management of the water system, and for terms and conditions upon which water services may be provided, and for a tariff of charges for such services;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

### 1. CITATION

This Bylaw may be cited for all purposes as "Cowichan Valley Regional District Bylaw No. 3635 - Woodley Range Water System Management Bylaw, 2012".

### 2. **DEFINITIONS**

In this bylaw, unless the context otherwise requires:

"Allotment" means the maximum amount of water that may be used by a classification of user to which the minimum user charge for a specific billing period is applied.

"Applicant" means an owner or his agent making application for water services and from whom the District may expect to receive revenue on a continuing basis for this service.

**"Woodley Range Water System"** means the water system currently servicing the **Woodley Range Water System Service Area,** including all **District** water supply plants, intakes, wells, outlets, equipment, water storage tanks and reservoirs, water supply lines, pumping stations, watermains, appurtenances, water service connections, water meters and all other waterworks designated for the supply and distribution of water together with all other works related to the operation of the system, including electrical pumps and components, control systems and signal cable and all lands appropriated for such purposes and uses.

"Woodley Range Water System Service Area" means the service area established and defined by bylaw within which the **District** manages and operates a Community Water System.

**"Building Service"** means a water pipe extending from the property line to the plumbing system at the building or buildings on the subject property whether for domestic, or fire use.

"Capable of Connection" means that the parcel of land abuts a street, lane, public water right-of-way or easement, upon or under which there is a main water pipe with excess capacity and that the service connection will have adequate cover at the property line.

**"Committee"** means a standing committee, comprised of representatives from the **Regional Board**, which the Engineering and Environmental Services Department reports to.

**"Consumer"** means the **Owner** or occupant of property which is serviced by, connected to and uses **District Water**.

"District" means the Cowichan Valley Regional District.

"District Water" means water carried by the Woodley Range Water System.

"Extension" means an extension to the main water pipe forming part of the Woodley Range Water System.

"Main Water Pipe" means a pipe forming part of the public distribution system.

**"Manager"** means the person duly appointed General Manager of the Engineering and Environmental Services Department by the **Regional Board**, or his designate.

"Metered Water" means District Water supplied to Consumers through meters.

"Owner" means the person or persons holding a fee simple or equitable interest in land.

"Parcel Tax" means an annual tax levied on each parcel of land within the Woodley Range Water System Service Area and as established by a separate bylaw.

**"Private Water Supply System"** means an assembly of pipes, fittings, valves, equipment and appurtenances that supplies water from a private source.

"Regional Board" means the Board of Directors of the Cowichan Valley Regional District.

"Treasurer" means the person duly appointed Treasurer by the Regional Board, or his duly appointed delegate.

"Unit" means an "area within" a building which is segregated and self-contained and, in the case of multiple units, the units may be owned or rented by different persons or organizations.

"Unmetered Fire Line" means a Water Service supplying Unmetered Water directly to Consumers for purposes of fire protection and does not include a watermain serving fire hydrants owned and maintained by the District.

"Unmetered Water" means District Water supplied to Consumers without the use of meters.

"Water Charges" means the charges set out in Schedules A, B, C, D, E, F, and G to this bylaw.

"Water Meter" means a device used for measuring water consumption and used for revenue purposes by the **District**.

"Water Rates" means the rates set out in Schedules A, B, C, D, E, F, and G to this bylaw.

"Water Service" means the conduit connecting a watermain, which is part of the Woodley Range Water System, to a building or buildings whether for domestic or fire purposes and such conduit shall consist of a Water Service Connection and a Building Service.

"Water Service Connection" shall mean the water pipe and its integral appurtenances that are placed (and generally at right angles thereto) from the watermain to near the Owner's property line or edge of statutory right-of-way and includes the curb stop and meter.

"Water Service Connection Charge" means the charges as set out in Schedule A.

### 3. ADMINISTRATIVE POLICY

- (a) The responsibility for the construction, operation and maintenance of the Woodley Range Water System is hereby vested in the Manager who shall operate the same under the established policy of the Regional Board.
  - (b) No construction, operation or maintenance work of any kind or nature not specifically authorized by this bylaw shall be performed on the whole or any part of the **Woodley Range Water System** except as authorized in writing by the **Manager**.
  - (c) Ownership Of Water System All water pipes, connections, appurtenances or facilities required for water distribution to the Owner's property line which are constructed, whether at the Owner's expense or District expense in present or future public highways or within District right-of-way or property, shall be the property of the District.
- (a) The *District* may supply *District Water* as circumstances, equipment and water supply permit.
  - (b) No *District Water* shall be supplied to any parcel of land or buildings outside of the *Woodley Range Water System Service Area* except by special agreement with the *District*.

- (c) All reasonable efforts will be made to ensure a supply of *District Water* to the consumer; however, the *District* does not guarantee to the *Consumer* an uninterrupted supply of *District Water* or that any standard of water pressure, water quantity or water quality will be met or maintained nor shall any failure to provide an uninterrupted supply of *District Water* or to meet any such standard be construed as neglect on the part of the *District*.
- 3. Any person authorized by the *Manager* shall have free access at all reasonable times, and upon reasonable notice being given to all parts of every building, chamber or other facility to which *District Water* is supplied, to inspect, observe, measure, sample and test any *Building Service* and its appurtenances within or without the building in order to ascertain whether or not the provisions of this bylaw are being obeyed.
- (a) The *Manager* may upon reasonable notice shut off water within all or any part of the *Woodley Range Water System*, however, in emergency situations, notice may not be given.
  - (b) The **District** is not liable for damages caused by the breaking of any **Water Service**, watermain or appurtenance.
- 5. In the event of water shortage, the *Manager* may prescribe restrictions on the consumption, hours of consumption, and use of *District Water*.
- 6. Any person(s) before proceeding with, or authorizing, any construction which is proposed to be located under, across or along any watermain or other water works forming part of the *Woodley Range Water System* shall notify the *Manager* in writing of his intention to proceed with the same, and if, in the opinion of the *Manager*, it becomes necessary to support or relocate such watermain or other water works, the cost of supporting or relocating the watermain or other water works shall be charged against that person and the *Manager* shall have the power to supervise and direct the supporting or relocating of such watermains or other water works.
- 7. Any person(s) who has proceeded with, or who has authorized any construction which is located under, over, across or along any watermain or other water works forming part of the *Woodley Range Water System* shall be liable for any damage caused by such construction. If the damage is not remedied to the satisfaction of the *Manager* in a reasonable time as determined by him, the *Manager* may have such damage repaired, upon giving notice to such person(s), and the cost of the repairs shall be borne by such person(s).

### 4. WATER RATES, CHARGES AND REVENUES

- 1. (a) Revenues for the **Woodley Range Water System** may be raised by **Water Rates**, **Water Charges** and **Parcel Taxes**.
  - (b) If in any fiscal year the revenues generated by the rates and charges set out in subsection (a) do not meet the expenditures of the Woodley Range Water System Service Area, the deficit may be covered by a duly authorized increase in any or all of the charges set out in subsection (a) for the succeeding fiscal year.
  - (c) All revenue raised by the methods herein described or authorized shall be applied to the *Woodley Range Water System*.
- 2. (a) **Consumers** of **Metered Water** shall be billed on the basis of their consumption of **District Water** and shall be charged **Water Rates** in accordance with Schedule B.
  - (b) **Consumers** of **Unmetered Water** shall pay the **Water Charges** set out in Schedule C.
  - (c) **Consumers** with **Unmetered Fire Lines** shall pay the **Unmetered Fire Line** Rates set out in Schedule D.
  - (d) Persons requiring the miscellaneous services set out in Part 8 of this bylaw shall pay the *Water Charges* set out in Schedule G for such services.
  - (e) No charge will be made for the volume of *Unmetered District Water* used for fire protection purposes or the testing of fire protection equipment.
- 3. (a) The Rates and Charges set out in Schedules A, B, C, D, E, F and G shall be subject to periodic review by the *Manager* and the Electoral Area Services *Committee* may make recommendations on the revision of the said Schedules to the *Regional Board*.
  - (b) Schedules A, B, C, D, E, F and G may be revised by bylaws enacted by the *Regional Board*.

#### 5. METERED WATER SERVICE

- 1. (a) All *Water Services* shall be metered unless otherwise directed by the *Manager*.
  - (b) All **Consumers** shall be responsible for providing suitable plumbing for the installation of a **Water Meter**.
  - (c) The *Water Meter* shall be installed on the *Water Service Connection* in a readily accessible location in close proximity to the property lines or location approved by the *Manager*.
  - (d) The rates shall be due and payable at the offices of the *District* on or before the date shown in Schedule E of this bylaw.

- (e) When a new Water Service Connection is installed, the water rate levied shall be prorated in accordance with appropriate charges set out in Schedule B and shall be computed as follows:
  - <u>Existing building</u> from the month following the month in which the *Water Service Connection* is completed, or one month after the water application is completed.
  - ii) New building two months after the insulation inspection for the building has been completed, or at the discretion of the *Treasurer*.
- (f) Water Meters shall be installed, sealed, maintained, repaired and disconnected only by employees or agents of the District, or other persons duly authorized by the Manager.
- (g) The *District* shall not be responsible for any damage to buildings or property occasioned by, or in the course of, the installation, maintenance, repair or disconnection of any *Water Meter* or *Water Service Connection* provided that reasonable care has been taken by the employees or agents of the *District*, or other persons duly authorized by the *Manager*, in the course of such installation, maintenance, repair or disconnection.
- (h) Where a metered *Water Service* is in use, all *District Water* consumed on the property shall pass through the *Water Meter* authorized by the *District* for use on the property unless the water in question is authorized by this bylaw for unmetered use.
- (i) Where an *Unmetered Fire Line* is provided, no water shall be taken other than for fire protection or testing of the fire protection system unless authorized by the *Manager*.
- (j) Only one Water Meter shall be installed on a Water Service whether the Water Service serves a single building or a number of buildings on a lot, parcel or block of land unless otherwise approved by the Manager. For the purposes of this section, each half of a semi-detached dwelling and each unit of street townhouses or street link houses is to be considered a single building.
- (k) If a **Consumer** now receiving **Unmetered Water** requests that a **Water Meter** be installed on his water service connection, the **Manager** may, at his discretion, comply with such request with all related cost to be borne by the **Consumer**.
- (I) At the time of applying for an Application for *Water Service*, the *Applicant* shall deposit an amount equal to the *Water Service Connection Charge* plus the *Manager's* estimated cost of providing the *Water Service Connection*.
- 2. (a) If the *Manager* directs that the *Water Meter* be installed in a meter chamber, the meter chamber shall be constructed and maintained by the *Consumer* in a manner satisfactory to the *Manager* and shall be kept accessible and safe to the employees or agents of the *District*.

- (b) The **Consumer** shall pump all water from the meter chamber if required by the **Manager**.
- (c) The size of *Water Meters* to be installed shall be approved by the *Manager*.
- (d) Unless otherwise approved by the *Manager*, no pipe connection shall be made to a *Water Service* other than after the outlet side of a *Water Meter*, except where required by the *Manager*, properly valved and sealed by-passes around the *Water Meter* shall be provided by and at the expense of the *Consumer*.
- (e) **Consumers** shall immediately notify the **Manager** of any breakage, stoppage or irregularity in a **Water Meter** and/or a **Building Service** and/or the plumbing system or fixtures within the building or buildings.
- 3. (a) All **Water Meter** readings shall be performed under the co-ordination and control of the **Manager**.
  - (b) **Water Meter** readings may be performed by duly authorized employees or agents of the **District** who must carry with them, while performing **Water Meter** reading duties, identification designating them as employees or agents of the **District**.
  - (c) Consumers shall provide to the duly authorized employees or agents of the District access to buildings, chambers or other facilities in which Water Meters are situated at all reasonable hours and shall facilitate such access in all reasonable ways.
  - (d) **Water Meters** shall be read annually, semi-annually, quarterly, bi-monthly, monthly or at any interval deemed necessary by the **Manager**.
  - (e) The **Treasurer** may estimate the quantity of water used by the **Consumer** since the date of the last accurate meter reading, or the last satisfactory estimate of consumption, and bill the **Consumer** accordingly, under circumstances where:
    - (i) the *Water Meter* is broken, stopped or irregular;
    - (ii) the *Water Meter* or meter seal has been disconnected, altered or tampered with in any way;
    - (iii) the Water Meter has been incorrectly read;
    - (iv) the **Water Meter** reading has been incorrectly recorded;
    - (v) a Water Meter by-pass has been used or the by-pass seal has been disconnected, altered or tampered with;
    - (vi) the person duly authorized to do so has been unable to obtain a *Water Meter* reading;
    - (vii) it is deemed necessary by the *Treasurer* for any other circumstances.
  - (f) Where the quantity of water used by a *Consumer* has been estimated pursuant to subsection (e), the *Treasurer* may, at the time of the first accurate meter reading subsequent to such estimate, make a new estimate of the quantity of water used by the *Consumer* and increase or decrease the billing to the *Consumer* accordingly.

- (g) Under circumstances where it is in the opinion of the *Manager* expedient to allow a *Consumer* to run water continuously, the *Manager* may authorize such usage and in such cases the *Treasurer* may adjust the *Consumer's* metered billing to conform with the *Consumer's* normal pattern of water use.
- 4. (a) A **Consumer**, upon written application to the **Manager** may have his **Water Meter** tested.
  - (b) Every application for testing shall be accompanied by a deposit of the fee for testing *Water Meters* set out in Schedule G.
  - (c) If the *Water Meter* is shown by the test to measure the flow of water within AWWA specifications, the *Consumer* shall be charged the fee for the test set out in Schedule G and the deposit set out in Section 1 shall be credited against that charge.
  - (d) If the Water Meter is shown by the test to measure the flow of water outside AWWA specifications, whether high or low, no fee shall be charged for the test, the Consumer's deposit shall be returned and the Consumer's water bill adjusted in an amount to be determined by the Treasurer and the Water Meter shall be replaced or repaired at the cost of the District.

### 6. WATER SERVICE CONNECTION

- (a) A person desiring *District Water* and who owns or occupies a building(s) on lands within the *Woodley Range Water System Service Area*, which abuts a watermain that is a part of the *Woodley Range Water System*, shall apply to have his building(s) connected to the watermain.
  - (b) No connection shall be made to the **Woodley Range Water System** until an Application for **Water Service** has been completed and approved by the **Manager**.
  - (c) An Application for *Water Service* shall be completed on a form provided by the *Manager*, and the information shall be certified to be correct and signed by the *Applicant* or his agent, and shall be completed and approved at least three weeks prior to the date by which connection to the *Woodley Range Water System* is requested, or as deemed a reasonable time by the Manager.
  - (d) Where a Water Service Connection is to be installed as part of an Unmetered Fire Line, or for any use other than single family residential use, or where the proposed Water Service Connection is greater than 25 mm in diameter, detailed plans of the Water Service or Unmetered Fire Line acceptable to the Manager shall be submitted with each Application for Water Service.
  - (e) An Application for **Water Service** shall be accompanied by a payment equal to the **Water Service Connection** charge plus a deposit in accordance with the conditions and requirements as set out in Schedule A. The deposit shall be applied against the actual cost of the **Water Service Connection** installation.

- (f) The *Manager* may refuse approval of an Application for *Water Service* where, in his opinion, the *Woodley Range Water System* may be adversely affected, where, in his opinion, there is insufficient water supply available or where a watermain does not abut the *Applicant's* lands.
- (g) Every Water Service Connection shall be installed prior to installation of the Building Service. The District shall not be responsible for meeting the location or for connecting to an existing Building Service installed prior to the installation of the Water Service Connection.
- 2. An Application for Water Service must be completed prior to connecting the Building Service to the Water Service Connection for each separate Water Service Connection in housing developments built on lands subject to registered plans of subdivision where the Water Service Connection has been provided by the subdivider. The Application for Water Service will be issued at a charge set forth in Schedule A to the subdivider under these circumstances.
- 3. (a) Where the **Owner** of property wishes to re-use an abandoned **Water Service Connection** that previously served a building on the **Owner's** property, the **Owner** shall apply to re-use the **Water Service Connection** and such application shall require the inspection of the **Water Service Connection**. The **Owner** shall pay the inspection fee set out in Schedule A, expose the **Water Service Connection** and prepare it for inspection, and the **Manager** may, upon inspecting such **Water Service Connection**, refuse to allow the re-use of it if, in the **Manager's** opinion, it is defective. The **Manager's** opinion on this matter shall be final.
  - (b) Where the *Manager* has deemed an abandoned *Water Service Connection* defective, the *Owner* shall apply for a new *Water Service Connection* and pay the charge or deposit as set out in Schedule A.
- 4. (a) **Building Services** shall be installed in accordance with the requirements of the British Columbia Plumbing Code, as amended from time to time, and shall be constructed by the **Owner** entirely at the **Owner's** expense.
  - (b) The *Building Service* shall be maintained and repaired by the property *Owner* at his sole expense. Whenever a malfunction occurs in the *Building Service* or *Water Service Connection*, the *Owner* or occupier of the premises served shall first determine that the failure is not located in the *Building Service* before notifying the *Manager* who shall, as soon as practicable, arrange to have the *Water Service Connection* restored to serviceable condition.
- (a) All work involved in the installation and maintenance of *Water Service Connections* shall be performed only by duly authorized employees or agents of the *District*.
  - (b) Every **Water Service Connection** is to be laid, as nearly as practicable, in a generally straight line and at a right angle to the watermain.

- (c) Where the *Applicant* for a *Water Service Connection* indicates in his application a desired location for the *Water Service Connection*, the *Water Service Connection* will be located as indicated providing the proposed location is approved by the *Manager*.
- (d) Where the Applicant for a Water Service Connection does not indicate in his application a desired location for the Water Service Connection, the Water Service Connection will be located as determined by the Manager and if the Applicant subsequently requires a relocation of the Water Service Connection, such relocation shall be at the expense of the Applicant.
- (e) No *Water Service* shall be installed in, over or across the property of another person or located on an easement in favour of one *Owner* to another except by the written consent of the *Owners* concerned and the approval of the *Manager*.
- (f) Only one *Water Service* shall be installed for each lot, block or parcel of land unless otherwise approved by the *Manager*.
- (g) A *Water Service* shall be installed to each unit of semi-detached buildings, street townhouses and street link houses, except for townhouses registered under the British Columbia Strata Property Act.
- (h) Where more than one lot, block or parcel of land under separate ownership are served by a single *Water Service*, the *Manager* may order the affected *Consumers* to disconnect from the single *Water Service* and to conform to (f) above, and all costs including those for installing new *Water Service Connections* shall be borne by the *Consumers*.
- 6. When a **Consumer** requires the **Water Service Connection** to his land or premises to be replaced, the existing **Water Service Connection** shall be disconnected and the cost of disconnecting the **Water Service Connection** as set out in Schedule A, shall be borne by the **Consumer**.
- 7. When the *Manager* determines that a *Water Service Connection* is no longer required and can be abandoned, the *Water Service Connection* shall be disconnected at the watermain and the cost of the disconnection, as set out in Schedule A, shall be borne by the *Owner* of the lot, block or parcel of land, which the *Water Service Connection* served, or was intended to serve or as otherwise directed by the *Manager*.
- 8. (a) The **Consumer** is responsible for the repair or replacement of a leaking or defective **Building Service** or appurtenance and if, after written notice, it is not remedied in reasonable time, the water supply may be temporarily interrupted until the necessary repairs are completed to the satisfaction of the **Manager** and the cost of such repair or replacement shall be borne by the **Consumer**.
  - (b) The *Manager* may turn off or restrict the supply of water to any building in which any leaking or defective pipe, tap or fixture, or any cross connection exists and shall require that the pipe, tap or fixture be repaired or replaced by the *Consumer* in such manner as the *Manager* may approve before the water is turned fully on again.

## 7. USE OF WATER SERVICE FOR FIRE PROTECTION

- 1. (a) No person other than duly authorized employees or agents of the *District* or Local Fire Department shall operate or use any *District* or private fire hydrant.
  - (b) The *Manager* may, by means of a "Hydrant Permit" issued by him, authorize the use of a specified *District* or private hydrant for a specified time under specified conditions, including the supervision of such use by the *Manager*, at the charges set out in Schedule F.
- 2. (a) The *Manager* may approve the supply of *District Water* to *Consumers* within the *Woodley Range Water System Service Area* who have *Unmetered Fire Lines* for fire protection purposes and such water may serve private fire hydrants, automatic sprinkler systems and standpipes.
  - (b) An *Unmetered Fire Line* shall be separate from the domestic *Water Service*. An *Unmetered Fire Line* and a *Water Service Connection* may be combined within a public road allowance or easement providing separation takes place within the public road allowance or easement and providing a valve is installed on each branch within the public road allowance or easement.
  - (c) An *Unmetered Fire Line* whether separate or combined with a domestic *Water Service* as in (b), shall be isolated to prevent back flow in accordance with the current British Columbia Building Code and the British Columbia Plumbing Code and other applicable regulations.
  - (d) No **Private Water Supply System** shall be interconnected with the **Woodley Range Water System**.
  - (e) Private fire hydrants shall be maintained by the *Consumers* thereof to the satisfaction of the *Manager* and such *Owners* may be required from time to time to establish to the satisfaction of the *Manager* that such hydrants are sound, do not leak and are in good operating order.
  - (f) **Unmetered fire lines** shall be utilized for no other purpose than fire fighting without written permission from the **Manager**.

## 8. MISCELLANEOUS SERVICES AND REQUIREMENTS

- (a) The *Manager* shall at the request of a *Consumer* turn the *Consumer's* supply of *District Water* "off" or "on" and the *Consumer* shall pay a fee for this service as prescribed in Schedule G.
  - (b) A **Consumer** who has had his supply of **District Water** turned off shall not be required to pay the **Water Charges** while such supply is turned off, provided the "water off" charges as described in Schedule G have been paid.
- 2. The *Treasurer* shall, upon written request in respect to each separate parcel of land or buildings, furnish any *Applicant* with a written verification showing the arrears of *Water Charges* due on, or in respect of, any parcel of land or buildings up to the date to which such water charges were last computed, the duration of the last billing period, and the net amount billed during that period.
- 3. In the event of a *Building Service*, an *Unmetered Fire Line* located on private property, or a private fire hydrant becoming frozen, the *Consumer* shall notify the *Manager* and shall take steps to have such *Building Service*, Fire Line or hydrant thawed. The repair costs for damages caused by the thawing operation shall be assumed by the *Consumer*.
- 4. (a) Anti-tampering devices shall be installed on hydrants when deemed necessary by the *Manager*.
  - (b) Where anti-tampering devices are installed on hydrants in new developments such as industrial or residential subdivisions, the cost of purchasing, installing and maintaining such devices shall be borne by the developer or *Owner*.
- Plants, shrubs, trees, hedges, fences and other structures shall not be so close to a meter box, hydrant or valve box as to obstruct the siting of, or access to, the hydrant, air relief, *Water Meter*, or valve box by duly authorized employees or agents of the *District*.
- A driveway shall be constructed no closer than 1 metre from a hydrant.

## 9. BILLING & COLLECTING WATER RATES & WATER CHARGES

- (a) All Water Rates and Water Charges, as set out in Schedules B and C, shall be payable for water consumed and services provided and shall be due and payable when rendered.
  - (b) Regular billings for *Water Charges* may be rendered annually, semi-annually, quarterly, bi-monthly, monthly or at any other periodic interval as set out in Schedule E, or as determined by the *Manager*.
  - (c) The *Treasurer* may with reasonable notice advance or delay any regular billing of *Water Rates* or *Water Charges*.

- (d) To protect the *District* against potential losses from unpaid water billings, the *Treasurer* may, at his discretion, demand in writing, a security deposit by way of cash, certified cheque, letter of credit or guarantee from an *Owner* from whom delinquent charges and fees cannot be applied to property taxes.
- (e) The amount of the security deposit shall be no less than an amount equal to a **Consumer's** estimated water bill for a period of 180 days.
- 2. (a) All water bills shall be distributed to the **Consumer** by ordinary, prepaid mail or by any other means as deemed expedient and necessary by the **Treasurer**.
  - (b) **Water Rates** and **Water Charges** may at the discretion of the **Treasurer** be charged and billed to:
    - (i) the person requesting that water services be provided, or
    - (ii) the person in occupation of the building serviced by the **Woodley Range Water System**, or
    - (iii) the *Owner* of the building served by the *Woodley Range Water System*.
  - (c) All Water Rates and Water Charges for services rendered to buildings having multiple units shall be charged and billed to the Owner of the property unless otherwise directed in writing by the Treasurer.
  - (d) All **Water Rates** and **Water Charges** for services rendered to buildings registered under The Condominium Act shall be billed to the Condominium Corporation unless otherwise directed in writing by the **Treasurer**.
  - (e) Payment may be made, with no additional service charge, by personal cheque through the mail, by personal cheque, cash or debit in person at the **District** office or at any location or via internet or telephone banking as directed by the **Treasurer.**

#### 10. EXTENSIONS TO THE LOCAL SERVICE (WATER SUPPLY) AREA

1. (a) Applications and Fees:

Where, after a review of a request for servicing, the *Manager* has determined the need for an *Extension* to the *Woodley Range Water System* in order to provide *District Water* to property located within the boundaries of the Woodley Range Water System Service Area, the *Owner* of the property shall make written application for an *Extension* to the *Manager*.

The application shall be accompanied by the fee as set out in Schedule A.

## (b) Approval:

Following a review of the proposed *Extension* of the *Woodley Range Water System* the *Manager* shall advise the *Applicant* in writing if the *Extension* is approved or denied.

## (c) Conditions:

An approved *Extension* to the *Woodley Range Water System* may proceed provided the *Applicant* complies with the following conditions:

- The Applicant shall complete a Water Service Connection Application for each and every Unit or parcel of land to be serviced together with the applicable Water Service Connection Charge.
- ii. Where the *Manager* concludes the *Extension* will be undertaken by the *District*, the *Applicant* shall deposit with the *District* monies in the amount of the estimated cost of both the *Extension* and the required *Water Service Connection* as determined by the *Manager*.
- iii. Where the *Manager* grants a request by the *Applicant* for an *Extension* to be undertaken by others considered in the opinion of the *Manager* to be professionally competent, then the *Applicant* shall ensure that the work complies with the plans and specifications submitted by the *Applicant* and approved for construction by the *Manager*. Following completion of the *Extension* and other related work, the *Applicant* shall submit "As Constructed" drawings in a format acceptable to the *Manager* together with written verification that the completed work complies with the requirements of the *District*. The *Applicant* shall guarantee the work for a period of two years from the date this work is accepted by the *Manager*. The *Manager* may require certification of the above by a Professional Engineer registered in the Province of British Columbia.
- iv. The pipe size of the *Extension* shall not have less than a 150 mm inside diameter and shall include all appurtenances as determined by the *Manager*, including, but not limited, to main line valving and fire hydrants. The *Manager* may allow a 100 mm inside diameter *Extension* on a cul-de-sac, which in the opinion of the *Manager* has fire protection.
- v. The point at which the *Extension* may connect to the *Woodley Range Water System* shall be determined by the *Manager*.
- vi. The **Extension** to the **Woodley Range Water System** shall extend across the entire frontage of the property to be serviced by the **Extension** unless otherwise approved in writing by the **Manager**.
- vii. The final cost to the *Applicant* shall include all costs directly or indirectly associated with the *Extension* including, but not limited to the following items:
  - design
  - preparation of drawings, specifications and tender documents
  - approval applications to other agencies

- survey and layout
- legal fees
- supervision and inspection
- site restoration
- upgrade of the Service Area to accommodate the proposed development.
- testing, disinfection and sampling.

## 11. OFFENCES AND SANCTIONS

- 1. Every person who:
  - (a) hinders or interrupts, or causes or procures to be hindered or interrupted, the
     *District*, or any of its officers, contractors, employees or agents, in the exercise of
     any of the powers conferred by this bylaw;
  - (b) lets off or discharges water so that the water runs to waste out of the **Woodley Range Water System** unless duly authorized to do so, in writing, by the **Manager**;
  - being a consumer, tenant, occupant, or inmate of any house, building or other place supplied with water from the **Woodley Range Water System**, lends, sells, or disposes of the water, gives it away, permits it to be taken or carried away, uses or applies it to the use or benefit of another, or to any use and benefit other than his own, increases the supply of water agreed for, or improperly wastes the water;
  - (d) without lawful authority, opens or closes or tampers with any hydrant, valve, curb stop or other appurtenances or obstructs the free access to any hydrant, valve, service box, chamber, pipe, or hydrant-chamber or other appurtenances by placing on it any building material, rubbish, or other obstruction;
  - (e) throws or deposits any injurious, noxious or offensive matter into the water of the Woodley Range Water System, or upon the ice, if the water is frozen, or in any way fouls the water or commits any damage, or injury to the works, pipes, or water, or encourages the same to be done;
  - (f) removes or alters any **Water Meter** or meter seal or opens any **Water Meter** bypass placed upon any **Building Service** or connected therewith, within or without any building or other place, so as to lessen or alter the amount of water registered;
  - (g) lays or causes to be laid any pipe or main to communicate with any pipe or main of the Woodley Range Water System, or in any way obtains or uses the water without the written consent of the Manager;
  - (h) obstructs or refuses entry to any employee or agent of the **District** in the discharge of any duty under this bylaw;
  - (i) establishes, maintains or uses any connection to any part of the **Woodley Range Water System** whereby foreign matter, non-potable water, or water from a **Private Water Supply System** may enter the **Woodley Range Water System**;

- (j) fails to notify the *Manager* of any breakage, stoppage or irregularity in any *Water Meter* for which he is responsible;
- (k) fails to obey any restriction on consumption, hours of consumption and use of water pursuant to Part II, Section 5 of CVRD Bylaw No. 3209 - Ticket Information Authorization Bylaw, 2008; or
- (I) contravenes any section of this bylaw, is guilty of an offence and on summary conviction is liable to a fine of not more than \$2,000.00 or may be imprisoned, without the option of a fine, for a term of not more than one month.
- In addition to all other sanctions and remedies provided in this bylaw, the *Manager* may turn off or restrict the supply of water to any *Consumer* where such *Consumer* has violated any of the provisions of this bylaw and may refuse to restore normal service until the violation complained of has been terminated or remedied.
- 3. That pursuant to the Local Government Act, any rates, charges and/or fees which remain unpaid after December 31 in any year shall be deemed to be taxes in arrears on the property concerned, with interest on those taxes in arrears calculated in accordance the Local Government Act.

## 12. REMAINDER OF BYLAW TO REMAIN INTACT:

In the event that any portion of this bylaw is declared *ultra vires* by a Court of competent jurisdiction, then such portion shall be deemed to be severed from the bylaw to the intent that the remainder of the bylaw shall continue in full force and effect.

| Chairperson             |         | Corporate Secretary |
|-------------------------|---------|---------------------|
|                         | <u></u> |                     |
| ADOPTED this            | day of  | , 2012.             |
| READ A THIRD TIME this  | day of  | , 2012.             |
| READ A SECOND TIME this | day of  | , 2012.             |
| READ A FIRST TIME this  | day of  | , 2012.             |



#### **SCHEDULE A**

#### **TO CVRD BYLAW NO. 3635**

#### WATER SERVICE CONNECTION CHARGES

## 1. Water Service Connection

- .1 <u>EXISTING LOT</u> (permits servicing of one unit or building).
  - (a) An application for *Water Service* shall be accompanied by a payment equal to the *Water Service Connection Charge* of:

| 19-mm diameter connection | \$300.00 |
|---------------------------|----------|
| 25-mm diameter connection | \$450.00 |

plus a deposit in the amount of the *Manager's* estimate to complete such works. The above charges and deposit must be received by the Cowichan Valley Regional District before the work can be scheduled. The deposit will be applied against the actual cost of the *Water Service Connection* installation.

- (b) Where the Water Service Connection has been installed by the subdivider entirely at his cost and the Water Service Connection Charge for each connection has been prepaid, the Applicant for Water Service shall not be required to pay any additional fees.
- .2 EXISTING LOT TO BE SUBDIVIDED:
  - (a) Lot presently serviced:
    - \*First lot exempt......n/a
    - Each additional lot created ...... \$3,500.00

\*Where the existing *Water Service Connection* is not utilized, the *Subdivider* will pay a *Water Service Connection Charge* of \$300.00

- (b) Lot not presently serviced:
  - First lot...\$300.00
- (c) Pre-installed Water Connection where the Water Service Connection has been installed by the subdivider entirely at his own cost, but the Water Service Connection Charge has not been prepaid, then the Applicant for Water Service shall be required to pay the Water Service Connection Charge of \$3,500.00.

.../2

#### .3 ADDITIONAL UNITS OR BUILDINGS:

Where a *Water Service Connection* is to be installed to additional *Units* or buildings on an existing lot and the lot is:

## 2. Disconnection of a Water Service Connection

Where a *Water Service Connection* is to be abandoned and must be disconnected as determined by the *Manager*, the cost to the *Owner* of the property serviced shall be based on the actual cost to complete the work required, plus a 10% administration charge.

### 3. Re-use of Abandoned Water Service Connection

Inspection fee of previously abandoned or disused *Water Service Connection:* \$50.00

## 4. Extension to Service Area

Where an *Extension* to the *Woodley Range Water System* is required, the *Owner* of the property to be serviced shall, upon application for an *Extension*, pay the fee as calculated below:

- .1 Applications to Serve Residential Developments:
  - A fee of \$500.00 plus \$50.00 per dwelling unit to be created by the development.
- .2 Applications to Serve Industrial and Commercial Developments:
  - -A fee of \$500.00 plus \$100.00 per hectare (or part thereof) of land proposed to be serviced.



## **SCHEDULE B**

## **TO CVRD BYLAW NO. 3635**

## **METERED WATER RATES AND CHARGES**

The **Consumer** of **District Water** supplied through **Water Meters**, shall pay the minimum charge set out in subsection (b) below. A 10% discount will be applied for timely payment.

# Water Rates and Charges per Classification per six (6) month period:

| CLASSIFICATION  | USER CHARGES |           |   |     |       |        |        |   |      |                         |     |                |
|---|--------------|-----------|---|-----|-------|--------|--------|---|------|-------------------------|-----|----------------|
| CLASSIFICATION  |              | Water Use |   |     |       | Charge |        |   |      |                         |     |                |
| Group A   |              |           |   | _   |       |        |        |   |      |                         |     |                |
| Single Family Dwelling: Per Dwelling                            |              | 0         | - | 100 | $m^3$ | \$     | 200.00 |   |      |                         |     |                |
| Laundromat: Minimum charge for each washing machine             |              | 101       | - | 200 | $m^3$ | \$     | 200.00 | + | 1.00 | per m <sup>3</sup> over | 200 | $m^3$          |
| Elementary/Middle School:                                       |              | 201       | - | 300 | $m^3$ | \$     | 300.00 | + | 1.50 | per m³ over             | 300 | $m^3$          |
| Minimum charge per 20 students or portion thereof               | over         | 300       |   |     | $m^3$ | \$     | 450.00 | + | 2.25 | per m <sup>3</sup> over | 400 | m <sup>3</sup> |
| Group B   |              |           |   |     |       |        |        |   |      |                         |     |                |
| Apartment: Per Unit   |              | 0         | - | 75  | $m^3$ | \$     | 150.00 |   |      |                         |     |                |
| Mobile/Modular Home Park: Per Unit                              |              | 76        | - | 150 | $m^3$ | \$     | 150.00 | + | 1.00 | per m <sup>3</sup> over | 160 | $m^3$          |
|   |              | 151       | - | 225 | $m^3$ | \$     | 225.00 | + | 1.50 | per m <sup>3</sup> over | 240 | ${\sf m}^3$    |
|   | over         | 225       | - |     | $m^3$ | \$     | 337.50 | + | 2.25 | per m <sup>3</sup> over | 320 | $m^3$          |
| Group C   |              |           |   |     |       |        |        |   |      |                         |     |                |
| Commercial:   |              | 0         | - | 60  | $m^3$ | \$     | 120.00 |   |      |                         |     |                |
| Minimum charge for each 10 employees                            |              | 61        | - | 120 | $m^3$ | \$     | 120.00 | + | 1.00 | per m <sup>3</sup> over | 130 | $m^3$          |
| or portion thereof per shift                                    |              | 121       | - | 180 | $m^3$ | \$     | 180.00 | + | 1.50 | per m <sup>3</sup> over | 195 | $m^3$          |
|   | over         | 260       | - |     | $m^3$ | \$     | 270.00 | + | 2.25 | per m <sup>3</sup> over | 260 | $m^3$          |
| Group D   |              |           |   |     |       |        |        |   |      |                         |     |                |
| Continuing Care Facility:                                       |              | 0         | - | 50  | $m^3$ | \$     | 100.00 |   |      |                         |     |                |
| Minimum charge for each bed                                     |              | 51        | - | 100 | $m^3$ | \$     | 100.00 | + | 1.00 | per m <sup>3</sup> over | 100 | ${\sf m}^3$    |
|   |              | 101       | - | 150 | $m^3$ | \$     | 150.00 | + | 1.50 | per m <sup>3</sup> over | 150 | ${\sf m}^3$    |
|   | over         | 150       | - |     | $m^3$ | \$     | 225.00 | + | 2.25 | per m <sup>3</sup> over | 200 | $m^3$          |
| Group E   |              |           |   |     |       |        |        |   |      |                         |     |                |
| RV Trailer Park/Campground-Site<br>Connected to Sewer:          |              | 0         | - | 33  | $m^3$ | \$     | 66.67  |   |      |                         |     |                |
| (Per service pad or Site)                                       |              | 34        | - | 66  | $m^3$ | \$     | 66.67  | + | 1.00 | per m <sup>3</sup> over | 67  | $m^3$          |
| <b>Restaurant</b> : Per 10 seats or patrons, or portion thereof |              | 67        | - | 99  | $m^3$ | \$     | 99.67  | + | 1.50 | per m <sup>3</sup> over | 100 | m <sup>3</sup> |
| Hotel/Motel: per housekeeping unit                              | over         | 99        | - |     | $m^3$ | \$     | 149.17 | + | 2.25 | per m <sup>3</sup> over | 133 | $m^3$          |

| CI ACCIFICATION  | USER CHARGES |     |   |     |                  |        |        |   |      |                         |     |                  |  |
|--|--------------|-----|---|-----|------------------|--------|--------|---|------|-------------------------|-----|------------------|--|
| CLASSIFICATION   | Water Use    |     |   |     |                  | Charge |        |   |      |                         |     |                  |  |
| Group F  |              |     |   |     |                  |        |        |   |      |                         |     |                  |  |
| Bed & Breakfast/Rooming House:<br>Includes the minimum charge for a single |              | 0   | - | 20  | $m^3$            | \$     | 40.00  |   |      |                         |     |                  |  |
| family dwelling unit as defined in Group A                                 |              | 21  | - | 40  | m <sup>3</sup>   | \$     | 40.00  | + | 1.00 | per m <sup>3</sup> over | 40  | m <sup>3</sup>   |  |
| above, plus a minimum charge per each<br>Guest Room                        |              | 41  | - | 60  | $m^3$            | \$     | 60.00  | + | 1.50 | per m <sup>3</sup> over | 60  | $m^3$            |  |
| Guest Room   | over         | 60  | - |     | $m^3$            | \$     | 90.00  | + | 2.25 | per m <sup>3</sup> over | 80  | $m^3$            |  |
| Group G  |              |     |   |     |                  |        |        |   |      |                         |     |                  |  |
| RV Trailer Park/Campground-Site not  |              | 0   | - | 10  | $m^3$            | \$     | 20.00  |   |      |                         |     |                  |  |
| Connected to Sewer:  |              | 11  | - | 20  | $m^3$            | \$     | 20.00  | + | 1.00 | per m <sup>3</sup> over | 20  | $m^3$            |  |
| Per service pad or Site  |              | 21  | - | 30  | $m^3$            | \$     | 30.00  | + | 1.50 | per m <sup>3</sup> over | 30  | $m^3$            |  |
|  | over         | 30  | - |     | $m^3$            | \$     | 66.67  | + | 2.25 | per m <sup>3</sup> over | 40  | $m^3$            |  |
| Group H  |              |     |   |     |                  |        |        |   |      |                         |     |                  |  |
| High school:   |              | 0   | - | 125 | $m^3$            | \$     | 250.00 |   |      |                         |     |                  |  |
| Minimum charge per 20 students   |              | 126 | - | 250 | $m^3$            | \$     | 250.00 | + | 1.00 | per m <sup>3</sup> over | 270 | $m^3$            |  |
| or portion thereof per shift   |              | 251 | - | 375 | $m^3$            | \$     | 375.00 | + | 1.50 | per m <sup>3</sup> over | 405 | $m^3$            |  |
|  | over         | 375 | - |     | $m^3$            | \$     | 562.50 | + | 2.25 | per m <sup>3</sup> over | 540 | $m^3$            |  |
| Group I  |              |     |   |     |                  |        |        |   |      |                         |     |                  |  |
| Hotel/Motel: per room or suite   |              | 0   | - | 25  | $m^3$            | \$     | 50.50  |   |      |                         |     |                  |  |
|  |              | 26  | - | 50  | $m^3$            | \$     | 50.50  | + | 1.00 | per m <sup>3</sup> over | 50  | $m^3$            |  |
|  |              | 51  | - | 75  | $m^3$            | \$     | 75.00  | + | 1.50 | per m <sup>3</sup> over | 75  | $m^3$            |  |
|  | over         | 75  | - |     | $m^3$            | \$     | 112.50 | + | 2.25 | per m <sup>3</sup> over | 100 | ) m <sup>3</sup> |  |
| Group J  |              |     |   |     |                  |        |        |   |      |                         |     |                  |  |
| <b>Licensed Premises</b> : Per 10 seats or portion thereof                 |              | 0   | - | 4   | 0 m <sup>3</sup> | \$     | 80.00  |   |      |                         |     |                  |  |
|  |              | 84  | - | 8   | 0 m <sup>3</sup> | \$     | 80.00  | + | 1.00 | per m <sup>3</sup> over | 83  | 3 m <sup>3</sup> |  |
|  |              | 126 | - | 120 | 0 m <sup>3</sup> | \$     | 120.00 | + | 1.50 | per m <sup>3</sup> over | 125 | 5 m <sup>3</sup> |  |
|  | over         | 167 | - |     | $m^3$            | \$     | 180.00 | + | 2.25 | per m <sup>3</sup> over | 167 | 7 m <sup>3</sup> |  |
| 044  | 1            |     |   |     |                  | I      |        |   |      |                         |     |                  |  |

#### Other

The minimum charge and the volume of water to be apportioned for a six (6) month period for other types of development that, in the opinion of the *Manager*, do not fall within the above classifications, shall be determined by the *Manager* and his decision shall be final.

<u>Aggregate Allotment</u> - Where more than one of the above classifications including "Other" is in use, or intended for use, then the applicable charges shall be applied to each and every classification.

## **UNDETECTED LEAKS**

User Charges will be adjusted on a one-time forgiveness basis where a detected leak on the consumer's property has resulted in water usage greatly exceeding typical usage of water, according to the applicable classification(s), and where there is no indication that water was knowingly allowed to run to waste. Written verification from the consumer describing the nature of the leakage and the action taken to rectify the problem must be shown to the satisfaction of the Manager before the one-time forgiveness will be granted. The water service must be replaced in its entirety, or for longer than typical water services a significant portion of the water service must be replaced, to prevent any re-occurrence of leakage. Consumers are required to report to the Manager within 30 days of the most recent billing date.

The leakage problem must be rectified by the consumer within 30 days upon discovery or notification of the problem. Forgiveness will only be considered for a single billing period. Additionally, a cap of \$1,500.00 per owner is in place for subsequent leaks after the first "forgiveness" of a water overage charge.

## **USER CLASSIFICATION DESCRIPTIONS**

## Single Family Dwelling:

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for, the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to, a townhouse, semi-detached residential home, duplex or a cabin.

#### **Apartment:**

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

#### **Mobile/Modular Home Park:**

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

#### **RV Trailer Park/Campground:**

Applies to any connection servicing land used or temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tents, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a **Sanitary Sewer** disposal system, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate **Sanitary Sewer** disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

#### Hotel/Motel:

Applies to any connection servicing a building or structure that contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to service alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

Where units contain cooking facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per housekeeping or kitchenette unit.

Where units contain sleeping and sanitary facilities only, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per room or suite.

#### **Restaurant:**

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended to be used for, the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

#### **Licensed Premises:**

Applies to the connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board of British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

## Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available for public use for a fee or charge.

## Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to, retail stores, offices, convenience stores, service establishments, and light industrial uses.

## **Elementary School and High School:**

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

#### **Continuing Care Facility:**

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations that include residents requiring full-time professional care, including living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

#### Bed & Breakfast:

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

#### **Rooming House:**

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.



# SCHEDULE C

## **TO CVRD BYLAW NO. 3635**

## **UNMETERED WATER CHARGES**

The **Consumer** of **Unmetered District Water** shall pay the charges set out below (A 10% discount will be applied for timely payment).

# Water Rates and Charges per Classification per six (6) month period:

| Single Family Dwelling   | Charge<br>\$ 200.00 |
|--|---------------------|
| Laundromat   | \$ 200.00           |
| Elementary/Middle School   | \$ 200.00           |
| Apartment  | \$ 150.00           |
| Mobile Home Park   | \$ 150.00           |
| Commercial: Minimum charge for each 10 employees or portion thereof per shift  | \$ 120.00           |
| Continuing Care Facility: Minimum charge for each bed  | \$ 100.00           |
| RV Trailer Park / Campground: Site connected to sewer, per serviced pad or site  | \$ 66.67            |
| Restaurants: Minimum charge for each 10 seats or patrons or portion thereof  | \$ 66.67            |
| Hotel / Motel - Housekeeping Unit:   | \$ 66.67            |
| Bed & Breakfast / Rooming House: The minimum charge for such facility shall include the minimum charge for a single family dwelling unit plus a minimum charge for each and every guest room | \$ 40.00            |
| RV Trailer Park / Campground: Site not Connected to Sewer: per pad or site   | \$ 20.00            |
| High School: Minimum charge for the first 20 students or portion thereof   | \$ 250.00           |
| Hotel / Motel: Room or Suite: per room or suite  | \$ 50.00            |
| Licensed Premises: Minimum charge for each 10 seats or patrons or portion thereof  | \$ 80.00            |

#### Other:

The minimum charge and the volume of water to be apportioned for a six (6) month period for other types of developments that, in the opinion of the *Manager*, do not fall within the above classifications shall be determined by the *Manager* and his decision shall be final.

#### Aggregate Allotment:

Where more than one of the above classifications including "Other" is in use, or intended for use, then the applicable charges shall be applied to each and every classification.

## Single Family Dwelling:

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to a townhouse, semi-detached, residential home, duplex and a cabin.

#### Apartment:

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use by one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

#### Mobile/Modular Home Park:

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

## RV Trailer Park/Campground:

Applies to any connection servicing land used, or temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tents, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a sanitary sewer disposal system, the minimum charge shall be based on the *Allotment* of water as set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate sanitary sewer disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the *Allotment* of water as set forth in the applicable schedule(s).

#### Hotel/Motel:

Applies to any connection servicing a building or structure, which contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to service alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

#### Restaurant:

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended use for the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

#### **Licensed Premises:**

Applies to a connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board to British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

#### Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available to public use for a fee or charge.

#### Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to retail stores, offices, convenience store, service establishment, and light industrial.

## Elementary School and High School:

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

### Continuing Care Facility:

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations that include for residents requiring full-time professional care that include living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

#### Bed & Breakfast:

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

#### Rooming House:

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.



# **SCHEDULE D**

# **TO CVRD BYLAW NO. 3635**

## **UNMETERED FIRE LINES**

(a) The **Consumers** with an **Unmetered Fire Line** shall pay the rates set out in subsection (b) below:

| (b) Fire Line Size (mm) | Rates<br>(dollars per month) |
|-------------------------|------------------------------|
| 25 mm                   | 3.00                         |
| 38 mm                   | 7.50                         |
| 50 mm                   | 12.00                        |
| 75 mm                   | 30.00                        |
| 100 mm                  | 48.00                        |
| 150 mm                  | 22.00                        |
| 200 mm                  | 96.00                        |
| 300 mm                  | 144.00                       |



#### **SCHEDULE E**

#### **TO CVRD BYLAW NO. 3635**

## METER READING DATES, DUE DATES AND DISCOUNTS

## (a) Meter Reading Dates and Due Dates

**Metered Water** connections serving a residential property shall normally be read during regular CVRD business hours, biannually in the Spring and the Fall, as determined by the **Manager**, with the respective payments payable on the due date specified on the invoice.

**Metered Water** connections servicing **Consumers** with high usage and charges may normally be read during regular CVRD business hours quarterly each year, at the discretion of the **Manager** with the respective payment due as specified on the invoice.

In the event the last day of the month falls on a Saturday, Sunday, or Statutory Holiday, the due date shall then be the last business day before the Saturday, Sunday, or the Statutory Holiday.

## (b) Transfer to Taxes

Amounts remaining outstanding at the close of business on December 31 of each calendar year, shall be added to the property taxes and shall be deemed taxes in arrears on the property in question.



#### **SCHEDULE F**

#### **TO CVRD BYLAW NO. 3635**

#### HYDRANT PERMIT

The charge for drawing **District Water** from hydrants for purposes other than fire protection shall be as follows:

A deposit of \$300.00 per permit and refundable if the hydrant and appurtenances used in the opinion of the *Manager* have not been damaged.

The minimum charge shall be \$200.00 or the charge when the consumption rate is applied to the amount of water used whichever is the greater.

Consumption Rate: \$4.00 per cubic metre

A hydrant permit shall be permitted at the discretion of the *Manager*.

The *Manager* shall determine and designate which hydrant, if any, shall be used.

Only the designated hydrant may be used unless otherwise approved by the *Manager*.

The *Manager* reserves the right to terminate the use of the hydrant permit at any given time.

Where the actual amount of water used is unknown, the *Manager* may estimate the quantity used and charge accordingly.



#### **SCHEDULE G**

#### **TO CVRD BYLAW NO. 3635**

#### **MISCELLANEOUS CHARGES**

## 1. Testing of Water Meter

An application for testing the *Water Meter* shall be accompanied by a deposit in the amount of:

\$50.00

## 2. Charge to Customer

Where the *Water Meter* is found to measure the flow of water accurately: \$50.00

3. Turning *Water Service* on each time: \$25.00

Turning *Water Service* off each time: \$25.00

#### Note:

The charges for "turn on" or "turn off" shall **not** be levied where:

- 1. it is necessary to interrupt the supply of water so as to permit the consumer to correct faults on the building service.
- 2. the water is to be "turned on" for newly installed or water service connection.



## **SCHEDULE H**

## **TO CVRD BYLAW NO. 3635**

#### **MISCELLANEOUS CHARGES**

A flat rate parcel tax of \$66.66 per month may be invoiced to **all** properties within the service area boundary of the Woodley Range Water System, pro-rated for the period of the CVRD takeover date to December 31, 2013.

This flat rate charge will be applied on a "one time" basis and will be replaced in 2014 by the application of the Parcel Tax Roll.



#### **BYLAW No. 3636**

# A Bylaw to Authorize the Preparation of a Parcel Tax Roll for the Woodley Range Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the *Woodley Range Water System Service Area* under the provisions of CVRD Bylaw No. 3616, cited as "CVRD Bylaw No. 3616 – Woodley Range Water System Service Establishment Bylaw, 2012";

**AND WHEREAS** the Board of the Cowichan Valley Regional District is empowered under Section 803 of the *Local Government Act* and Section 5 of CVRD Bylaw No. 3616 to recover annual servicing costs by imposing a parcel tax on lands within the service area;

**AND WHEREAS** it is deemed desirable and expedient to impose a parcel tax on land benefiting from such service to meet such costs;

**AND WHEREAS** for the purpose of imposing a parcel tax the Board must, pursuant to Section 806.1 of the *Local Government Act*, provide for the preparation of a parcel tax roll for the service area:

**NOW THEREFORE** the Board of the Cowichan Valley Regional District enacts as follows:

## 1. CITATION

This bylaw may be cited as "CVRD Bylaw No. 3636 – Woodley Range Water System Parcel Tax Roll Bylaw, 2012".

## 2. **DEFINITIONS**

In this bylaw, unless the context otherwise requires:

"Parcel" means any lot, block or other area in which land is held or into which it is subdivided, but does not include a highway.

#### 3. PREPARATION OF PARCEL TAX ROLL

Beginning in the year 2013 and annually thereafter, a parcel tax roll shall be prepared in accordance with Division 4 of Part 7 of the *Community Charter* and will include all parcels of land within the boundary of the Woodley Range Water System Service Area.

#### 4. BASIS OF PARCEL TAX

The said parcel tax shall be imposed on the basis of a single amount for each parcel.

| READ A FIRST TIME this  | day of    | , 2012.     |
|-------------------------|-----------|-------------|
| READ A SECOND TIME this | day of    | , 2012.     |
| READ A THIRD TIME this  | day of    | , 2012.     |
| ADOPTED this            | day of    | , 2012.     |
| Chairperson             | Corporate | e Secretary |



#### **BYLAW No. 3637**

# A Bylaw to Establish a Capital Reserve Fund for the Woodley Range Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the *Woodley Range Water System Service Area* under the provisions of the CVRD Bylaw No. 3616, cited as "CVRD Bylaw No. 3616 – Woodley Range Water System Service Establishment Bylaw, 2012";

**WHEREAS** the *Local Government Act* and *Community Charter* empower regional districts to establish reserve funds for specified purposes;

**AND WHEREAS** the Board wishes to establish a Capital Reserve Fund to be used for the purposes of constructing, altering, extending, replacing and/or upgrading the works of the Woodley Range Water System;

**NOW THEREFORE** the Board of the Cowichan Valley Regional District enacts as follows:

#### 1. CITATION

This bylaw may be cited for all purposes as "CVRD Bylaw No. 3637 – Woodley Range Water System Capital Reserve Fund Establishment Bylaw, 2012".

#### 2. ESTABLISHMENT OF FUND

A Capital Reserve Fund to be known as the "Woodley Range Water System Capital Reserve Fund" is hereby established.

## 3. PAYMENTS INTO FUND

Money from current revenues or, as available, from general revenue surplus or as otherwise provided by law may be paid into the Capital Reserve Fund.

#### 4. EXPENDITURES FROM FUND

- a) Money in the Capital Reserve Fund, and interest earned on it, shall only be used for expenditures relating to constructing, altering, extending, replacing and/or upgrading the work in the Woodley Range Water System Service Area.
- b) The expenditures of funds in the Capital Reserve Fund shall by authorized by bylaw.

| READ A FIRST TIME this  | day of   | , 2012.      |
|-------------------------|----------|--------------|
| READ A SECOND TIME this | day of   | , 2012.      |
| READ A THIRD TIME this  | day of   | , 2012.      |
| ADOPTED this            | day of   | , 2012.      |
| Chairperson             | Corporat | te Secretary |



#### **BYLAW No. 3640**

# A Bylaw to Amend the Arbutus Ridge Water System Management Bylaw No. 3305

**WHEREAS** the Board of the Cowichan Valley Regional District established the management of the Arbutus Ridge Water System pursuant to CVRD Bylaw No. 3305, cited as "CVRD Bylaw No. 3305 – Arbutus Ridge Water System Management Bylaw, 2009";

**AND WHEREAS** the Board of the Cowichan Valley Regional District deems it desirable to revise Schedules B and C of the bylaw;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

## 1. **CITATION**

This Bylaw may be cited for all purposes as "CVRD Bylaw No. 3640 - Arbutus Ridge Water System Management Amendment Bylaw, 2012".

## 2. **AMENDMENT**

That Schedules B and C be deleted in their entirety and replaced with Schedules B and C attached to and forming part of this bylaw.

| Chairperson             | Corporate | e Secretary |
|-------------------------|-----------|-------------|
|                         |           |             |
| ADOPTED this            | day of    | , 2012.     |
| READ A THIRD TIME this  | day of    | , 2012.     |
| READ A SECOND TIME this | day of    | , 2012.     |
| READ A FIRST TIME this  | day of    | , 2012.     |



## **SCHEDULE B**

## **TO BYLAW NO. 3305**

## **ARBUTUS RIDGE METERED WATER RATES**

Water Rates and Charges

The **Consumer** of **District Water** supplied through **Water Meters**, shall pay the minimum charge set out in subsection (b) below.

# Water Rates and Charges per Classification per six (6) month period:

| <b>Water Use</b><br>0-200 m <sup>3</sup><br>201-300 m <sup>3</sup> | <b>Charge</b> \$ 177.92  |
|--|--|
|  | \$ 177.92  |
| 201-300 m <sup>3</sup>   |  |
|  | \$ 177.92 + \$1.25 per m <sup>3</sup> over 200 m <sup>3</sup>  |
|  | \$ 302.92 + \$1.85 per m <sup>3</sup> over 300 m <sup>3</sup>  |
|  |  |
| 0-160 m <sup>3</sup>   | \$ 133.44  |
| 161-240 m <sup>3</sup>   | \$ 133.44 + \$1.25 per m <sup>3</sup> over 160 m <sup>3</sup>  |
|  |  |
| Over 320 m <sup>3</sup>  | \$ 381.44 + \$2.50 per m <sup>3</sup> over 320 m <sup>3</sup>  |
| 200-260 m <sup>3</sup>   | \$ 302.92 + \$1.85 per m <sup>3</sup> over 195 m <sup>3</sup>  |
| OVEL 200 III   | Ψ 407.02 * Ψ2.00 βεί ΙΙΙ Ονεί 200 ΙΙΙ  |
| 151-200 m <sup>3</sup>   | \$ 151.46 + \$1.85 per m <sup>3</sup> over 150 m <sup>3</sup>  |
|  | 0-160 m <sup>3</sup> 161-240 m <sup>3</sup> 241-320 m <sup>3</sup> Over 320 m <sup>3</sup> 0-130 m <sup>3</sup> 131-200 m <sup>3</sup> 200-260 m <sup>3</sup> Over 260 m <sup>3</sup> 101-150 m <sup>3</sup> |

| CLASSIFICATION   | USER CHARGES  |                   |                                      |       |   |  |  |
|--|---|-------------------|--------------------------------------|-------|---|--|--|
| OLAGON IGATION   | Water Use   |                   |                                      |       | Charges   |  |  |
| Group E  |   |                   |                                      |       |   |  |  |
| - RV Trailer Park/Campground – Site connected to sewer: per serviced pad or site   | 0-67 m <sup>3</sup><br>68-100 m <sup>3</sup>  | \$<br>\$          | 59.31<br>59.31                       | +     | \$1.25 per m <sup>3</sup> over 67 m <sup>3</sup>  |  |  |
| <ul> <li>Restaurant – each 10 seats or patrons, or portion thereof</li> </ul>  | 101-133 m <sup>3</sup>  | \$                | 100.56                               | +     | \$1.85 per m <sup>3</sup> over 100 m <sup>3</sup>   |  |  |
| - Hotel/Motel – per housekeeping unit  | Over 133 m <sup>3</sup>   |                   | 161.61                               | +     | \$2.50 per m <sup>3</sup> over 133 m <sup>3</sup>   |  |  |
| Group F  |   |                   |                                      |       | ·   |  |  |
| <ul> <li>Bed &amp; Breakfast/Rooming House – includes the<br/>minimum charge for a single family dwelling unit as<br/>defined in Group A above, plus a minimum charge<br/>per each Guest Room</li> </ul> | 0-40 m <sup>3</sup> 41-60 m <sup>3</sup> 61-80 m <sup>3</sup>                                       | \$<br>\$<br>\$    | 35.58<br>35.58<br>60.58              | +     | \$1.25 per m <sup>3</sup> over 40 m <sup>3</sup><br>\$1.85 per m <sup>3</sup> over 60 m <sup>3</sup>  |  |  |
| Group G  | Over 80 m <sup>3</sup>  | \$                | 97.58                                | +     | \$2.50 per m <sup>3</sup> over 80 m <sup>3</sup>  |  |  |
| - RV Trailer Park/Campground – Site not connected to sewer: per pad or site  | 0-20 m <sup>3</sup><br>21-30 m <sup>3</sup>   | \$<br>\$          | 17.79<br>17.79                       | +     | \$1.25 per m <sup>3</sup> over 20 m <sup>3</sup>  |  |  |
|  | 31-40 m <sup>3</sup><br>Over 40 m <sup>3</sup>  | \$<br>\$          | 30.29<br>48.79                       | ++    | \$1.85 per m <sup>3</sup> over 30 m <sup>3</sup><br>\$2.50 per m <sup>3</sup> over 40 m <sup>3</sup>  |  |  |
| <ul> <li>Group H</li> <li>High School – Minimum charge per 20 students or portion thereof</li> </ul>   | 0-270 m <sup>3</sup><br>271-405 m <sup>3</sup><br>406-540 m <sup>3</sup><br>Over 540 m <sup>3</sup> | \$                | 222.40<br>222.40<br>391.15<br>640.90 | +     | \$1.25 per m <sup>3</sup> over 270 m <sup>3</sup><br>\$1.85 per m <sup>3</sup> over 405 m <sup>3</sup><br>\$2.50 per m <sup>3</sup> over 540 m <sup>3</sup> |  |  |
| Group I - Hotel/Motel – per room or suite  | 0-50 m <sup>3</sup> 51-75 m <sup>3</sup> 76-100 m <sup>3</sup> Over 100 m <sup>3</sup>              | \$ \$ \$<br>\$ \$ | 44.48                                | +     | \$1.25 per m <sup>3</sup> over 50 m <sup>3</sup><br>\$1.85 per m <sup>3</sup> over 75 m <sup>3</sup><br>\$2.50 per m <sup>3</sup> over 100 m <sup>3</sup>   |  |  |
| <ul> <li>Group J</li> <li>Licensed Premises – Each 10 seats or patrons or portions thereof</li> </ul>  | 0-83 m <sup>3</sup><br>84-125 m <sup>3</sup><br>126-167 m <sup>3</sup><br>Over 167 m <sup>3</sup>   | \$<br>\$<br>\$    | 71.17<br>71.17<br>123.67<br>201.37   | +     | \$1.25 per m <sup>3</sup> over 83 m <sup>3</sup><br>\$1.85 per m <sup>3</sup> over 125 m <sup>3</sup><br>\$2.50 per m <sup>3</sup> over 167 m <sup>3</sup>  |  |  |
| Group K - Golf Course – for potable water only   | Based on 3.5%   | 6 of              | total wat                            | er sy | ystem operating budget  |  |  |

## Other

The minimum charge and the volume of water to be apportioned for a six (6) month period for other types of development that, in the opinion of the *Manager*, do not fall within the above classifications, shall be determined by the General Manager of Engineering and Environmental Services and his decision shall be final.

Aggregate Allotment - Where more than one of the above classifications including "**Other**" is in use, or intended for use, then the applicable charges shall be applied to each and every classification.

## **UNDETECTED LEAKS:**

User Charges will be adjusted on a one-time forgiveness basis, where an undetected leak on the consumer's property has resulted in water usage greatly exceeding typical usage of water, according to the applicable classifications(s), and there is no indication that water was knowingly allowed to run to waste. Additionally, a cap of \$1,500.00 per owner is in place for subsequent leaks after the first "forgiveness" of a water overage charge. Written verification from the **Consumer** describing the nature of the leakage and the action taken to rectify the problem must be received by the **Manager** before the one-time forgiveness will be granted. The leakage problem must be rectified by the **Consumer** within 30 days upon discovery, or notification of the problem.

## **USER CLASSIFICATION DESCRIPTIONS:**

**Single Family Dwelling:** Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to a townhouse, semi-detached, residential home, duplex or a cabin.

**Apartment:** Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use by one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

**Mobile/Modular Home Park:** Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

**RV Trailer Park/Campground:** Applies to any connection servicing land used, temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tent, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a **Sanitary Sewer** disposal system, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate **Sanitary Sewer** disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

**Hotel/Motel:** Applies to any connection servicing a building or structure that contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to serve alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

Where units contain cooking facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per housekeeping or kitchenette unit.

Where units contain sleeping and sanitary facilities only, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per room or suite.

**Restaurant:** Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended to be used for, the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

**Licensed Premises:** Applies to the connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board of British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

**Laundromat:** Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available for public use for a fee or charge.

**Commercial:** Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to retail stores, offices, convenience store, service establishment, and light industrial.

**Elementary School and High School:** Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

**Continuing Care Facility:** Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations that include residents requiring full-time professional care, including living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

**Bed & Breakfast:** Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

**Rooming House:** Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.

**Golf Course:** For potable water usage only.



# **SCHEDULE C**

## **TO CVRD BYLAW NO. 3305**

## **UNMETERED WATER CHARGES**

# **WATER RATES:**

The Consumer of Unmetered District Water shall pay the charges set out below.

# Water Rates and Charges per Classification per six (6) month period:

| Single Family Dwelling:  | <u>Charge</u><br>\$177.92 |
|--|---------------------------|
| Apartment/Suite:   | 133.44                    |
| Mobile Home Park:  | 133.44                    |
| Commercial: Minimum charge for each 10 employees or portion thereof per shift  | 177.92                    |
| RV Trailer Park/Campground: Site Connected to Sewer: per serviced pad or site Site Not Connected to Sewer: per pad or site | 59.31<br>17.28            |
| Hotel/Motel:  a) Room or Suite: each room or suite  b) Kitchenette or Housekeeping Unit                                    | 44.48<br>59.31            |
| Restaurants: Minimum charge for each 10 seats or patrons or portion thereof  | 59.31                     |
| Licensed Premises: Minimum charge for each 10 seats or patrons or portion thereof  | 71.17                     |
| Laundromat: Minimum charge for each washing machine  | 177.92                    |
| Elementary/Middle School: Minimum charge for 20 students or portion thereof  | 177.92                    |
| High School: Minimum charge for 20 students or portion thereof   | 222.40                    |
| Continuing Care Facility: Minimum charge for each bed  | 88.96                     |

#### <u>Charge</u>

## Bed & Breakfast/Rooming House:

The minimum charge for such facility shall include the minimum charge for a single family dwelling unit plus a minimum charge for each and every guest room.

a) Single Family Dwelling

177.92

b) Per guest room

35.58

#### Golf Course:

Based on potable water – Based on 3.5% of total water system operating budget.

#### Other:

The minimum charge and the volume of water to be apportioned for a six (6) month period for other types of developments that, in the opinion of the *Manager*, do not fall within the above classifications shall be determined by the Manager of Engineering Services and his decision shall be final.

## Aggregate Allotment:

Where more than one of the above classifications including "Other" is in use, or intended for use, then the applicable charges shall be applied to each and every classification.

#### Single Family Dwelling

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to a townhouse, semi-detached, residential home, duplex or a cabin.

### Apartment:

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use by one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

## Mobile/Modular Home Park:

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

#### RV Trailer Park/Campground:

Applies to any connection servicing land used, or temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tent, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a sanitary sewer disposal system, the minimum charge shall be based on the *Allotment* of water as set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate sanitary sewer disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the *Allotment* of water as set forth in the applicable schedule(s).

#### Hotel/Motel:

Applies to any connection servicing a building or structure, which contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to serve alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

#### Restaurant:

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended use for the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

#### Licensed Premises:

Applies to a connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board to British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

#### Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available to public use for a fee or charge.

#### Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to retail stores, offices, convenience store, service establishment, and light industrial.

#### Elementary School and High School:

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

## **Continuing Care Facility:**

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations for residents requiring full-time professional care that include living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

## Bed & Breakfast:

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

#### Rooming House:

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.

**Golf Course:** For potable water usage only.



#### **BYLAW No. 3641**

# A Bylaw to Amend the Arbutus Ridge Sewer System Management Bylaw No. 3306

**WHEREAS** the Board of the Cowichan Valley Regional District established the management of the Arbutus Ridge Sewer System pursuant to CVRD Bylaw No. 3306, cited as "CVRD Bylaw No. 3306 – Arbutus Ridge Sewer System Management Bylaw, 2009";

**AND WHEREAS** the Board of the Cowichan Valley Regional District deems it desirable to revise Schedule B to the bylaw;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

## 1. **CITATION**

This Bylaw may be cited for all purposes as "CVRD Bylaw No. 3641 – Arbutus Ridge Sewer System Management Amendment Bylaw, 2012".

## 2. **AMENDMENT**

That Schedule B be deleted in its entirety and replaced with Schedule B attached to and forming part of this bylaw.

| Chairperson             | Corporate Secretary |         |
|-------------------------|---------------------|---------|
|                         |                     |         |
| ADOPTED this            | day of              | , 2012. |
| READ A THIRD TIME this  | day of              | , 2012. |
| READ A SECOND TIME this | day of              | , 2012. |
| READ A FIRST TIME this  | day of              | , 2012. |



## **SCHEDULE B**

## **TO CVRD BYLAW NO. 3306**

# **SEWER SERVICE CHARGES**

(a) **Consumers** of **Sewer Services** shall pay the minimum billing set out in sub-section (b) below.

## (b) Minimum Sewer Classification Charge per Six (6) Month Billing Period

| Classification   | <u>Charge</u>   |
|--|-----------------|
| Single Family Dwelling – Per Dwelling  | 177.92          |
| STEP System – Per Dwelling   | 151.23          |
| Apartment - Per Unit   | 151.23          |
| Mobile Home Park – Per Unit  | 177.92          |
| a) Site Connected to Sewer: Per serviced pad or site b) Site not Connected to Sewer: Per pad or site   | 86.96<br>17.79  |
| Hotel/Motel:  a) Room or Suite: per room or suite  b) Kitchenette or Housekeeping Unit (per room or suite)   | 71.17<br>106.75 |
| Restaurants – Per seat   | 10.68           |
| Licensed Premises – Per seat   | 17.79           |
| Laundromat – Minimum charge for each washing machine   | 177.92          |
| Commercial:  Minimum charge for each 10 employees or portion thereof per shift   | 177.92          |
| School – Minimum charge per classroom  | 177.92          |
| Continuing Care Facility – Minimum charge for each bed   | 133.44          |
| <b>Bed &amp; Breakfast/Rooming House:</b> The minimum charge for such a facility shall include the minimum charge for a single family dwelling unit, plus a minimum charge for each and every guestroom. |                 |
| a) Single Family Dwelling b) Per guest room  | 177.92<br>71.17 |

Golf Course: Based on 3.5% of total sewer system operating budget.

**Other:** There should be a minimum of 1 unit applied to each connection if the above calculation yields less than one, where calculation yields an uneven number round to the higher whole number.

## **Single Family Dwelling:**

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to a townhouse, semi-detached, residential home, duplex or a cabin.

## **Septic Tank Effluent Pumping (STEP):**

Applies to a connection that pumps grey water and retains solids in a holding tank. The rate is calculated at 85% of the single-family dwelling rate to offset the cost of septic tank pump-outs (typically a maximum of every 5 years).

#### **Apartment:**

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use by one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

#### **Mobile Home Park:**

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

#### **RV Trailer Park/Campground:**

Applies to any connection servicing land used, temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tent, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a **Sanitary Sewer** disposal system, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate **Sanitary Sewer** disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

#### Hotel/Motel:

Applies to any connection servicing a building or structure that contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to service alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

Where units contain cooking facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per housekeeping or kitchenette unit.

Where units contain sleeping and sanitary facilities only, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per room or suite.

#### **Restaurant:**

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended to be used for, the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

#### **Licensed Premises:**

Applies to the connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board of British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

#### Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available for public use for a fee or charge.

## Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to retail stores, offices, convenience store, service establishment, and light industrial.

## School:

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

#### **Continuing Care Facility:**

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations that include residents requiring full-time professional care, including living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

### **Bed & Breakfast:**

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

## **Rooming House:**

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.

## Other:

The volume of discharge to be apportioned for other types of developments that do not fall within the above classifications. Single-family residential equivalents shall be calculated at 1.18 m3 (259 lgal.) per day metered for calculated flow, rounded to the higher whole number.



# **COWICHAN VALLEY REGIONAL DISTRICT**

#### **BYLAW No. 3644**

# A Bylaw for the Regulation and Management of the Shellwood Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the Shellwood Water System Service Area under the provision of CVRD Bylaw No. 3624, cited as "CVRD Bylaw 3624 - Shellwood Water System Service Establishment Bylaw, 2012", for the purpose of providing services to a defined portion of Electoral Area H – North Oyster/Diamond;

**AND WHEREAS** it is deemed necessary and expedient that provisions be made for the regulation and management of the water system, and for terms and conditions upon which water services may be provided, and for a tariff of charges for such services;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

# 1. CITATION

This Bylaw may be cited for all purposes as "Cowichan Valley Regional District Bylaw No. 3644 - Shellwood Water System Management Bylaw, 2012".

# 2. **DEFINITIONS**

In this bylaw, unless the context otherwise requires:

"Allotment" means the maximum amount of water that may be used by a classification of user to which the minimum user charge for a specific billing period is applied.

"Applicant" means an owner or his agent making application for water services and from whom the District may expect to receive revenue on a continuing basis for this service.

"Shellwood Water System" means the water system currently servicing the Shellwood Water System Service Area, including all District water supply plants, intakes, wells, outlets, equipment, water storage tanks and reservoirs, water supply lines, pumping stations, watermains, appurtenances, water service connections, water meters and all other waterworks designated for the supply and distribution of water together with all other works related to the operation of the system, including electrical pumps and components, control systems and signal cable and all lands appropriated for such purposes and uses.

"Shellwood Water System Service Area" means the service area established and defined by bylaw within which the **District** manages and operates a Community Water System.

**"Building Service"** means a water pipe extending from the property line to the plumbing system at the building or buildings on the subject property whether for domestic, or fire use.

"Capable of Connection" means that the parcel of land abuts a street, lane, public water right-of-way or easement, upon or under which there is a main water pipe with excess capacity and that the service connection will have adequate cover at the property line.

**"Committee"** means a standing committee, comprised of representatives from the **Regional Board**, which the Engineering and Environmental Services Department reports to.

"Consumer" means the Owner or occupant of property which is serviced by, connected to and uses District Water.

"District" means the Cowichan Valley Regional District.

"District Water" means water carried by the Shellwood Water System.

"Extension" means an extension to the main water pipe forming part of the Shellwood Water System.

"Main Water Pipe" means a pipe forming part of the public distribution system.

**"Manager"** means the person duly appointed General Manager of the Engineering and Environmental Services Department by the **Regional Board**, or his designate.

"Metered Water" means District Water supplied to Consumers through meters.

"Owner" means the person or persons holding a fee simple or equitable interest in land.

"Parcel Tax" means an annual tax levied on each parcel of land within the **Shellwood** Water System Service Area and as established by a separate bylaw.

**"Private Water Supply System"** means an assembly of pipes, fittings, valves, equipment and appurtenances that supplies water from a private source.

"Regional Board" means the Board of Directors of the Cowichan Valley Regional District

"Treasurer" means the person duly appointed Treasurer by the Regional Board, or his duly appointed delegate.

**"Unit"** means an "area within" a building which is segregated and self-contained and, in the case of multiple units, the units may be owned or rented by different persons or organizations.

"Unmetered Fire Line" means a Water Service supplying Unmetered Water directly to Consumers for purposes of fire protection and does not include a watermain serving fire hydrants owned and maintained by the District.

"Unmetered Water" means District Water supplied to Consumers without the use of meters.

"Water Charges" means the charges set out in Schedules A, B, C, D, E, F, and G to this bylaw.

"Water Meter" means a device used for measuring water consumption and used for revenue purposes by the **District**.

"Water Rates" means the rates set out in Schedules A, B, C, D, E, F, and G to this bylaw.

**"Water Service"** means the conduit connecting a watermain, which is part of the **Shellwood Water System**, to a building or buildings whether for domestic or fire purposes and such conduit shall consist of a **Water Service Connection** and a **Building Service**.

"Water Service Connection" shall mean the water pipe and its integral appurtenances that are placed (and generally at right angles thereto) from the watermain to near the Owner's property line or edge of statutory right-of-way and includes the curb stop and meter.

"Water Service Connection Charge" means the charges as set out in Schedule A.

# 3. ADMINISTRATIVE POLICY

- (a) The responsibility for the construction, operation and maintenance of the Shellwood Water System is hereby vested in the Manager who shall operate the same under the established policy of the Regional Board.
  - (b) No construction, operation or maintenance work of any kind or nature not specifically authorized by this bylaw shall be performed on the whole or any part of the **Shellwood Water System** except as authorized in writing by the **Manager**.
  - (c) Ownership Of Water System All water pipes, connections, appurtenances or facilities required for water distribution to the Owner's property line which are constructed, whether at the Owner's expense or District expense in present or future public highways or within District right-of-way or property, shall be the property of the District.
- (a) The *District* may supply *District Water* as circumstances, equipment and water supply permit.
  - (b) No *District Water* shall be supplied to any parcel of land or buildings outside of the *Shellwood Water System Service Area* except by special agreement with the *District*.

- (c) All reasonable efforts will be made to ensure a supply of *District Water* to the consumer; however, the *District* does not guarantee to the *Consumer* an uninterrupted supply of *District Water* or that any standard of water pressure, water quantity or water quality will be met or maintained nor shall any failure to provide an uninterrupted supply of *District Water* or to meet any such standard be construed as neglect on the part of the *District*.
- 3. Any person authorized by the *Manager* shall have free access at all reasonable times, and upon reasonable notice being given to all parts of every building, chamber or other facility to which *District Water* is supplied, to inspect, observe, measure, sample and test any *Building Service* and its appurtenances within or without the building in order to ascertain whether or not the provisions of this bylaw are being obeyed.
- (a) The *Manager* may upon reasonable notice shut off water within all or any part of the *Shellwood Water System*, however, in emergency situations, notice may not be given.
  - (b) The **District** is not liable for damages caused by the breaking of any **Water Service**, watermain or appurtenance.
- 5. In the event of water shortage, the *Manager* may prescribe restrictions on the consumption, hours of consumption, and use of *District Water*.
- 6. Any person(s) before proceeding with, or authorizing, any construction which is proposed to be located under, across or along any watermain or other water works forming part of the **Shellwood Water System** shall notify the **Manager** in writing of his intention to proceed with the same, and if, in the opinion of the **Manager**, it becomes necessary to support or relocate such watermain or other water works, the cost of supporting or relocating the watermain or other water works shall be charged against that person and the **Manager** shall have the power to supervise and direct the supporting or relocating of such watermains or other water works.
- 7. Any person(s) who has proceeded with, or who has authorized any construction which is located under, over, across or along any watermain or other water works forming part of the **Shellwood Water System** shall be liable for any damage caused by such construction. If the damage is not remedied to the satisfaction of the **Manager** in a reasonable time as determined by him, the **Manager** may have such damage repaired, upon giving notice to such person(s), and the cost of the repairs shall be borne by such person(s).

# 4. WATER RATES, CHARGES AND REVENUES

- 1. (a) Revenues for the **Shellwood Water System** may be raised by **Water Rates**, **Water Charges** and **Parcel Taxes**.
  - (b) If in any fiscal year the revenues generated by the rates and charges set out in subsection (a) do not meet the expenditures of the **Shellwood Water System Service Area**, the deficit may be covered by a duly authorized increase in any or all of the charges set out in subsection (a) for the succeeding fiscal year.
  - (c) All revenue raised by the methods herein described or authorized shall be applied to the **Shellwood Water System**.
- 2. (a) **Consumers** of **Metered Water** shall be billed on the basis of their consumption of **District Water** and shall be charged **Water Rates** in accordance with Schedule B.
  - (b) **Consumers** of **Unmetered Water** shall pay the **Water Charges** set out in Schedule C.
  - (c) **Consumers** with **Unmetered Fire Lines** shall pay the **Unmetered Fire Line** Rates set out in Schedule D.
  - (d) Persons requiring the miscellaneous services set out in Part 8 of this bylaw shall pay the *Water Charges* set out in Schedule G for such services.
  - (e) No charge will be made for the volume of *Unmetered District Water* used for fire protection purposes or the testing of fire protection equipment.
- 3. (a) The Rates and Charges set out in Schedules A, B, C, D, E, F and G shall be subject to periodic review by the *Manager* and the Electoral Area Services *Committee* may make recommendations on the revision of the said Schedules to the *Regional Board*.
  - (b) Schedules A, B, C, D, E, F and G may be revised by bylaws enacted by the *Regional Board*.

# 5. <u>METERED WATER SERVICE</u>

- 1. (a) All *Water Services* shall be metered unless otherwise directed by the *Manager*.
  - (b) All **Consumers** shall be responsible for providing suitable plumbing for the installation of a **Water Meter**.
  - (c) The *Water Meter* shall be installed on the *Water Service Connection* in a readily accessible location in close proximity to the property lines or location approved by the *Manager*.
  - (d) The rates shall be due and payable at the offices of the *District* on or before the date shown in Schedule E of this bylaw.

- (e) When a new Water Service Connection is installed, the water rate levied shall be prorated in accordance with appropriate charges set out in Schedule B and shall be computed as follows:
  - i) <u>Existing building</u> from the month following the month in which the **Water Service Connection** is completed, or one month after the water application is completed.
  - ii) New building two months after the insulation inspection for the building has been completed, or at the discretion of the *Treasurer*.
- (f) Water Meters shall be installed, sealed, maintained, repaired and disconnected only by employees or agents of the District, or other persons duly authorized by the Manager.
- (g) The *District* shall not be responsible for any damage to buildings or property occasioned by, or in the course of, the installation, maintenance, repair or disconnection of any *Water Meter* or *Water Service Connection* provided that reasonable care has been taken by the employees or agents of the *District*, or other persons duly authorized by the *Manager*, in the course of such installation, maintenance, repair or disconnection.
- (h) Where a metered *Water Service* is in use, all *District Water* consumed on the property shall pass through the *Water Meter* authorized by the *District* for use on the property unless the water in question is authorized by this bylaw for unmetered use.
- (i) Where an *Unmetered Fire Line* is provided, no water shall be taken other than for fire protection or testing of the fire protection system unless authorized by the *Manager*.
- (j) Only one Water Meter shall be installed on a Water Service whether the Water Service serves a single building or a number of buildings on a lot, parcel or block of land unless otherwise approved by the Manager. For the purposes of this section, each half of a semi-detached dwelling and each unit of street townhouses or street link houses is to be considered a single building.
- (k) If a **Consumer** now receiving **Unmetered Water** requests that a **Water Meter** be installed on his water service connection, the **Manager** may, at his discretion, comply with such request with all related cost to be borne by the **Consumer**.
- (I) At the time of applying for an Application for *Water Service*, the *Applicant* shall deposit an amount equal to the *Water Service Connection Charge* plus the *Manager's* estimated cost of providing the *Water Service Connection*.
- 2. (a) If the *Manager* directs that the *Water Meter* be installed in a meter chamber, the meter chamber shall be constructed and maintained by the *Consumer* in a manner satisfactory to the *Manager* and shall be kept accessible and safe to the employees or agents of the *District*.

- (b) The **Consumer** shall pump all water from the meter chamber if required by the **Manager**.
- (c) The size of *Water Meters* to be installed shall be approved by the *Manager*.
- (d) Unless otherwise approved by the *Manager*, no pipe connection shall be made to a *Water Service* other than after the outlet side of a *Water Meter*, except where required by the *Manager*, properly valved and sealed by-passes around the *Water Meter* shall be provided by and at the expense of the *Consumer*.
- (e) **Consumers** shall immediately notify the **Manager** of any breakage, stoppage or irregularity in a **Water Meter** and/or a **Building Service** and/or the plumbing system or fixtures within the building or buildings.
- 3. (a) All **Water Meter** readings shall be performed under the co-ordination and control of the **Manager**.
  - (b) **Water Meter** readings may be performed by duly authorized employees or agents of the **District** who must carry with them, while performing **Water Meter** reading duties, identification designating them as employees or agents of the **District**.
  - (c) Consumers shall provide to the duly authorized employees or agents of the District access to buildings, chambers or other facilities in which Water Meters are situated at all reasonable hours and shall facilitate such access in all reasonable ways.
  - (d) **Water Meters** shall be read annually, semi-annually, quarterly, bi-monthly, monthly or at any interval deemed necessary by the **Manager**.
  - (e) The *Treasurer* may estimate the quantity of water used by the *Consumer* since the date of the last accurate meter reading, or the last satisfactory estimate of consumption, and bill the *Consumer* accordingly, under circumstances where:
    - (i) the *Water Meter* is broken, stopped or irregular;
    - (ii) the *Water Meter* or meter seal has been disconnected, altered or tampered with in any way;
    - (iii) the Water Meter has been incorrectly read;
    - (iv) the *Water Meter* reading has been incorrectly recorded;
    - (v) a **Water Meter** by-pass has been used or the by-pass seal has been disconnected, altered or tampered with;
    - (vi) the person duly authorized to do so has been unable to obtain a *Water Meter* reading;
    - (vii) it is deemed necessary by the *Treasurer* for any other circumstances.
  - (f) Where the quantity of water used by a *Consumer* has been estimated pursuant to subsection (e), the *Treasurer* may, at the time of the first accurate meter reading subsequent to such estimate, make a new estimate of the quantity of water used by the *Consumer* and increase or decrease the billing to the *Consumer* accordingly.

- (g) Under circumstances where it is in the opinion of the *Manager* expedient to allow a *Consumer* to run water continuously, the *Manager* may authorize such usage and in such cases the *Treasurer* may adjust the *Consumer's* metered billing to conform with the *Consumer's* normal pattern of water use.
- 4. (a) A **Consumer**, upon written application to the **Manager** may have his **Water Meter** tested.
  - (b) Every application for testing shall be accompanied by a deposit of the fee for testing *Water Meters* set out in Schedule G.
  - (c) If the *Water Meter* is shown by the test to measure the flow of water within AWWA specifications, the *Consumer* shall be charged the fee for the test set out in Schedule G and the deposit set out in Section 1 shall be credited against that charge.
  - (d) If the Water Meter is shown by the test to measure the flow of water outside AWWA specifications, whether high or low, no fee shall be charged for the test, the Consumer's deposit shall be returned and the Consumer's water bill adjusted in an amount to be determined by the Treasurer and the Water Meter shall be replaced or repaired at the cost of the District.

# 6. WATER SERVICE CONNECTION

- 1. (a) A person desiring *District Water* and who owns or occupies a building(s) on lands within the *Shellwood Water System Service Area*, which abuts a watermain that is a part of the *Shellwood Water System*, shall apply to have his building(s) connected to the watermain.
  - (b) No connection shall be made to the **Shellwood Water System** until an Application for **Water Service** has been completed and approved by the **Manager**.
  - (c) An Application for *Water Service* shall be completed on a form provided by the *Manager*, and the information shall be certified to be correct and signed by the *Applicant* or his agent, and shall be completed and approved at least three weeks prior to the date by which connection to the *Shellwood Water System* is requested, or as deemed a reasonable time by the Manager.
  - (d) Where a Water Service Connection is to be installed as part of an Unmetered Fire Line, or for any use other than single family residential use, or where the proposed Water Service Connection is greater than 25 mm in diameter, detailed plans of the Water Service or Unmetered Fire Line acceptable to the Manager shall be submitted with each Application for Water Service.
  - (e) An Application for *Water Service* shall be accompanied by a payment equal to the *Water Service Connection* charge plus a deposit in accordance with the conditions and requirements as set out in Schedule A. The deposit shall be applied against the actual cost of the *Water Service Connection* installation.

- (f) The *Manager* may refuse approval of an Application for *Water Service* where, in his opinion, the *Shellwood Water System* may be adversely affected, where, in his opinion, there is insufficient water supply available or where a watermain does not abut the *Applicant's* lands.
- (g) Every Water Service Connection shall be installed prior to installation of the Building Service. The District shall not be responsible for meeting the location or for connecting to an existing Building Service installed prior to the installation of the Water Service Connection.
- 2. An Application for Water Service must be completed prior to connecting the Building Service to the Water Service Connection for each separate Water Service Connection in housing developments built on lands subject to registered plans of subdivision where the Water Service Connection has been provided by the subdivider. The Application for Water Service will be issued at a charge set forth in Schedule A to the subdivider under these circumstances.
- 3. (a) Where the *Owner* of property wishes to re-use an abandoned *Water Service Connection* that previously served a building on the *Owner's* property, the *Owner* shall apply to re-use the *Water Service Connection* and such application shall require the inspection of the *Water Service Connection*. The *Owner* shall pay the inspection fee set out in Schedule A, expose the *Water Service Connection* and prepare it for inspection, and the *Manager* may, upon inspecting such *Water Service Connection*, refuse to allow the re-use of it if, in the *Manager's* opinion, it is defective. The *Manager's* opinion on this matter shall be final.
  - (b) Where the **Manager** has deemed an abandoned **Water Service Connection** defective, the **Owner** shall apply for a new **Water Service Connection** and pay the charge or deposit as set out in Schedule A.
- 4. (a) **Building Services** shall be installed in accordance with the requirements of the British Columbia Plumbing Code, as amended from time to time, and shall be constructed by the **Owner** entirely at the **Owner's** expense.
  - (b) The Building Service shall be maintained and repaired by the property Owner at his sole expense. Whenever a malfunction occurs in the Building Service or Water Service Connection, the Owner or occupier of the premises served shall first determine that the failure is not located in the Building Service before notifying the Manager who shall, as soon as practicable, arrange to have the Water Service Connection restored to serviceable condition.
- (a) All work involved in the installation and maintenance of Water Service
   Connections shall be performed only by duly authorized employees or agents of
   the District.
  - (b) Every **Water Service Connection** is to be laid, as nearly as practical, in a generally straight line and at a right angle to the watermain.

- (c) Where the Applicant for a Water Service Connection indicates in his application a desired location for the Water Service Connection, the Water Service Connection will be located as indicated providing the proposed location is approved by the Manager.
- (d) Where the Applicant for a Water Service Connection does not indicate in his application a desired location for the Water Service Connection, the Water Service Connection will be located as determined by the Manager and if the Applicant subsequently requires a relocation of the Water Service Connection, such relocation shall be at the expense of the Applicant.
- (e) No Water Service shall be installed in, over or across the property of another person or located on an easement in favour of one Owner to another except by the written consent of the Owners concerned and the approval of the Manager.
- (f) Only one *Water Service* shall be installed for each lot, block or parcel of land unless otherwise approved by the *Manager*.
- (g) A *Water Service* shall be installed to each unit of semi-detached buildings, street townhouses and street link houses, except for townhouses registered under the British Columbia Strata Property Act.
- (h) Where more than one lot, block or parcel of land under separate ownership are served by a single *Water Service*, the *Manager* may order the affected *Consumers* to disconnect from the single *Water Service* and to conform to Item (f) above, and all costs including those for installing new *Water Service Connections* shall be borne by the *Consumers*.
- 6. When a Consumer requires the Water Service Connection to his land or premises to be replaced, the existing Water Service Connection shall be disconnected and the cost of disconnecting the Water Service Connection as set out in Schedule A, shall be borne by the Consumer.
- 7. When the *Manager* determines that a *Water Service Connection* is no longer required and can be abandoned, the *Water Service Connection* shall be disconnected at the watermain and the cost of the disconnection, as set out in Schedule A, shall be borne by the *Owner* of the lot, block or parcel of land, which the *Water Service Connection* served, or was intended to serve or as otherwise directed by the *Manager*.
- 8. (a) The **Consumer** is responsible for the repair or replacement of a leaking or defective **Building Service** or appurtenance and if, after written notice, it is not remedied in reasonable time, the water supply may be temporarily interrupted until the necessary repairs are completed to the satisfaction of the **Manager** and the cost of such repair or replacement shall be borne by the **Consumer**.
  - (b) The *Manager* may turn off or restrict the supply of water to any building in which any leaking or defective pipe, tap or fixture, or any cross connection exists and shall require that the pipe, tap or fixture be repaired or replaced by the *Consumer* in such manner as the *Manager* may approve before the water is turned fully on again.

# 7. USE OF WATER SERVICE FOR FIRE PROTECTION

- 1. (a) No person other than duly authorized employees or agents of the **District** or Local Fire Department shall operate or use any **District** or private fire hydrant.
  - (b) The *Manager* may, by means of a "Hydrant Permit" issued by him, authorize the use of a specified *District* or private hydrant for a specified time under specified conditions, including the supervision of such use by the *Manager*, at the charges set out in Schedule F.
- 2. (a) The *Manager* may approve the supply of *District Water* to *Consumers* within the *Shellwood Water System Service Area* who have *Unmetered Fire Lines* for fire protection purposes and such water may serve private fire hydrants, automatic sprinkler systems and standpipes.
  - (b) An *Unmetered Fire Line* shall be separate from the domestic *Water Service*. An *Unmetered Fire Line* and a *Water Service Connection* may be combined within a public road allowance or easement providing separation takes place within the public road allowance or easement and providing a valve is installed on each branch within the public road allowance or easement.
  - (c) An *Unmetered Fire Line* whether separate or combined with a domestic *Water Service* as in (b), shall be isolated to prevent back flow in accordance with the current British Columbia Building Code and the British Columbia Plumbing Code and other applicable regulations.
  - (d) No **Private Water Supply System** shall be interconnected with the **Shellwood Water System**.
  - (e) Private fire hydrants shall be maintained by the *Consumers* thereof to the satisfaction of the *Manager* and such *Owners* may be required from time to time to establish to the satisfaction of the *Manager* that such hydrants are sound, do not leak and are in good operating order.
  - (f) **Unmetered fire lines** shall be utilized for no other purpose than fire fighting without written permission from the **Manager**.

# 8. MISCELLANEOUS SERVICES AND REQUIREMENTS

- (a) The *Manager* shall at the request of a *Consumer* turn the *Consumer's* supply of *District Water* "off" or "on" and the *Consumer* shall pay a fee for this service as prescribed in Schedule G.
  - (b) A **Consumer** who has had his supply of **District Water** turned off shall not be required to pay the **Water Charges** while such supply is turned off, provided the "water off" charges as described in Schedule G have been paid.

- 2. The *Treasurer* shall, upon written request in respect to each separate parcel of land or buildings, furnish any *Applicant* with a written verification showing the arrears of *Water Charges* due on, or in respect of, any parcel of land or buildings up to the date to which such water charges were last computed, the duration of the last billing period, and the net amount billed during that period.
- 3. In the event of a *Building Service*, an *Unmetered Fire Line* located on private property, or a private fire hydrant becoming frozen, the *Consumer* shall notify the *Manager* and shall take steps to have such *Building Service*, Fire Line or hydrant thawed. The repair costs for damages caused by the thawing operation shall be assumed by the *Consumer*.
- 4. (a) Anti-tampering devices shall be installed on hydrants when deemed necessary by the *Manager*.
  - (b) Where anti-tampering devices are installed on hydrants in new developments such as industrial or residential subdivisions, the cost of purchasing, installing and maintaining such devices shall be borne by the developer or *Owner*.
- Plants, shrubs, trees, hedges, fences and other structures shall not be so close to a
  meter box, hydrant or valve box as to obstruct the siting of, or access to, the hydrant, air
  relief, *Water Meter*, or valve box by duly authorized employees or agents of the *District*.
- 6. A driveway shall be constructed no closer than 1 metre from a hydrant.

# 9. BILLING & COLLECTING WATER RATES & WATER CHARGES

- 1. (a) All **Water Rates** and **Water Charges**, as set out in Schedules B and C, shall be payable for water consumed and services provided and shall be due and payable when rendered.
  - (b) Regular billings for *Water Charges* may be rendered annually, semi-annually, quarterly, bi-monthly, monthly or at any other periodic interval as set out in Schedule E, or as determined by the *Manager*.
  - (c) The *Treasurer* may with reasonable notice advance or delay any regular billing of *Water Rates* or *Water Charges*.
  - (d) To protect the *District* against potential losses from unpaid water billings, the *Treasurer* may, at his discretion, demand in writing, a security deposit by way of cash, certified cheque, letter of credit or guarantee from an *Owner* from whom delinquent charges and fees cannot be applied to property taxes.
  - (e) The amount of the security deposit shall be no less than an amount equal to a **Consumer's** estimated water bill for a period of 180 days.
- 2. (a) All water bills shall be distributed to the **Consumer** by ordinary, prepaid mail or by any other means as deemed expedient and necessary by the **Treasurer**.

- (b) Water Rates and Water Charges may at the discretion of the Treasurer be charged and billed to:
  - (i) the person requesting that water services be provided, or
  - (ii) the person in occupation of the building serviced by the **Shellwood Water System**, or
  - (iii) the **Owner** of the building served by the **Shellwood Water System**.
- (c) All **Water Rates** and **Water Charges** for services rendered to buildings having multiple units shall be charged and billed to the **Owner** of the property unless otherwise directed in writing by the **Treasurer**.
- (d) All Water Rates and Water Charges for services rendered to buildings registered under The Condominium Act shall be billed to the Condominium Corporation unless otherwise directed in writing by the Treasurer.
- (e) Payment may be made, with no additional service charge, by personal cheque through the mail, by personal cheque, cash or debit in person at the **District** office or at any location or via internet or telephone banking as directed by the **Treasurer**.

# 10. EXTENSIONS TO THE LOCAL SERVICE (WATER SUPPLY) AREA

# 1. (a) Applications and Fees:

Where, after a review of a request for servicing, the **Manager** has determined the need for an **Extension** to the **Shellwood Water System** in order to provide **District Water** to property located within the boundaries of the Shellwood Water System Service Area, the **Owner** of the property shall make written application for an **Extension** to the **Manager**.

The application shall be accompanied by the fee as set out in Schedule A.

# (b) Approval:

Following a review of the proposed *Extension* of the *Shellwood Water System* the *Manager* shall advise the *Applicant* in writing if the *Extension* is approved or denied.

# (c) Conditions:

An approved *Extension* to the *Shellwood Water System* may proceed provided the *Applicant* complies with the following conditions:

- i. The Applicant shall complete a Water Service Connection Application for each and every Unit or parcel of land to be serviced together with the applicable Water Service Connection Charge.
- ii. Where the **Manager** concludes the **Extension** will be undertaken by the **District**, the **Applicant** shall deposit with the **District** monies in the amount of the estimated cost of both the **Extension** and the required **Water Service Connection** as determined by the **Manager**.

- iii. Where the *Manager* grants a request by the *Applicant* for an *Extension* to be undertaken by others considered in the opinion of the *Manager* to be professionally competent, then the *Applicant* shall ensure that the work complies with the plans and specifications submitted by the *Applicant* and approved for construction by the *Manager*. Following completion of the *Extension* and other related work, the *Applicant* shall submit "As Constructed" drawings in a format acceptable to the *Manager* together with written verification that the completed work complies with the requirements of the *District*. The *Applicant* shall guarantee the work for a period of two years from the date this work is accepted by the *Manager*. The *Manager* may require certification of the above by a Professional Engineer registered in the Province of British Columbia.
- iv. The pipe size of the *Extension* shall not have less than a 150 mm inside diameter and shall include all appurtenances as determined by the *Manager*, including, but not limited to, main line valving and fire hydrants. The *Manager* may allow a 100 mm inside diameter *Extension* on a cul-de-sac, which in the opinion of the *Manager* has fire protection.
- v. The point at which the **Extension** may connect to the **Shellwood Water System** shall be determined by the **Manager**.
- vi. The **Extension** to the **Shellwood Water System** shall extend across the entire frontage of the property to be serviced by the **Extension** unless otherwise approved in writing by the **Manager**.
- vii. The final cost to the *Applicant* shall include all costs directly or indirectly associated with the *Extension* including, but not limited to the following items:
  - design
  - preparation of drawings, specifications and tender documents
  - approval applications to other agencies
  - survey and layout
  - legal fees
  - supervision and inspection
  - site restoration
  - upgrade of the Service Area to accommodate the proposed development
  - testing, disinfection and sampling.

# 11. OFFENCES AND SANCTIONS

- 1. Every person who:
  - (a) hinders or interrupts, or causes or procures to be hindered or interrupted, the
     *District*, or any of its officers, contractors, employees or agents, in the exercise of
     any of the powers conferred by this bylaw;

- (b) lets off or discharges water so that the water runs to waste out of the **Shellwood Water System** unless duly authorized to do so, in writing, by the **Manager**;
- (c) being a consumer, tenant, occupant, or inmate of any house, building or other place supplied with water from the **Shellwood Water System**, lends, sells, or disposes of the water, gives it away, permits it to be taken or carried away, uses or applies it to the use or benefit of another, or to any use and benefit other than his own, increases the supply of water agreed for, or improperly wastes the water;
- (d) without lawful authority, opens or closes or tampers with any hydrant, valve, curb stop or other appurtenances or obstructs the free access to any hydrant, valve, service box, chamber, pipe, or hydrant-chamber or other appurtenances by placing on it any building material, rubbish, or other obstruction;
- throws or deposits any injurious, noxious or offensive matter into the water of the **Shellwood Water System**, or upon the ice, if the water is frozen, or in any way fouls the water or commits any damage, or injury to the works, pipes, or water, or encourages the same to be done;
- (f) removes or alters any **Water Meter** or meter seal or opens any **Water Meter** bypass placed upon any **Building Service** or connected therewith, within or without any building or other place, so as to lessen or alter the amount of water registered;
- (g) lays or causes to be laid any pipe or main to communicate with any pipe or main of the **Shellwood Water System**, or in any way obtains or uses the water without the written consent of the **Manager**;
- (h) obstructs or refuses entry to any employee or agent of the **District** in the discharge of any duty under this bylaw;
- establishes, maintains or uses any connection to any part of the Shellwood Water System whereby foreign matter, non-potable water, or water from a Private Water Supply System may enter the Shellwood Water System;
- (j) fails to notify the *Manager* of any breakage, stoppage or irregularity in any *Water Meter* for which he is responsible;
- (k) fails to obey any restriction on consumption, hours of consumption and use of water pursuant to Part II, Section 5 of "CVRD Bylaw No. 3209 - Ticket Information Authorization Bylaw, 2008"; or
- (I) contravenes any section of this bylaw, is guilty of an offence and on summary conviction is liable to a fine of not more than \$2,000.00 or may be imprisoned, without the option of a fine, for a term of not more than one month.
- In addition to all other sanctions and remedies provided in this bylaw, the *Manager* may turn off or restrict the supply of water to any *Consumer* where such *Consumer* has violated any of the provisions of this bylaw and may refuse to restore normal service until the violation complained of has been terminated or remedied.

3. That pursuant to the Local Government Act, any rates, charges and/or fees which remain unpaid after December 31 in any year shall be deemed to be taxes in arrears on the property concerned, with interest on those taxes in arrears calculated in accordance the Local Government Act.

# 12. REMAINDER OF BYLAW TO REMAIN INTACT

In the event that any portion of this bylaw is declared *ultra vires* by a Court of competent jurisdiction, then such portion shall be deemed to be severed from the bylaw to the intent that the remainder of the bylaw shall continue in full force and effect.

| READ A FIRST TIME this  | day of | , 2012.             |
|-------------------------|--------|---------------------|
| READ A SECOND TIME this | day of | , 2012.             |
| READ A THIRD TIME this  | day of | , 2012.             |
| ADOPTED this            | day of | , 2012.             |
| Chairperson             |        | Corporate Secretary |
| CHAILDEISUH             |        |                     |



# **SCHEDULE A**

#### TO CVRD BYLAW NO. 3644

#### WATER SERVICE CONNECTION CHARGES

# 1. Water Service Connection

.1 <u>Existing Lot</u> (permits servicing of one unit or building):

(a) An application for *Water Service* shall be accompanied by a payment equal to the *Water Service Connection Charge* of:

19-mm diameter connection \$300.00 25-mm diameter connection \$450.00

plus a deposit in the amount of the *Manager's* estimate to complete such works. The above charges and deposit must be received by the Cowichan Valley Regional District before the work can be scheduled. The deposit will be applied against the actual cost of the *Water Service Connection* installation.

(b) Where the Water Service Connection has been installed by the subdivider entirely at his cost and the Water Service Connection Charge for each connection has been prepaid, the Applicant for Water Service shall not be required to pay any additional fees.

# .2 EXISTING LOT TO BE SUBDIVIDED:

(a) Lot presently serviced:

- \*First lot exempt......n/a

- Each additional lot created .......\$3,500.00

\*Where the existing *Water Service Connection* is not utilized, the *Subdivider* will pay a *Water Service Connection Charge* of \$300.00

# (b) Lot not presently serviced:

- First lot...\$300.00
- (c) Pre-installed Water Connection where the Water Service Connection has been installed by the subdivider entirely at his own cost, but the Water Service Connection Charge has not been prepaid, then the Applicant for Water Service shall be required to pay the Water Service Connection Charge of \$3,500.00.

.../2

# .3 ADDITIONAL UNITS OR BUILDINGS:

Where a *Water Service Connection* is to be installed to additional *Units* or buildings on an existing lot and the lot is:

| (a) Vacant: First Unit or building | n/a        |
|------------------------------------|------------|
| (included under Sub-Section 1.1)   |            |
| Each additional unit or building   | \$3,500.00 |

# 2. <u>Disconnection of a Water Service Connection</u>

Where a *Water Service Connection* is to be abandoned and must be disconnected as determined by the *Manager*, the cost to the *Owner* of the property serviced shall be based on the actual cost to complete the work required, plus a 10% administration charge.

# 3. Re-use of Abandoned Water Service Connection

Inspection fee of previously abandoned or disused *Water Service Connection:* \$50.00.

# 4. Extension to Service Area

Where an *Extension* to the *Shellwood Water System* is required, the *Owner* of the property to be serviced shall, upon application for an *Extension*, pay the fee as calculated below:

- .1 Applications to Serve Residential Developments:
  - A fee of \$500.00 plus \$50.00 per dwelling unit to be created by the development.
- .2 Applications to Serve Industrial and Commercial Developments:
  - -A fee of \$500.00 plus \$100.00 per hectare (or part thereof) of land proposed to be serviced.



# **SCHEDULE B**

# **TO CVRD BYLAW NO. 3644**

# **METERED WATER RATES AND CHARGES**

The **Consumer** of **District Water** supplied through **Water Meters**, shall pay the minimum charge set out in subsection (b) below. A 10% discount will be applied for timely payment.

# Water Rates and Charges per Classification per six (6) month period:

| CLASSIFICATION  |      | USER CHARGES |   |     |             |    |        |   |      |                         |     |             |  |
|---|------|--------------|---|-----|-------------|----|--------|---|------|-------------------------|-----|-------------|--|
|   |      | Water Use    |   |     |             |    | Charge |   |      |                         |     |             |  |
| Group A   |      |              |   |     |             |    |        |   |      |                         |     |             |  |
| Single Family Dwelling: Per Dwelling  |      | 0            | - | 200 | ${\sf m}^3$ | \$ | 200.00 |   |      |                         |     |             |  |
| Laundromat: Minimum charge for each washing machine                                 |      | 201          | - | 300 | $m^3$       | \$ | 200.00 | + | 1.00 | per m³ over             | 200 | ${\sf m}^3$ |  |
| Elementary/Middle School: Minimum charge per 20                                     |      | 301          | - | 400 | $m^3$       | \$ | 300.00 | + | 1.50 | per m³ over             | 300 | $m^3$       |  |
| students or portion thereof   | over | 400          |   |     | $m^3$       | \$ | 450.00 | + | 2.25 | per m³ over             | 400 | m³          |  |
| Group B   |      |              |   |     |             |    |        |   |      |                         |     |             |  |
| Apartment: Per Unit   |      | 0            | - | 160 | ${\sf m}^3$ | \$ | 150.00 |   |      |                         |     |             |  |
| Mobile/Modular Home Park: Per Unit  |      | 161          | - | 240 | ${\sf m}^3$ | \$ | 150.00 | + | 1.00 | per m³ over             | 160 | ${\sf m}^3$ |  |
|   |      | 241          | - | 320 | $m^3$       | \$ | 230.00 | + | 1.50 | per m³ over             | 240 | $m^3$       |  |
|   | over | 320          | - |     | $m^3$       | \$ | 350.00 | + | 2.25 | per m³ over             | 320 | $m^3$       |  |
| Group C   |      |              |   |     |             |    |        |   |      |                         |     |             |  |
| Commercial: Minimum charge for each 10 employees or                                 |      | 0            | - | 130 | ${\sf m}^3$ | \$ | 120.00 |   |      |                         |     |             |  |
| portion thereof per shift   |      | 131          | - | 195 | ${\sf m}^3$ | \$ | 120.00 | + | 1.00 | per m³ over             | 130 | $m^3$       |  |
|   |      | 196          | - | 260 | $m^3$       | \$ | 185.00 | + | 1.50 | per m³ over             | 195 | $m^3$       |  |
|   | over | 260          | - |     | $m^3$       | \$ | 282.50 | + | 2.25 | per m³ over             | 260 | $m^3$       |  |
| Group D   |      |              |   |     |             |    |        |   |      |                         |     |             |  |
| Continuing Care Facility: Minimum charge for each bed                               |      | 0            | - | 100 | ${\sf m}^3$ | \$ | 100.00 |   |      |                         |     |             |  |
|   |      | 101          | - | 150 | ${\sf m}^3$ | \$ | 100.00 | + | 1.00 | per m <sup>3</sup> over | 100 | $m^3$       |  |
|   |      | 151          | - | 200 | ${\sf m}^3$ | \$ | 150.00 | + | 1.50 | per m³ over             | 150 | $m^3$       |  |
|   | over | 200          | - |     | ${\sf m}^3$ | \$ | 225.00 | + | 2.25 | per m³ over             | 200 | ${\sf m}^3$ |  |
| Group E   |      |              |   |     |             |    |        |   |      |                         |     |             |  |
| <b>RV Trailer Park/Campground-Site Connected to Sewer</b> : Per service pad or Site |      | 0            | - | 67  | ${\sf m}^3$ | \$ | 66.67  |   |      |                         |     |             |  |
|   |      | 68           | - | 100 | ${\sf m}^3$ | \$ | 66.67  | + | 1.00 | per m³ over             | 67  | ${\sf m}^3$ |  |
| Restaurant: Per 10 seats or patrons, or portion thereof                             |      | 101          | - | 133 | ${\sf m}^3$ | \$ | 99.67  | + | 1.50 | per m³ over             | 100 | $m^3$       |  |
| Hotel/Motel: per housekeeping unit  | over | 133          | - |     | ${\sf m}^3$ | \$ | 149.17 | + | 2.25 | per m³ over             | 133 | ${\sf m}^3$ |  |

# Schedule B to CVRD Bylaw No. 3644

| Group F   |      |         |   |          |                |          |        |   |      |                         |     |                |
|---|------|---------|---|----------|----------------|----------|--------|---|------|-------------------------|-----|----------------|
| Bed & Breakfast House: includes the minimum charge for a single family dwelling unit as defined in Group A above, |      | 0       | - | 40       | ${\sf m}^3$    | \$       | 40.00  |   |      |                         |     |                |
|   |      | 41      | - | 60       | $m^3$          | \$       | 40.00  | + | 1.00 | per m³ over             | 40  | $m^3$          |
| plus a minimum charge per each Guest Room   |      | 61      | - | 80       | $m^3$          | \$       | 60.00  | + | 1.50 | per m³ over             | 60  | $m^3$          |
|   | over | 80      | - |          | ${\sf m}^3$    | \$       | 90.00  | + | 2.25 | per m³ over             | 80  | $m^3$          |
| Group G   |      |         |   |          |                |          |        |   |      |                         |     |                |
| RV Trailer Park/Campground-Site not Connected to Sewer:   |      | 0<br>21 | - | 20<br>30 | $m^3$ $m^3$    | \$<br>\$ | 20.00  | + | 1.00 | per m <sup>3</sup> over | 20  | m³             |
| Per service pad or Site   |      | 31      | _ | 40       | m <sup>3</sup> | \$       | 30.00  | + | 1.50 | per m <sup>3</sup> over | 30  | m <sup>3</sup> |
|   | over | 40      | _ |          | m <sup>3</sup> | \$       | 45.00  | + | 2.25 | per m <sup>3</sup> over | 40  | m <sup>3</sup> |
| Group H   |      |         |   |          |                |          |        |   |      |                         |     |                |
| High School:  |      | 0       | - | 270      | $m^3$          | \$       | 250.00 |   |      |                         |     |                |
| Minimum charge per 20 students or portion thereof per shift   |      | 271     | - | 405      | $m^3$          | \$       | 250.00 | + | 1.00 | per m³ over             | 270 | m³             |
|   |      | 406     | - | 540      | $m^3$          | \$       | 385.00 | + | 1.50 | per m³ over             | 405 | $m^3$          |
|   | over | 540     | - |          | m³             | \$       | 587.50 | + | 2.25 | per m³ over             | 540 | m³             |
| Group I   |      |         |   |          |                |          |        |   |      |                         |     |                |
| Hotel/Motel: per room or suite  |      | 0       | - | 50       | $m^3$          | \$       | 50.00  |   |      |                         |     |                |
|   |      | 51      | - | 75       | $m^3$          | \$       | 50.00  | + | 1.00 | per m³ over             | 50  | ${\sf m}^3$    |
|   |      | 76      | - | 100      | $m^3$          | \$       | 75.00  | + | 1.50 | per m³ over             | 75  | $m^3$          |
|   | over | 100     | - |          | $m^3$          | \$       | 112.50 | + | 2.25 | per m³ over             | 100 | $m^3$          |
| Group J   |      |         |   |          |                |          |        |   |      |                         |     |                |
| Licensed Premises: Per 10 seats or portion thereof  |      | 0       | - | 83       | ${\sf m}^3$    | \$       | 80.00  |   |      |                         |     |                |
|   |      | 84      | - | 125      | ${\sf m}^3$    | \$       | 80.00  | + | 1.00 | per m³ over             | 83  | $m^3$          |
|   |      | 126     | - | 167      | ${\sf m}^3$    | \$       | 122.00 | + | 1.50 | per m³ over             | 125 | $m^3$          |
|   | over | 167     | - |          | ${\sf m}^3$    | \$       | 185.00 | + | 2.25 | per m³ over             | 167 | $m^3$          |

# **UNDETECTED LEAKS**

User Charges will be adjusted on a one-time forgiveness basis where an detected leak on the consumer's property has resulted in water usage greatly exceeding typical usage of water, according to the applicable classification(s), and where there is no indication that water was knowingly allowed to run to waste. Written verification from the consumer describing the nature of the leakage and the action taken to rectify the problem must be shown to the satisfaction of the Manager before the one-time forgiveness will be granted. The water service must be replaced in its entirety, or for longer than typical water services a significant portion of the water service must be replaced, to prevent any re-occurrence of leakage. Consumers are required to report to the Manager within 30 days of the most recent billing date.

The leakage problem must be rectified by the consumer within 30 days upon discovery or notification of the problem. Forgiveness will only be considered for a single billing period. Additionally, a cap of \$1,500.00 per owner is in place for subsequent leaks after the first "forgiveness" of a water overage charge.

# **USER CLASSIFICATION DESCRIPTIONS**

# Single Family Dwelling:

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for, the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to, a townhouse, semi-detached residential home, duplex or a cabin.

#### **Apartment:**

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

#### **Mobile/Modular Home Park:**

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

# **RV Trailer Park/Campground:**

Applies to any connection servicing land used or temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tent, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a **Sanitary Sewer** disposal system, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate **Sanitary Sewer** disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

#### Hotel/Motel:

Applies to any connection servicing a building or structure that contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to serve alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

Where units contain cooking facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per housekeeping or kitchenette unit.

Where units contain sleeping and sanitary facilities only, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per room or suite.

#### **Restaurant:**

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended to be used for, the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

# **Licensed Premises:**

Applies to the connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board of British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

#### Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available for public use for a fee or charge.

#### Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to, retail stores, offices, convenience stores, service establishments, and light industrial uses.

# **Elementary School and High School:**

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

# **Continuing Care Facility:**

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations that include residents requiring full-time professional care, including living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

#### **Bed & Breakfast:**

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

#### **Rooming House:**

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.



# SCHEDULE C

# **TO CVRD BYLAW NO. 3644**

# **UNMETERED WATER CHARGES**

The **Consumer** of **Unmetered District Water** shall pay the charges set out below (A 10% discount will be applied for timely payment).

# Water Rates and Charges per Classification per six (6) month period:

| Single Family Dwelling  | Charge<br>\$ 200.00 |
|---|---------------------|
| Laundromat  | \$ 200.00           |
| Elementary/Middle School  | \$ 200.00           |
| Apartment   | \$ 150.00           |
| Mobile Home Park  | \$ 150.00           |
| <b>Commercial:</b> Minimum charge for each 10 employees or portion thereof per shift  | \$ 120.00           |
| Continuing Care Facility Minimum charge for each bed  | \$ 100.00           |
| RV Trailer Park / Campground: Site connected to sewer, per serviced pad or site   | \$ 66.67            |
| Restaurants: Minimum charge for each 10 seats or patrons or portion thereof   | \$ 66.67            |
| Hotel / Motel: Per Housekeeping Unit:   | \$ 66.67            |
| Bed & Breakfast / Rooming House:  The minimum charge for such facility shall include the minimum charge for a single family dwelling unit plus a minimum charge for each and every guest room | \$ 40.00            |
| RV Trailer Park / Campground: Site not connected to sewer, per pad or site  | \$ 20.00            |
| High School: Minimum charge for the first 20 students or portion thereof  | \$ 250.00           |
| Hotel / Motel: Room or Suite, per room or suite   | \$ 50.00            |
| Licensed Premises: Minimum charge for each 10 seats or patrons or portion thereof   | \$ 80.00            |

# Other:

The minimum charge and the volume of water to be apportioned for a six (6) month period for other types of developments that, in the opinion of the *Manager*, do not fall within the above classifications shall be determined by the *Manager* and his decision shall be final.

#### Aggregate Allotment:

Where more than one of the above classifications including "Other" is in use, or intended for use, then the applicable charges shall be applied to each and every classification.

# Single Family Dwelling:

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to a townhouse, semi-detached, residential home, duplex or a cabin.

#### Apartment:

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use by one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

#### Mobile/Modular Home Park:

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

# RV Trailer Park/Campground:

Applies to any connection servicing land used, or temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tent, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a sanitary sewer disposal system, the minimum charge shall be based on the *Allotment* of water as set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate sanitary sewer disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the *Allotment* of water as set forth in the applicable schedule(s).

#### Hotel/Motel:

Applies to any connection servicing a building or structure, which contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to service alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

#### Restaurant:

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended use for the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

#### **Licensed Premises:**

Applies to a connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board to British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

#### Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available to public use for a fee or charge.

#### Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to retail stores, offices, convenience store, service establishment, and light industrial.

# Elementary School and High School:

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

# Continuing Care Facility:

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations for residents requiring full-time professional care that include living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

### Bed & Breakfast:

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

#### Rooming House:

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.



# **SCHEDULE D**

# TO CVRD BYLAW NO. 3644

# **UNMETERED FIRE LINES**

(a) The **Consumers** with an **Unmetered Fire Line** shall pay the rates set out in subsection (b) below:

| (b) Fire Line Size (mm) | Rates<br>(dollars per month) |
|-------------------------|------------------------------|
| 25 mm                   | 3.00                         |
| 38 mm                   | 7.50                         |
| 50 mm                   | 12.00                        |
| 75 mm                   | 30.00                        |
| 100 mm                  | 48.00                        |
| 150 mm                  | 22.00                        |
| 200 mm                  | 96.00                        |
| 300 mm                  | 144.00                       |



#### **SCHEDULE E**

# **TO CVRD BYLAW NO. 3644**

# METER READING DATES, DUE DATES AND DISCOUNTS

# (a) Meter Reading Dates and Due Dates

**Metered Water** connections serving a residential property shall normally be read during regular CVRD business hours, biannually in the Spring and the Fall, as determined by the **Manager**, with the respective payments payable on the due date specified on the invoice.

**Metered Water** connections servicing **Consumers** with high usage and charges may normally be read during regular CVRD business hours quarterly each year, at the discretion of the **Manager** with the respective payment due as specified on the invoice.

In the event the last day of the month falls on a Saturday, Sunday, or Statutory Holiday, the due date shall then be the last business day before the Saturday, Sunday, or the Statutory Holiday.

# (b) Transfer to Taxes

Amounts remaining outstanding at the close of business on December 31 of each calendar year, shall be added to the property taxes and shall be deemed taxes in arrears on the property in question.



# **SCHEDULE F**

#### **TO CVRD BYLAW NO. 3644**

#### HYDRANT PERMIT

The charge for drawing **District Water** from hydrants for purposes other than fire protection shall be as follows:

A deposit of \$300.00 per permit and refundable if the hydrant and appurtenances used in the opinion of the *Manager* have not been damaged.

The minimum charge shall be \$200.00 or the charge when the consumption rate is applied to the amount of water used whichever is the greater.

Consumption Rate: \$4.00 per cubic metre

A hydrant permit shall be permitted at the discretion of the *Manager*.

The *Manager* shall determine and designate which hydrant, if any, shall be used.

Only the designated hydrant may be used unless otherwise approved by the *Manager*.

The *Manager* reserves the right to terminate the use of the hydrant permit at any given time.

Where the actual amount of water used is unknown, the *Manager* may estimate the quantity used and charge accordingly.



# **SCHEDULE G**

# **TO CVRD BYLAW NO. 3644**

# **MISCELLANEOUS CHARGES**

# 1. Testing of Water Meter

An application for testing the *Water Meter* shall be accompanied by a deposit in the amount of:

\$50.00

# 2. Charge to Customer

Where the *Water Meter* is found to measure the flow of water accurately: \$50.00

3. Turning *Water Service* on each time: \$25.00

Turning *Water Service* off each time: \$25.00

#### <u>Note:</u>

The charges for "turn on" or "turn off" shall **not** be levied where:

- 1. it is necessary to interrupt the supply of water so as to permit the consumer to correct faults on the building service.
- 2. the water is to be "turned on" for newly installed or water service connection.



# **SCHEDULE H**

# **TO CVRD BYLAW NO. 3644**

# **MISCELLANEOUS CHARGES**

A flat rate parcel tax of \$58.33 per month will be invoiced to **all** properties within the service area boundary of the Shellwood Water System, pro-rated for the period of the CVRD takeover date to December 31, 2013.

This flat rate charge will be applied on a "one time" basis and will be replaced in 2014 by the application of the Parcel Tax Roll.



#### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3645**

# A Bylaw to Authorize the Preparation of a Parcel Tax Roll for the Shellwood Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the *Shellwood Water System Service Area* under the provisions of CVRD Bylaw No. 3624, cited as "CVRD Bylaw No. 3624 – Shellwood Water System Service Establishment Bylaw, 2012";

**AND WHEREAS** the Board of the Cowichan Valley Regional District is empowered under Section 803 of the *Local Government Act* and Section 5 of CVRD Bylaw No. 3624 to recover annual servicing costs by imposing a parcel tax on lands within the service area;

**AND WHEREAS** it is deemed desirable and expedient to impose a parcel tax on land benefiting from such service to meet such costs:

**AND WHEREAS** for the purpose of imposing a parcel tax the Board must, pursuant to Section 806.1 of the *Local Government Act*, provide for the preparation of a parcel tax roll for the service area;

**NOW THEREFORE** the Board of the Cowichan Valley Regional District enacts as follows:

# 1. CITATION

This bylaw may be cited as "CVRD Bylaw No. 3645 – Shellwood Water System Parcel Tax Roll Bylaw, 2012".

# 2. **DEFINITIONS**

In this bylaw, unless the context otherwise requires:

"Parcel" means any lot, block or other area in which land is held or into which it is subdivided, but does not include a highway.

# 3. PREPARATION OF PARCEL TAX ROLL

Beginning in the year 2013 and annually thereafter, a parcel tax roll shall be prepared in accordance with Division 4 of Part 7 of the *Community Charter* and will include all parcels of land within the boundary of the Shellwood Water System Service Area.

# 4. BASIS OF PARCEL TAX

The said parcel tax shall be imposed on the basis of a single amount for each parcel.

CVRD Bylaw No. 3645 Page 2

| READ A FIRST TIME this  | <br>day of      |           | , 2012. |
|-------------------------|-----------------|-----------|---------|
| READ A SECOND TIME this | <br>day of      |           | , 2012. |
| READ A THIRD TIME this  | <br>day of      |           | , 2012. |
| ADOPTED this            | <br>day of      |           | , 2012. |
| Chairperson             | <br>Corporate S | Secretary |         |



#### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3646**

# A Bylaw to Establish a Capital Reserve Fund for the Shellwood Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the *Shellwood Water System Service Area* under the provisions of the CVRD Bylaw No. 3624, cited as "CVRD Bylaw No. 3624 – Shellwood Water System Service Establishment Bylaw, 2012";

**WHEREAS** the *Local Government Act* and *Community Charter* empower regional districts to establish reserve funds for specified purposes;

**AND WHEREAS** the Board wishes to establish a Capital Reserve Fund to be used for the purposes of constructing, altering, extending, replacing and/or upgrading the works of the Shellwood Water System;

**NOW THEREFORE** the Board of the Cowichan Valley Regional District enacts as follows:

# 1. CITATION

This bylaw may be cited for all purposes as "CVRD Bylaw No. 3646 – Shellwood Water System Capital Reserve Fund Establishment Bylaw, 2012".

# 2. ESTABLISHMENT OF FUND

A Capital Reserve Fund to be known as the "Shellwood Water System Capital Reserve Fund" is hereby established.

# 3. PAYMENTS INTO FUND

Money from current revenues or, as available, from general revenue surplus or as otherwise provided by law may be paid into the Capital Reserve Fund.

#### 4. EXPENDITURES FROM FUND

- a) Money in the Capital Reserve Fund, and interest earned on it, shall only be used for expenditures relating to constructing, altering, extending, replacing and/or upgrading the work in the Shellwood Water System Service Area.
- b) The expenditures of funds in the Capital Reserve Fund shall by authorized by bylaw.

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# **COWICHAN VALLEY REGIONAL DISTRICT**

#### **BYLAW No. 3647**

# A Bylaw for the Regulation and Management of the Carlton Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the Carlton Water System Service Area under the provision of CVRD Bylaw No. 3627, cited as "CVRD Bylaw 3627 - Carlton Water System Service Establishment Bylaw, 2012", for the purpose of providing services to a defined portion of Electoral Area B – Shawnigan Lake;

**AND WHEREAS** it is deemed necessary and expedient that provisions be made for the regulation and management of the water system, and for terms and conditions upon which water services may be provided, and for a tariff of charges for such services;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

# 1. CITATION

This Bylaw may be cited for all purposes as "CVRD Bylaw No. 3647 – Carlton Water System Management Bylaw, 2012".

# 2. **DEFINITIONS**

In this bylaw, unless the context otherwise requires:

"Allotment" means the maximum amount of water that may be used by a classification of user to which the minimum user charge for a specific billing period is applied.

"Applicant" means an owner or his agent making application for water services and from whom the District may expect to receive revenue on a continuing basis for this service.

"Carlton Water System" means the water system currently servicing the Carlton Water System Service Area, including all District water supply plants, intakes, wells, outlets, equipment, water storage tanks and reservoirs, water supply lines, pumping stations, watermains, appurtenances, water service connections, water meters and all other waterworks designated for the supply and distribution of water together with all other works related to the operation of the system, including electrical pumps and components, control systems and signal cable and all lands appropriated for such purposes and uses.

- **"Building Service"** means a water pipe extending from the property line to the plumbing system at the building or buildings on the subject property whether for domestic, or fire use.
- "Capable of Connection" means that the parcel of land abuts a street, lane, public water right-of-way or easement, upon or under which there is a main water pipe with excess capacity and that the service connection will have adequate cover at the property line.
- "Carlton Water System Service Area" means the service area established and defined by bylaw within which the **District** manages and operates a Community Water System.
- **"Committee"** means a standing committee, comprised of representatives from the **Regional Board**, which the Engineering and Environmental Services Department reports to.
- "Consumer" means the Owner or occupant of property which is serviced by, connected to and uses District Water.
- "District" means the Cowichan Valley Regional District.
- "District Water" means water carried by the Carlton Water System.
- **"Extension"** means an extension to the main water pipe forming part of the **Carlton Water System**.
- "Main Water Pipe" means a pipe forming part of the public distribution system.
- **"Manager"** means the person duly appointed General Manager of the Engineering and Environmental Services Department by the **Regional Board**, or his designate.
- "Metered Water" means District Water supplied to Consumers through meters.
- "Owner" means the person or persons holding a fee simple or equitable interest in land.
- "Parcel Tax" means an annual tax levied on each parcel of land within the Carlton Water System Service Area and as established by a separate bylaw.
- "Private Water Supply System" means an assembly of pipes, fittings, valves, equipment and appurtenances that supplies water from a private source.
- "Regional Board" means the Board of Directors of the Cowichan Valley Regional District
- "Treasurer" means the person duly appointed Treasurer by the Regional Board, or his duly appointed delegate.
- "Unit" means an "area within" a building which is segregated and self-contained and, in the case of multiple units, the units may be owned or rented by different persons or organizations.

"Unmetered Fire Line" means a Water Service supplying Unmetered Water directly to Consumers for purposes of fire protection and does not include a watermain serving fire hydrants owned and maintained by the District.

"Unmetered Water" means District Water supplied to Consumers without the use of meters.

"Water Charges" means the charges set out in Schedules A, B, C, D, E, F, and G to this bylaw.

"Water Meter" means a device used for measuring water consumption and used for revenue purposes by the **District**.

"Water Rates" means the rates set out in Schedules A, B, C, D, E, F, and G to this bylaw.

"Water Service" means the conduit connecting a watermain, which is part of the Carlton Water System, to a building or buildings whether for domestic or fire purposes and such conduit shall consist of a Water Service Connection and a Building Service.

"Water Service Connection" shall mean the water pipe and its integral appurtenances that are placed (and generally at right angles thereto) from the watermain to near the Owner's property line or edge of statutory right-of-way and includes the curb stop and meter.

"Water Service Connection Charge" means the charges as set out in Schedule A.

# 3. ADMINISTRATIVE POLICY

- (a) The responsibility for the construction, operation and maintenance of the *Carlton Water System* is hereby vested in the *Manager* who shall operate the same under the established policy of the *Regional Board*.
  - (b) No construction, operation or maintenance work of any kind or nature not specifically authorized by this bylaw shall be performed on the whole or any part of the *Carlton Water System* except as authorized in writing by the *Manager*.
  - (c) Ownership Of Water System All water pipes, connections, appurtenances or facilities required for water distribution to the *Owner's* property line which are constructed, whether at the *Owner's* expense or *District* expense in present or future public highways or within *District* right-of-way or property, shall be the property of the *District*.
- 2. (a) The **District** may supply **District Water** as circumstances, equipment and water supply permit.
  - (b) No *District Water* shall be supplied to any parcel of land or buildings outside of the *Carlton Water System Service Area* except by special agreement with the *District*.

- (c) All reasonable efforts will be made to ensure a supply of *District Water* to the consumer; however, the *District* does not guarantee to the *Consumer* an uninterrupted supply of *District Water* or that any standard of water pressure, water quantity or water quality will be met or maintained nor shall any failure to provide an uninterrupted supply of *District Water* or to meet any such standard be construed as neglect on the part of the *District*.
- 3. Any person authorized by the *Manager* shall have free access at all reasonable times, and upon reasonable notice being given to all parts of every building, chamber or other facility to which *District Water* is supplied, to inspect, observe, measure, sample and test any *Building Service* and its appurtenances within or without the building in order to ascertain whether or not the provisions of this bylaw are being obeyed.
- 4. (a) The *Manager* may upon reasonable notice shut off water within all or any part of the *Carlton Water System*, however, in emergency situations, notice may not be given.
  - (b) The **District** is not liable for damages caused by the breaking of any **Water Service**, watermain or appurtenance.
- 5. In the event of water shortage, the *Manager* may prescribe restrictions on the consumption, hours of consumption, and use of *District Water*.
- 6. Any person(s) before proceeding with, or authorizing, any construction which is proposed to be located under, across or along any watermain or other water works forming part of the *Carlton Water System* shall notify the *Manager* in writing of his intention to proceed with the same, and if, in the opinion of the *Manager*, it becomes necessary to support or relocate such watermain or other water works, the cost of supporting or relocating the watermain or other water works shall be charged against that person and the *Manager* shall have the power to supervise and direct the supporting or relocating of such watermains or other water works.
- 7. Any person(s) who has proceeded with, or who has authorized any construction which is located under, over, across or along any watermain or other water works forming part of the *Carlton Water System* shall be liable for any damage caused by such construction. If the damage is not remedied to the satisfaction of the *Manager* in a reasonable time as determined by him, the *Manager* may have such damage repaired, upon giving notice to such person(s), and the cost of the repairs shall be borne by such person(s).

# 4. WATER RATES, CHARGES AND REVENUES

- 1. (a) Revenues for the *Carlton Water System* may be raised by *Water Rates*, *Water Charges* and *Parcel Taxes*.
  - (b) If in any fiscal year the revenues generated by the rates and charges set out in subsection (a) do not meet the expenditures of the *Carlton Water System Service Area*, the deficit may be covered by a duly authorized increase in any or all of the charges set out in subsection (a) for the succeeding fiscal year.
  - (c) All revenue raised by the methods herein described or authorized shall be applied to the *Carlton Water System*.
- 2. (a) **Consumers** of **Metered Water** shall be billed on the basis of their consumption of **District Water** and shall be charged **Water Rates** in accordance with Schedule B.
  - (b) **Consumers** of **Unmetered Water** shall pay the **Water Charges** set out in Schedule C.
  - (c) **Consumers** with **Unmetered Fire Lines** shall pay the **Unmetered Fire Line** Rates set out in Schedule D.
  - (d) Persons requiring the miscellaneous services set out in Part 8 of this bylaw shall pay the *Water Charges* set out in Schedule G for such services.
  - (e) No charge will be made for the volume of *Unmetered District Water* used for fire protection purposes or the testing of fire protection equipment.
- 3. (a) The Rates and Charges set out in Schedules A, B, C, D, E, F and G shall be subject to periodic review by the *Manager* and the Electoral Area Services *Committee* may make recommendations on the revision of the said Schedules to the *Regional Board*.
  - (b) Schedules A, B, C, D, E, F and G may be revised by bylaws enacted by the *Regional Board*.

### 5. METERED WATER SERVICE

- 1. (a) All *Water Services* shall be metered unless otherwise directed by the *Manager*.
  - (b) All **Consumers** shall be responsible for providing suitable plumbing for the installation of a **Water Meter**.
  - (c) The *Water Meter* shall be installed on the *Water Service Connection* in a readily accessible location in close proximity to the property lines or location approved by the *Manager*.
  - (d) The rates shall be due and payable at the offices of the *District* on or before the date shown in Schedule E of this bylaw.

- (e) When a new **Water Service Connection** is installed, the water rate levied shall be prorated in accordance with appropriate charges set out in Schedule B and shall be computed as follows:
  - <u>Existing building</u> from the month following the month in which the *Water Service Connection* is completed, or one month after the water application is completed.
  - ii) New building two months after the insulation inspection for the building has been completed, or at the discretion of the *Treasurer*.
- (f) Water Meters shall be installed, sealed, maintained, repaired and disconnected only by employees or agents of the District, or other persons duly authorized by the Manager.
- (g) The *District* shall not be responsible for any damage to buildings or property occasioned by, or in the course of, the installation, maintenance, repair or disconnection of any *Water Meter* or *Water Service Connection* provided that reasonable care has been taken by the employees or agents of the *District*, or other persons duly authorized by the *Manager*, in the course of such installation, maintenance, repair or disconnection.
- (h) Where a metered *Water Service* is in use, all *District Water* consumed on the property shall pass through the *Water Meter* authorized by the *District* for use on the property unless the water in question is authorized by this bylaw for unmetered use.
- (i) Where an *Unmetered Fire Line* is provided, no water shall be taken other than for fire protection or testing of the fire protection system unless authorized by the *Manager*.
- (j) Only one Water Meter shall be installed on a Water Service whether the Water Service serves a single building or a number of buildings on a lot, parcel or block of land unless otherwise approved by the Manager. For the purposes of this section, each half of a semi-detached dwelling and each unit of street townhouses or street link houses is to be considered a single building.
- (k) If a **Consumer** now receiving **Unmetered Water** requests that a **Water Meter** be installed on his water service connection, the **Manager** may, at his discretion, comply with such request with all related cost to be borne by the **Consumer**.
- (I) At the time of applying for an Application for *Water Service*, the *Applicant* shall deposit an amount equal to the *Water Service Connection Charge* plus the *Manager's* estimated cost of providing the *Water Service Connection*.
- 2. (a) If the *Manager* directs that the *Water Meter* be installed in a meter chamber, the meter chamber shall be constructed and maintained by the *Consumer* in a manner satisfactory to the *Manager* and shall be kept accessible and safe to the employees or agents of the *District*.

- (b) The **Consumer** shall pump all water from the meter chamber if required by the **Manager**.
- (c) The size of *Water Meters* to be installed shall be approved by the *Manager*.
- (d) Unless otherwise approved by the *Manager*, no pipe connection shall be made to a *Water Service* other than after the outlet side of a *Water Meter*, except where required by the *Manager*, properly valved and sealed by-passes around the *Water Meter* shall be provided by and at the expense of the *Consumer*.
- (e) **Consumers** shall immediately notify the **Manager** of any breakage, stoppage or irregularity in a **Water Meter** and/or a **Building Service** and/or the plumbing system or fixtures within the building or buildings.
- 3. (a) All **Water Meter** readings shall be performed under the co-ordination and control of the **Manager**.
  - (b) **Water Meter** readings may be performed by duly authorized employees or agents of the **District** who must carry with them, while performing **Water Meter** reading duties, identification designating them as employees or agents of the **District**.
  - (c) Consumers shall provide to the duly authorized employees or agents of the District access to buildings, chambers or other facilities in which Water Meters are situated at all reasonable hours and shall facilitate such access in all reasonable ways.
  - (d) **Water Meters** shall be read annually, semi-annually, quarterly, bi-monthly, monthly or at any interval deemed necessary by the **Manager**.
  - (e) The *Treasurer* may estimate the quantity of water used by the *Consumer* since the date of the last accurate meter reading, or the last satisfactory estimate of consumption, and bill the *Consumer* accordingly, under circumstances where:
    - (i) the *Water Meter* is broken, stopped or irregular;
    - (ii) the *Water Meter* or meter seal has been disconnected, altered or tampered with in any way;
    - (iii) the Water Meter has been incorrectly read;
    - (iv the *Water Meter* reading has been incorrectly recorded;
    - (v) a Water Meter by-pass has been used or the by-pass seal has been disconnected, altered or tampered with;
    - (vi) the person duly authorized to do so has been unable to obtain a Water Meter reading;
    - (vii) it is deemed necessary by the *Treasurer* for any other circumstances.
  - (f) Where the quantity of water used by a *Consumer* has been estimated pursuant to subsection (e), the *Treasurer* may, at the time of the first accurate meter reading subsequent to such estimate, make a new estimate of the quantity of water used by the *Consumer* and increase or decrease the billing to the *Consumer* accordingly.

- (g) Under circumstances where it is in the opinion of the *Manager* expedient to allow a *Consumer* to run water continuously, the *Manager* may authorize such usage and in such cases the *Treasurer* may adjust the *Consumer's* metered billing to conform with the *Consumer's* normal pattern of water use.
- (a) A Consumer, upon written application to the Manager may have his Water Meter tested.
  - (b) Every application for testing shall be accompanied by a deposit of the fee for testing *Water Meters* set out in Schedule G.
  - (c) If the *Water Meter* is shown by the test to measure the flow of water within AWWA specifications, the *Consumer* shall be charged the fee for the test set out in Schedule G and the deposit set out in Section 1 shall be credited against that charge.
  - (d) If the Water Meter is shown by the test to measure the flow of water outside AWWA specifications, whether high or low, no fee shall be charged for the test, the Consumer's deposit shall be returned and the Consumer's water bill adjusted in an amount to be determined by the Treasurer and the Water Meter shall be replaced or repaired at the cost of the District.

# 6. WATER SERVICE CONNECTION

- 1. (a) A person desiring *District Water* and who owns or occupies a building(s) on lands within the *Carlton Water System Service Area*, which abuts a watermain that is a part of the *Carlton Water System*, shall apply to have his building(s) connected to the watermain.
  - (b) No connection shall be made to the *Carlton Water System* until an Application for *Water Service* has been completed and approved by the *Manager*.
  - (c) An Application for *Water Service* shall be completed on a form provided by the *Manager*, and the information shall be certified to be correct and signed by the *Applicant* or his agent, and shall be completed and approved at least three weeks prior to the date by which connection to the *Carlton Water System* is requested, or as deemed a reasonable time by the *Manager*.
  - (d) Where a Water Service Connection is to be installed as part of an Unmetered Fire Line, or for any use other than single family residential use, or where the proposed Water Service Connection is greater than 25 mm in diameter, detailed plans of the Water Service or Unmetered Fire Line acceptable to the Manager shall be submitted with each Application for Water Service.
  - (e) An Application for **Water Service** shall be accompanied by a payment equal to the **Water Service Connection** charge plus a deposit in accordance with the conditions and requirements as set out in Schedule A. The deposit shall be applied against the actual cost of the **Water Service Connection** installation.

- (f) The Manager may refuse approval of an Application for Water Service where, in his opinion, the Carlton Water System may be adversely affected, where, in his opinion, there is insufficient water supply available or where a watermain does not abut the Applicant's lands.
- (g) Every **Water Service Connection** shall be installed prior to installation of the **Building Service**. The **District** shall not be responsible for meeting the location or for connecting to an existing **Building Service** installed prior to the installation of the **Water Service Connection**.
- 2. An Application for Water Service must be completed prior to connecting the Building Service to the Water Service Connection for each separate Water Service Connection in housing developments built on lands subject to registered plans of subdivision where the Water Service Connection has been provided by the subdivider. The Application for Water Service will be issued at a charge set forth in Schedule A to the subdivider under these circumstances.
- 3. (a) Where the *Owner* of property wishes to re-use an abandoned *Water Service Connection* that previously served a building on the *Owner's* property, the *Owner* shall apply to re-use the *Water Service Connection* and such application shall require the inspection of the *Water Service Connection*. The *Owner* shall pay the inspection fee set out in Schedule A, expose the *Water Service Connection* and prepare it for inspection, and the *Manager* may, upon inspecting such *Water Service Connection*, refuse to allow the re-use of it if, in the *Manager's* opinion, it is defective. The *Manager's* opinion on this matter shall be final.
  - (b) Where the **Manager** has deemed an abandoned **Water Service Connection** defective, the **Owner** shall apply for a new **Water Service Connection** and pay the charge or deposit as set out in Schedule A.
- 4. (a) **Building Services** shall be installed in accordance with the requirements of the British Columbia Plumbing Code, as amended from time to time, and shall be constructed by the **Owner** entirely at the **Owner's** expense.
  - (b) The Building Service shall be maintained and repaired by the property Owner at his sole expense. Whenever a malfunction occurs in the Building Service or Water Service Connection, the Owner or occupier of the premises served shall first determine that the failure is not located in the Building Service before notifying the Manager who shall, as soon as practicable, arrange to have the Water Service Connection restored to serviceable condition.
- (a) All work involved in the installation and maintenance of Water Service
   Connections shall be performed only by duly authorized employees or agents of
   the District.
  - (b) Every **Water Service Connection** is to be laid, as nearly as practical, in a generally straight line and at a right angle to the watermain.

- (c) Where the Applicant for a Water Service Connection indicates in his application a desired location for the Water Service Connection, the Water Service Connection will be located as indicated providing the proposed location is approved by the Manager.
- (d) Where the Applicant for a Water Service Connection does not indicate in his application a desired location for the Water Service Connection, the Water Service Connection will be located as determined by the Manager and if the Applicant subsequently requires a relocation of the Water Service Connection, such relocation shall be at the expense of the Applicant.
- (e) No **Water Service** shall be installed in, over or across the property of another person or located on an easement in favour of one **Owner** to another except by the written consent of the **Owners** concerned and the approval of the **Manager**.
- (f) Only one **Water Service** shall be installed for each lot, block or parcel of land unless otherwise approved by the **Manager**.
- (g) A *Water Service* shall be installed to each unit of semi-detached buildings, street townhouses and street link houses, except for townhouses registered under the British Columbia Strata Property Act.
- (h) Where more than one lot, block or parcel of land under separate ownership are served by a single *Water Service*, the *Manager* may order the affected *Consumers* to disconnect from the single *Water Service* and to conform to Item (f) above, and all costs including those for installing new *Water Service Connections* shall be borne by the *Consumers*.
- 6. When a **Consumer** requires the **Water Service Connection** to his land or premises to be replaced, the existing **Water Service Connection** shall be disconnected and the cost of disconnecting the **Water Service Connection** as set out in Schedule A, shall be borne by the **Consumer**.
- 7. When the *Manager* determines that a *Water Service Connection* is no longer required and can be abandoned, the *Water Service Connection* shall be disconnected at the watermain and the cost of the disconnection, as set out in Schedule A, shall be borne by the *Owner* of the lot, block or parcel of land, which the *Water Service Connection* served, or was intended to serve or as otherwise directed by the *Manager*.
- 8. (a) The **Consumer** is responsible for the repair or replacement of a leaking or defective **Building Service** or appurtenance and if, after written notice, it is not remedied in reasonable time, the water supply may be temporarily interrupted until the necessary repairs are completed to the satisfaction of the **Manager** and the cost of such repair or replacement shall be borne by the **Consumer**.
  - (b) The *Manager* may turn off or restrict the supply of water to any building in which any leaking or defective pipe, tap or fixture, or any cross connection exists and shall require that the pipe, tap or fixture be repaired or replaced by the *Consumer* in such manner as the *Manager* may approve before the water is turned fully on again.

# 7. USE OF WATER SERVICE FOR FIRE PROTECTION

- 1. (a) No person other than duly authorized employees or agents of the **District** or Local Fire Department shall operate or use any **District** or private fire hydrant.
  - (b) The *Manager* may, by means of a "Hydrant Permit" issued by him, authorize the use of a specified *District* or private hydrant for a specified time under specified conditions, including the supervision of such use by the *Manager*, at the charges set out in Schedule F.
- 2. (a) The *Manager* may approve the supply of *District Water* to *Consumers* within the *Carlton Water System Service Area* who have *Unmetered Fire Lines* for fire protection purposes and such water may serve private fire hydrants, automatic sprinkler systems and standpipes.
  - (b) An *Unmetered Fire Line* shall be separate from the domestic *Water Service*. An *Unmetered Fire Line* and a *Water Service Connection* may be combined within a public road allowance or easement providing separation takes place within the public road allowance or easement and providing a valve is installed on each branch within the public road allowance or easement.
  - (c) An *Unmetered Fire Line* whether separate or combined with a domestic *Water Service* as in (b), shall be isolated to prevent back flow in accordance with the current British Columbia Building Code and the British Columbia Plumbing Code and other applicable regulations.
  - (d) No *Private Water Supply System* shall be interconnected with the *Carlton Water System*.
  - (e) Private fire hydrants shall be maintained by the *Consumers* thereof to the satisfaction of the *Manager* and such *Owners* may be required from time to time to establish to the satisfaction of the *Manager* that such hydrants are sound, do not leak and are in good operating order.
  - (f) **Unmetered Fire Lines** shall be utilized for no other purpose than fire fighting without written permission from the **Manager**.

# 8. MISCELLANEOUS SERVICES AND REQUIREMENTS

- (a) The *Manager* shall at the request of a *Consumer* turn the *Consumer's* supply of *District Water* "off" or "on" and the *Consumer* shall pay a fee for this service as prescribed in Schedule G.
  - (b) A **Consumer** who has had his supply of **District Water** turned off shall not be required to pay the **Water Charges** while such supply is turned off, provided the "water off" charges as described in Schedule G have been paid.

- 2. The *Treasurer* shall, upon written request in respect to each separate parcel of land or buildings, furnish any *Applicant* with a written verification showing the arrears of *Water Charges* due on, or in respect of, any parcel of land or buildings up to the date to which such water charges were last computed, the duration of the last billing period, and the net amount billed during that period.
- 3. In the event of a Building Service, an Unmetered Fire Line located on private property, or a private fire hydrant becoming frozen, the Consumer shall notify the Manager and shall take steps to have such Building Service, Fire Line or hydrant thawed. The repair costs for damages caused by the thawing operation shall be assumed by the Consumer.
- 4. (a) Anti-tampering devices shall be installed on hydrants when deemed necessary by the *Manager*.
  - (b) Where anti-tampering devices are installed on hydrants in new developments such as industrial or residential subdivisions, the cost of purchasing, installing and maintaining such devices shall be borne by the developer or **Owner**.
- Plants, shrubs, trees, hedges, fences and other structures shall not be so close to a
  meter box, hydrant or valve box as to obstruct the siting of, or access to, the hydrant, air
  relief, *Water Meter*, or valve box by duly authorized employees or agents of the *District*.
- 6. A driveway shall be constructed no closer than 1 metre from a hydrant.

# 9. BILLING & COLLECTING WATER RATES & WATER CHARGES

- (a) All Water Rates and Water Charges, as set out in Schedules B and C, shall be payable for water consumed and services provided and shall be due and payable when rendered.
  - (b) Regular billings for *Water Charges* may be rendered annually, semi-annually, quarterly, bi-monthly, monthly or at any other periodic interval as set out in Schedule E, or as determined by the *Manager*.
  - (c) The *Treasurer* may with reasonable notice advance or delay any regular billing of *Water Rates* or *Water Charges*.
  - (d) To protect the *District* against potential losses from unpaid water billings, the *Treasurer* may, at his discretion, demand in writing, a security deposit by way of cash, certified cheque, letter of credit or guarantee from an *Owner* from whom delinquent charges and fees cannot be applied to property taxes.
  - (e) The amount of the security deposit shall be no less than an amount equal to a **Consumer's** estimated water bill for a period of 180 days.
- 2. (a) All water bills shall be distributed to the **Consumer** by ordinary, prepaid mail or by any other means as deemed expedient and necessary by the **Treasurer**.

- (b) Water Rates and Water Charges may at the discretion of the Treasurer be charged and billed to:
  - (i) the person requesting that water services be provided, or
  - (ii) the person in occupation of the building serviced by the *Carlton Water System*, or
  - (iii) the *Owner* of the building served by the *Carlton Water System*.
- (c) All Water Rates and Water Charges for services rendered to buildings having multiple units shall be charged and billed to the Owner of the property unless otherwise directed in writing by the Treasurer.
- (d) All Water Rates and Water Charges for services rendered to buildings registered under The Condominium Act shall be billed to the Condominium Corporation unless otherwise directed in writing by the Treasurer.
- (e) Payment may be made, with no additional service charge, by personal cheque through the mail, by personal cheque, cash or debit in person at the *District* office or at any location or via internet or telephone banking as directed by the *Treasurer*.

# 10. EXTENSIONS TO THE LOCAL SERVICE (WATER SUPPLY) AREA

# 1. (a) Applications and Fees:

Where, after a review of a request for servicing, the *Manager* has determined the need for an *Extension* to the *Carlton Water System* in order to provide *District Water* to property located within the boundaries of the Carlton Water System Service Area, the *Owner* of the property shall make written application for an *Extension* to the *Manager*.

The application shall be accompanied by the fee as set out in Schedule A.

# (b) Approval:

Following a review of the proposed *Extension* of the *Carlton Water System* the *Manager* shall advise the *Applicant* in writing if the *Extension* is approved or denied.

# (c) Conditions:

An approved *Extension* to the *Carlton Water System* may proceed provided the *Applicant* complies with the following conditions:

- i. The Applicant shall complete a Water Service Connection Application for each and every Unit or parcel of land to be serviced together with the applicable Water Service Connection Charge.
- ii. Where the **Manager** concludes the **Extension** will be undertaken by the **District**, the **Applicant** shall deposit with the **District** monies in the amount of the estimated cost of both the **Extension** and the required **Water Service Connection** as determined by the **Manager**.

- iii. Where the *Manager* grants a request by the *Applicant* for an *Extension* to be undertaken by others considered in the opinion of the *Manager* to be professionally competent, then the *Applicant* shall ensure that the work complies with the plans and specifications submitted by the *Applicant* and approved for construction by the *Manager*. Following completion of the *Extension* and other related work, the *Applicant* shall submit "As Constructed" drawings in a format acceptable to the *Manager* together with written verification that the completed work complies with the requirements of the *District*. The *Applicant* shall guarantee the work for a period of two years from the date this work is accepted by the *Manager*. The *Manager* may require certification of the above by a Professional Engineer registered in the Province of British Columbia.
- iv. The pipe size of the *Extension* shall not have less than a 150 mm inside diameter and shall include all appurtenances as determined by the *Manager*, including, but not limited, to main line valving and fire hydrants. The *Manager* may allow a 100 mm inside diameter *Extension* on a cul-de-sac, which in the opinion of the *Manager* has fire protection.
- v. The point at which the *Extension* may connect to the *Carlton Water System* shall be determined by the *Manager*.
- vi. The **Extension** to the **Carlton Water System** shall extend across the entire frontage of the property to be serviced by the **Extension** unless otherwise approved in writing by the **Manager**.
- vii. The final cost to the *Applicant* shall include all costs directly or indirectly associated with the *Extension* including, but not limited to the following items:
  - design
  - preparation of drawings, specifications and tender documents
  - approval applications to other agencies
  - survey and layout
  - legal fees
  - supervision and inspection
  - site restoration
  - upgrade of the Service Area to accommodate the proposed development
  - testing, disinfection and sampling.

# 11. OFFENCES AND SANCTIONS

- 1. Every person who:
  - (a) hinders or interrupts, or causes or procures to be hindered or interrupted, the
     *District*, or any of its officers, contractors, employees or agents, in the exercise of
     any of the powers conferred by this bylaw;

- (b) lets off or discharges water so that the water runs to waste out of the *Carlton Water System* unless duly authorized to do so, in writing, by the *Manager*;
- (c) being a consumer, tenant, occupant, or inmate of any house, building or other place supplied with water from the *Carlton Water System*, lends, sells, or disposes of the water, gives it away, permits it to be taken or carried away, uses or applies it to the use or benefit of another, or to any use and benefit other than his own, increases the supply of water agreed for, or improperly wastes the water;
- (d) without lawful authority, opens or closes or tampers with any hydrant, valve, curb stop or other appurtenances or obstructs the free access to any hydrant, valve, service box, chamber, pipe, or hydrant-chamber or other appurtenances by placing on it any building material, rubbish, or other obstruction;
- throws or deposits any injurious, noxious or offensive matter into the water of the *Carlton Water System*, or upon the ice, if the water is frozen, or in any way fouls the water or commits any damage, or injury to the works, pipes, or water, or encourages the same to be done;
- (f) removes or alters any **Water Meter** or meter seal or opens any **Water Meter** bypass placed upon any **Building Service** or connected therewith, within or without any building or other place, so as to lessen or alter the amount of water registered;
- (g) lays or causes to be laid any pipe or main to communicate with any pipe or main of the *Carlton Water System*, or in any way obtains or uses the water without the written consent of the *Manager*;
- (h) obstructs or refuses entry to any employee or agent of the *District* in the discharge of any duty under this bylaw;
- (i) establishes, maintains or uses any connection to any part of the *Carlton Water System* whereby foreign matter, non-potable water, or water from a *Private Water Supply System* may enter the *Carlton Water System*;
- (j) fails to notify the *Manager* of any breakage, stoppage or irregularity in any *Water Meter* for which he is responsible;
- (k) fails to obey any restriction on consumption, hours of consumption and use of water pursuant to Part II, Section 5 of "CVRD Bylaw No. 3209 - Ticket Information Authorization Bylaw, 2008"; or
- (I) contravenes any section of this bylaw, is guilty of an offence and on summary conviction is liable to a fine of not more than \$2,000.00 or may be imprisoned, without the option of a fine, for a term of not more than one month.
- In addition to all other sanctions and remedies provided in this bylaw, the *Manager* may turn off or restrict the supply of water to any *Consumer* where such *Consumer* has violated any of the provisions of this bylaw and may refuse to restore normal service until the violation complained of has been terminated or remedied.

3. That pursuant to the Local Government Act, any rates, charges and/or fees which remain unpaid after December 31 in any year shall be deemed to be taxes in arrears on the property concerned, with interest on those taxes in arrears calculated in accordance the Local Government Act.

# 12. REMAINDER OF BYLAW TO REMAIN INTACT

In the event that any portion of this bylaw is declared *ultra vires* by a Court of competent jurisdiction, then such portion shall be deemed to be severed from the bylaw to the intent that the remainder of the bylaw shall continue in full force and effect.

| Chairperson             |        | Corporate Secretary |
|-------------------------|--------|---------------------|
|                         |        |                     |
| ADOPTED this            | day of | , 2012.             |
| READ A THIRD TIME this  | day of | , 2012.             |
| READ A SECOND TIME this | day of | , 2012.             |
| READ A FIRST TIME this  | day of | , 2012.             |



# **SCHEDULE A**

#### TO CVRD BYLAW NO. 3647

#### WATER SERVICE CONNECTION CHARGES

# 1. Water Service Connection

- .1 <u>Existing Lot</u> (permits servicing of one unit or building):
  - (a) An application for *Water Service* shall be accompanied by a payment equal to the *Water Service Connection Charge* of:

19-mm diameter connection \$300.00 25-mm diameter connection \$450.00

plus a deposit in the amount of the *Manager's* estimate to complete such works. The above charges and deposit must be received by the Cowichan Valley Regional District before the work can be scheduled. The deposit will be applied against the actual cost of the *Water Service Connection* installation.

(b) Where the *Water Service Connection* has been installed by the subdivider entirely at his cost and the *Water Service Connection Charge* for each connection has been prepaid, the *Applicant* for *Water Service* shall not be required to pay any additional fees.

# .2 EXISTING LOT TO BE SUBDIVIDED:

- (a) Lot presently serviced:
  - \*First lot exempt......n/a
  - Each additional lot created ......\$3,500.00

\*Where the existing *Water Service Connection* is not utilized, the *Subdivider* will pay a *Water Service Connection Charge* of \$300.00

- (b) Lot not presently serviced:
  - First lot...\$300.00

(c) Pre-installed Water Connection – where the Water Service Connection has been installed by the subdivider entirely at his own cost, but the Water Service Connection Charge has not been prepaid, then the Applicant for Water Service shall be required to pay the Water Service Connection Charge of \$3,500.00.

.../2

# .3 Additional Units or Buildings:

Where a *Water Service Connection* is to be installed to additional *Units* or buildings on an existing lot and the lot is:

- (b) Presently Occupied and Serviced:
  Each additional *Unit* or building......\$3,500.00

# 2. Disconnection of a Water Service Connection

Where a **Water Service Connection** is to be abandoned and must be disconnected as determined by the **Manager**, the cost to the **Owner** of the property serviced shall be based on the actual cost to complete the work required, **plus a 10% administration charge**.

# 3. Re-use of Abandoned Water Service Connection

Inspection fee of previously abandoned or disused *Water Service Connection:* \$50.00.

# 4. Extension to Service Area

Where an *Extension* to the *Carlton Water System* is required, the *Owner* of the property to be serviced shall, upon application for an *Extension*, pay the fee as calculated below:

- .1 Applications to Serve Residential Developments:
  - A fee of \$500.00 plus \$50.00 per dwelling unit to be created by the development.
- .2 Applications to Serve Industrial and Commercial Developments:
  - A fee of \$500.00 plus \$100.00 per hectare (or part thereof) of land proposed to be serviced.



# **SCHEDULE B**

# **TO CVRD BYLAW NO. 3647**

# **METERED WATER RATES AND CHARGES**

The **Consumer** of **District Water** supplied through **Water Meters**, shall pay the minimum charge set out in subsection (b) below. A 10% discount will be applied for timely payment.

# Water Rates and Charges per Classification per six (6) month period:

| CLASSIFICATION  |      | USER CHARGES |   |     |                |    |        |   |      |                         |     |                |
|---|------|--------------|---|-----|----------------|----|--------|---|------|-------------------------|-----|----------------|
|   |      | Water Use    |   |     |                |    | Charge |   |      |                         |     |                |
| Group A   |      |              |   |     |                |    |        |   |      |                         |     |                |
| Single Family Dwelling: per Dwelling  |      | 0            | - | 200 | ${\sf m}^3$    | \$ | 200.00 |   |      |                         |     |                |
| Laundromat: Minimum charge for each washing machine                                   |      | 201          | - | 300 | ${\sf m}^3$    | \$ | 200.00 | + | 1.00 | per m³ over             | 200 | m <sup>3</sup> |
| Elementary/Middle School: Minimum charge per 20                                       |      | 301          | - | 400 | $m^3$          | \$ | 300.00 | + | 1.50 | per m³ over             | 300 | m³             |
| students or portion thereof   | over | 400          |   |     | $m^3$          | \$ | 450.00 | + | 2.25 | per m³ over             | 400 | m <sup>3</sup> |
| Group B   |      |              |   |     |                |    |        |   |      |                         |     |                |
| Apartment: : per Unit   |      | 0            | - | 160 | ${\sf m}^3$    | \$ | 150.00 |   |      |                         |     |                |
| Mobile/Modular Home Park: per Unit  |      | 161          | - | 240 | ${\sf m}^3$    | \$ | 150.00 | + | 1.00 | per m³ over             | 160 | $m^3$          |
|   |      | 241          | - | 320 | ${\sf m}^3$    | \$ | 230.00 | + | 1.50 | per m³ over             | 240 | $m^3$          |
|   | over | 320          | - |     | ${\sf m}^3$    | \$ | 350.00 | + | 2.25 | per m³ over             | 320 | $m^3$          |
| Group C   |      |              |   |     |                |    |        |   |      |                         |     |                |
| <b>Commercial</b> : Minimum charge for each 10 employees or portion thereof per shift |      | 0            | - | 130 | $m^3$          | \$ | 120.00 |   |      |                         |     |                |
| portion thereof per Stillt  |      | 131          | - | 195 | ${\sf m}^3$    | \$ | 120.00 | + | 1.00 | per m <sup>3</sup> over | 130 | $m^3$          |
|   |      | 196          | - | 260 | ${\sf m}^3$    | \$ | 185.00 | + | 1.50 | per m³ over             | 195 | $m^3$          |
|   | over | 260          | - |     | ${\sf m}^3$    | \$ | 282.50 | + | 2.25 | per m³ over             | 260 | $m^3$          |
| Group D   |      |              |   |     |                |    |        |   |      |                         |     |                |
| Continuing Care Facility: Minimum charge for each bed                                 |      | 0            | - | 100 | $m^3$          | \$ | 100.00 |   |      |                         |     |                |
|   |      | 101          | - | 150 | $m^3$          | \$ | 100.00 | + | 1.00 | per m³ over             | 100 | $m^3$          |
|   |      | 151          | - | 200 | ${\sf m}^3$    | \$ | 150.00 | + | 1.50 | per m <sup>3</sup> over | 150 | $m^3$          |
|   | over | 200          | - |     | ${\sf m}^3$    | \$ | 225.00 | + | 2.25 | per m³ over             | 200 | $m^3$          |
| Group E   |      | •            |   |     |                |    |        |   |      |                         |     |                |
| RV Trailer Park/Campground-Site Connected to Sewer:                                   |      | 0            | - | 67  | $m^3$          | \$ | 66.67  |   |      |                         |     |                |
| per service pad or site   |      | 68           | - | 100 | m <sup>3</sup> | \$ | 66.67  | + | 1.00 | per m <sup>3</sup> over | 67  | m <sup>3</sup> |
| Restaurant: per 10 seats or patrons, or portion thereof                               |      | 101          | - | 133 | $m^3$          | \$ | 99.67  | + | 1.50 | per m³ over             | 100 | m <sup>3</sup> |
| Hotel/Motel: per housekeeping unit  | over | 133          | - |     | $m^3$          | \$ | 149.17 | + | 2.25 | per m <sup>3</sup> over | 133 | $m^3$          |

| Group F  |      |     |   |     |             |              |   |      |                         |     |                |
|--|------|-----|---|-----|-------------|--------------|---|------|-------------------------|-----|----------------|
| Bed & Breakfast House: includes the minimum charge for a single family dwelling unit as defined in Group A |      | 0   | - | 40  | $m^3$       | \$<br>40.00  |   |      |                         |     |                |
|  |      | 41  | - | 60  | $m^3$       | \$<br>40.00  | + | 1.00 | per m <sup>3</sup> over | 40  | m <sup>3</sup> |
| above, plus a minimum charge per each Guest Room.  |      | 61  | - | 80  | $m^3$       | \$<br>60.00  | + | 1.50 | per m <sup>3</sup> over | 60  | m³             |
|  | over | 80  | - |     | $m^3$       | \$<br>90.00  | + | 2.25 | per m <sup>3</sup> over | 80  | $m^3$          |
| Group G  |      |     |   |     |             |              |   |      | •                       |     |                |
| RV Trailer Park/Campground: site not connected to  |      | 0   | - | 20  | ${\sf m}^3$ | \$<br>20.00  |   |      |                         |     |                |
| sewer  |      | 21  | - | 30  | ${\sf m}^3$ | \$<br>20.00  | + | 1.00 | per m³ over             | 20  | $m^3$          |
| - Per service pad or Site  |      | 31  | - | 40  | $m^3$       | \$<br>30.00  | + | 1.50 | per m³ over             | 30  | $m^3$          |
|  | over | 40  | - |     | $m^3$       | \$<br>45.00  | + | 2.25 | per m <sup>3</sup> over | 40  | $m^3$          |
| Group H  |      |     |   |     |             |              |   |      |                         |     |                |
| High School:   |      | 0   | - | 270 | $m^3$       | \$<br>250.00 |   |      |                         |     |                |
| Minimum charge per 20 students or portion thereof per shift  |      | 271 | - | 405 | $m^3$       | \$<br>250.00 | + | 1.00 | per m³ over             | 270 | $m^3$          |
| Silit  |      | 406 | - | 540 | $m^3$       | \$<br>385.00 | + | 1.50 | per m <sup>3</sup> over | 405 | $m^3$          |
|  | over | 540 | - |     | $m^3$       | \$<br>587.50 | + | 2.25 | per m³ over             | 540 | m <sup>3</sup> |
| Group I  |      |     |   |     |             |              |   |      |                         |     |                |
| Hotel/Motel: per room or suite   |      | 0   | - | 50  | $m^3$       | \$<br>50.00  |   |      |                         |     |                |
|  |      | 51  | - | 75  | ${\sf m}^3$ | \$<br>50.00  | + | 1.00 | per m³ over             | 50  | $m^3$          |
|  |      | 76  | - | 100 | $m^3$       | \$<br>75.00  | + | 1.50 | per m <sup>3</sup> over | 75  | $m^3$          |
|  | over | 100 | - |     | $m^3$       | \$<br>112.50 | + | 2.25 | per m³ over             | 100 | $m^3$          |
| Group J  |      |     |   |     |             |              |   |      |                         |     |                |
| Licensed Premises: per 10 seats or portion thereof   |      | 0   | - | 83  | ${\sf m}^3$ | \$<br>80.00  |   |      |                         |     |                |
|  |      | 84  | - | 125 | ${\sf m}^3$ | \$<br>80.00  | + | 1.00 | per m³ over             | 83  | $m^3$          |
|  |      | 126 | - | 167 | ${\sf m}^3$ | \$<br>122.00 | + | 1.50 | per m³ over             | 125 | $m^3$          |
|  | over | 167 | - |     | ${\sf m}^3$ | \$<br>185.00 | + | 2.25 | per m³ over             | 167 | $m^3$          |

# **UNDETECTED LEAKS**

User Charges will be adjusted on a one-time forgiveness basis where a detected leak on the consumer's property has resulted in water usage greatly exceeding typical usage of water, according to the applicable classification(s), and where there is no indication that water was knowingly allowed to run to waste. Written verification from the consumer describing the nature of the leakage and the action taken to rectify the problem must be shown to the satisfaction of the Manager before the one-time forgiveness will be granted. The water service must be replaced in its entirety, or for longer than typical water services a significant portion of the water service must be replaced, to prevent any re-occurrence of leakage. Consumers are required to report to the Manager within 30 days of the most recent billing date.

The leakage problem must be rectified by the consumer within 30 days upon discovery or notification of the problem. Forgiveness will only be considered for a single billing period. Additionally, a cap of \$1,500.00 per owner is in place for subsequent leaks after the first "forgiveness" of a water overage charge.

# **USER CLASSIFICATION DESCRIPTIONS**

# **Single Family Dwelling:**

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for, the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to, a townhouse, semi-detached residential home, duplex or a cabin.

#### **Apartment:**

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

#### **Mobile/Modular Home Park:**

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

# **RV Trailer Park/Campground:**

Applies to any connection servicing land used or temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tent, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a **Sanitary Sewer** disposal system, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate **Sanitary Sewer** disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s).

# Hotel/Motel:

Applies to any connection servicing a building or structure that contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to service alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

Where units contain cooking facilities, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per housekeeping or kitchenette unit.

Where units contain sleeping and sanitary facilities only, the minimum charge shall be based on the charges set forth in the applicable schedule(s) per room or suite.

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#### **Restaurant:**

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended to be used for, the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

# **Licensed Premises:**

Applies to the connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board of British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

#### Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available for public use for a fee or charge.

#### Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to, retail stores, offices, convenience stores, service establishments, and light industrial uses.

# **Elementary School and High School:**

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

# **Continuing Care Facility:**

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations that include residents requiring full-time professional care, including living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

#### Bed & Breakfast:

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

# **Rooming House:**

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.



# SCHEDULE C

# **TO CVRD BYLAW NO. 3647**

# **UNMETERED WATER CHARGES**

The **Consumer** of **Unmetered District Water** shall pay the charges set out below (A 10% discount will be applied for timely payment).

# Water Rates and Charges per Classification per six (6) month period:

| Single Family Dwelling  | Charge<br>\$ 200.00 |
|---|---------------------|
| Laundromat  | \$ 200.00           |
| Elementary/Middle School  | \$ 200.00           |
| Apartment   | \$ 150.00           |
| Mobile Home Park  | \$ 150.00           |
| Commercial: Minimum charge for each 10 employees or portion thereof per shift   | \$ 120.00           |
| Continuing Care Facility: Minimum charge for each bed   | \$ 100.00           |
| RV Trailer Park / Campground: Site connected to sewer, per serviced pad or site   | \$ 66.67            |
| Restaurants: Minimum charge for each 10 seats or patrons or portion thereof   | \$ 66.67            |
| Hotel / Motel: Housekeeping Unit  | \$ 66.67            |
| <b>Bed &amp; Breakfast / Rooming House:</b> The minimum charge for such facility shall include the minimum charge for a single family dwelling unit plus a minimum charge for each and every guest room | \$ 40.00            |
| RV Trailer Park / Campground: Site not connected to sewer, per pad or site  | \$ 20.00            |
| High School: Minimum charge for the first 20 students or portion thereof  | \$ 250.00           |
| Hotel / Motel: Room or Suite, per room or suite   | \$ 50.00            |
| Licensed Premises: Minimum charge for each 10 seats or patrons or portion thereof   | \$ 80.00            |

# Other:

The minimum charge and the volume of water to be apportioned for a six (6) month period for other types of developments that, in the opinion of the *Manager*, do not fall within the above classifications shall be determined by the *Manager* and his decision shall be final.

#### Aggregate Allotment:

Where more than one of the above classifications including "Other" is in use, or intended for use, then the applicable charges shall be applied to each and every classification.

# Single Family Dwelling:

Applies to any connection servicing a single segregated self-contained residential dwelling used for, or intended for the domestic use of one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities including, but not limited to a townhouse, semi-detached, residential home, duplex or a cabin.

#### Apartment:

Applies to any connection servicing a multiple occupancy residential building(s) with self-contained and segregated units consisting of two or more rooms used for, or intended for the domestic use by one or more individuals as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.

#### Mobile/Modular Home Park:

Applies to a connection servicing land used or occupied for the purposes of providing space for the accommodation of mobile homes either on a rental or ownership basis. A mobile home means any structure containing one dwelling whether ordinarily equipped with wheels, or not, that is designated, constructed or manufactured to be moved from one place to another by being towed, or carried, but not including travel trailers, campers, or other vehicles exempt from the provisions of the Mobile Home Act.

# RV Trailer Park/Campground:

Applies to any connection servicing land used, or temporarily occupied for the purpose of providing space for the accommodation of recreational vehicles or recreational structures. A recreational vehicle or recreational structure means a vehicle, trailer, coach, tent, structure, or conveyance designed to travel, or be transported on a highway and constructed and equipped to be used as temporary living or sleeping quarters for travelers.

Where individual spaces for the above accommodations are connected directly to a **Sanitary Sewer** disposal system, the minimum charge shall be based on the **Allotment** of water as set forth in the applicable schedule(s).

Where individual spaces or sites are not serviced directly by an individual and/or separate **Sanitary Sewer** disposal system, but have the use of common or centrally located sanitary facilities, the minimum charge shall be based on the **Allotment** of water as set forth in the applicable schedule(s).

#### Hotel/Motel:

Applies to any connection servicing a building or structure, which contains sleeping units for the overnight accommodation of transient paying guests. Auxiliary assembly, commerce, entertainment, or restaurant uses as well as areas licensed to service alcoholic beverages and staff accommodation shall pay the charges according to the classification set forth in the applicable schedule(s).

#### Restaurant:

Applies to any connection servicing a building or structure, or segregated self-contained unit used for, or intended use for the commercial sale of refreshments, prepared or assembled food, and/or meals together with non-alcoholic beverages for sale to the public.

#### **Licensed Premises:**

Applies to a connection servicing a licensed beverage establishment as governed by the Liquor Licensing Board to British Columbia, and includes, but is not limited to pubs, restaurants, eateries, lounges, cafeterias and private clubs where alcoholic beverages are served.

#### Laundromat:

Applies to a connection servicing a building, self-contained unit, or separately owned business entity where washing machines are available to public use for a fee or charge.

#### Commercial:

Applies to a connection servicing a complex, facility, or parcel of land used to manufacture, sell, repair goods, or provide a service including, but not limited to retail stores, offices, convenience store, service establishment, and light industrial.

# Elementary School and High School:

Applies to a connection servicing an institution of learning, or teaching facility, as defined by the School Act.

# Continuing Care Facility:

Applies to a connection servicing a multiple occupancy complex providing long-term care, and living accommodations that include for residents requiring full-time professional care that include living, sleeping, cooking, and sanitary facilities, but not including an acute care facility.

#### Bed & Breakfast:

Applies to any connection servicing a single family dwelling, with an accessory use for overnight accommodation for transient paying guests in which breakfast is the only meal served.

#### Rooming House:

Applies to any connection servicing a single family dwelling with an accessory use of rooms for rent by individuals for living and sleeping, but with common cooking and sanitary facilities shared by the occupants.



# **SCHEDULE D**

# **TO CVRD BYLAW NO. 3647**

# **UNMETERED FIRE LINES**

(a) The **Consumers** with an **Unmetered Fire Line** shall pay the rates set out in subsection (b) below:

| (b) Fire Line Size (mm) | Rates<br>(dollars per month) |
|-------------------------|------------------------------|
| 25 mm                   | 3.00                         |
| 38 mm                   | 7.50                         |
| 50 mm                   | 12.00                        |
| 75 mm                   | 30.00                        |
| 100 mm                  | 48.00                        |
| 150 mm                  | 22.00                        |
| 200 mm                  | 96.00                        |
| 300 mm                  | 144.00                       |



### **SCHEDULE E**

# **TO CVRD BYLAW NO. 3647**

# METER READING DATES, DUE DATES AND DISCOUNTS

# (a) Meter Reading Dates and Due Dates

**Metered Water** connections serving a residential property shall normally be read during regular CVRD business hours, biannually in the Spring and the Fall, as determined by the **Manager**, with the respective payments payable on the due date specified on the invoice.

**Metered Water** connections servicing **Consumers** with high usage and charges may normally be read during regular CVRD business hours quarterly each year, at the discretion of the **Manager** with the respective payment due as specified on the invoice.

In the event the last day of the month falls on a Saturday, Sunday, or Statutory Holiday, the due date shall then be the last business day before the Saturday, Sunday, or the Statutory Holiday.

# (b) Transfer to Taxes

Amounts remaining outstanding at the close of business on December 31 of each calendar year, shall be added to the property taxes and shall be deemed taxes in arrears on the property in question.



# **SCHEDULE F**

#### **TO CVRD BYLAW NO. 3647**

#### HYDRANT PERMIT

The charge for drawing **District Water** from hydrants for purposes other than fire protection shall be as follows:

A deposit of \$300.00 per permit and refundable if the hydrant and appurtenances used in the opinion of the *Manager* have not been damaged.

The minimum charge shall be \$200.00 or the charge when the consumption rate is applied to the amount of water used whichever is the greater.

Consumption Rate: \$4.00 per cubic metre

A hydrant permit shall be permitted at the discretion of the *Manager*.

The *Manager* shall determine and designate which hydrant, if any, shall be used.

Only the designated hydrant may be used unless otherwise approved by the *Manager*.

The *Manager* reserves the right to terminate the use of the hydrant permit at any given time.

Where the actual amount of water used is unknown, the *Manager* may estimate the quantity used and charge accordingly.



# **SCHEDULE G**

# **TO CVRD BYLAW NO. 3647**

# **MISCELLANEOUS CHARGES**

# 1. Testing of Water Meter

An application for testing the *Water Meter* shall be accompanied by a deposit in the amount of:

\$50.00

# 2. Charge to Customer

Where the *Water Meter* is found to measure the flow of water accurately: \$50.00

3. Turning *Water Service* on each time: \$25.00

Turning *Water Service* off each time: \$25.00

#### Note:

The charges for "turn on" or "turn off" shall **not** be levied where:

- 1. it is necessary to interrupt the supply of water so as to permit the consumer to correct faults on the building service.
- 2. the water is to be "turned on" for newly installed or water service connection.



# **SCHEDULE H**

# **TO CVRD BYLAW NO. 3647**

# **MISCELLANEOUS CHARGES**

A flat rate parcel tax of \$50.00 per month may be invoiced to **all** properties within the service area boundary of the Carlton Water System, pro-rated for the period of the CVRD takeover date to December 31, 2013.

This flat rate charge will be applied on a "one time" basis and will be replaced in 2014 by the application of the Parcel Tax Roll.



#### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3648**

# A Bylaw to Authorize the Preparation of a Parcel Tax Roll for the Carlton Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the *Carlton Water System Service Area* under the provisions of CVRD Bylaw No. 3627, cited as "CVRD Bylaw No. 3627 – Carlton Water System Service Establishment Bylaw, 2012";

**AND WHEREAS** the Board of the Cowichan Valley Regional District is empowered under Section 803 of the *Local Government Act* and Section 5 of CVRD Bylaw No. 3627 to recover annual servicing costs by imposing a parcel tax on lands within the service area;

**AND WHEREAS** it is deemed desirable and expedient to impose a parcel tax on land benefiting from such service to meet such costs:

**AND WHEREAS** for the purpose of imposing a parcel tax the Board must, pursuant to Section 806.1 of the *Local Government Act*, provide for the preparation of a parcel tax roll for the service area:

**NOW THEREFORE** the Board of the Cowichan Valley Regional District enacts as follows:

# 1. CITATION

This bylaw may be cited as "CVRD Bylaw No. 3648 – Carlton Water System Parcel Tax Roll Bylaw, 2012".

# 2. **DEFINITIONS**

In this bylaw, unless the context otherwise requires:

**"Parcel"** means any lot, block or other area in which land is held or into which it is subdivided, but does not include a highway.

# 3. PREPARATION OF PARCEL TAX ROLL

Beginning in the year 2013 and annually thereafter, a **"Parcel"** tax roll shall be prepared in accordance with Division 4 of Part 7 of the *Community Charter* and will include all parcels of land within the boundary of the Carlton Water System Service Area.

# 4. BASIS OF PARCEL TAX

The said parcel tax shall be imposed on the basis of a single amount for each parcel.

CVRD Bylaw No. 3648 Page 2

| READ A FIRST TIME this  | day of    | , 2012.     |  |
|-------------------------|-----------|-------------|--|
| READ A SECOND TIME this | day of    | , 2012.     |  |
| READ A THIRD TIME this  | day of    | , 2012.     |  |
| ADOPTED this            | day of    | , 2012.     |  |
| Chairperson             | Corporate | e Secretary |  |



#### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3649**

# A Bylaw to Establish a Capital Reserve Fund for the Carlton Water System

**WHEREAS** the Board of the Cowichan Valley Regional District established the *Carlton Water System Service Area* under the provisions of the CVRD Bylaw No. 3627, cited as "CVRD Bylaw No. 3627 – Carlton Water System Service Establishment Bylaw, 2012";

**WHEREAS** the *Local Government Act* and *Community Charter* empower regional districts to establish reserve funds for specified purposes;

**AND WHEREAS** the Board wishes to establish a Capital Reserve Fund to be used for the purposes of constructing, altering, extending, replacing and/or upgrading the works of the Carlton Water System;

**NOW THEREFORE** the Board of the Cowichan Valley Regional District enacts as follows:

# 1. CITATION

This bylaw may be cited for all purposes as "CVRD Bylaw No. 3649 – Carlton Water System Capital Reserve Fund Establishment Bylaw, 2012".

# 2. ESTABLISHMENT OF FUND

A Capital Reserve Fund to be known as the "Carlton Water System Capital Reserve Fund" is hereby established.

# 3. PAYMENTS INTO FUND

Money from current revenues or, as available, from general revenue surplus or as otherwise provided by law may be paid into the Capital Reserve Fund.

#### 4. EXPENDITURES FROM FUND

- a) Money in the Capital Reserve Fund, and interest earned on it, shall only be used for expenditures relating to constructing, altering, extending, replacing and/or upgrading the work in the Carlton Water System Service Area.
- b) The expenditures of funds in the Capital Reserve Fund shall by authorized by bylaw.

| Chairperson             | e Secretary |         |
|-------------------------|-------------|---------|
| ADOPTED this            | day of      | , 2012. |
| READ A THIRD TIME this  | day of      | , 2012. |
| READ A SECOND TIME this | day of      | , 2012. |
| READ A FIRST TIME this  | day of      | , 2012. |



# COWICHAN VALLEY REGIONAL DISTRICT

# **BYLAW No. 3651**

# A Bylaw to Amend Bylaw No. 2108 – Solid Waste Management Charges and Regulations Bylaw.

**WHEREAS** the Board of Directors of the Cowichan Valley Regional District established a scale of charges for its solid waste disposal facilities under the provisions of Bylaw No. 2108, cited as "CVRD Bylaw No. 2108 – Solid Waste Management Charges and Regulations Bylaw, 2000";

**AND WHEREAS** the Board deems it desirable and expedient to amend and expand Section 2 - Definitions and revise Schedule B – Charges For Solid Waste, Controlled Waste and Recyclable Materials;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

# 1. **CITATION**

This Bylaw may be cited for all purposes as "CVRD Bylaw No. 3651 – Solid Waste Management Charges and Regulations Amendment Bylaw, 2012".

# 2. **AMENDMENT**

- a) That under Section 2 Definitions
  - .i The definition for "Aggregate" be deleted in its entirety and replaced with the following:
    - "Aggregate" means reusable or recyclable inert granular based material suitable for processing into construction fill material, including brick, concrete, asphalt, road base, gravel, rock, glass containers, plate glass, porcelain, ceramics, etc.
  - ii. The definition for **"CFC Appliances"** be deleted in its entirety and replaced with the following:
    - **"CFC appliances"** means refrigeration or heating appliances designed to operate with a coolant or refrigerant containing Chlorofluorocarbon (CFC) and also a product that falls under the "Electronic and Electrical Product Category" of the *Recycling Regulation* (B.C. Reg. 449/2004) and all amending regulations under the *Environmental Management Act*.

- iii. The definition for **"Fluorescent lamp ballasts"** be deleted in its entirety and replaced with the following:
  - "Fluorescent lamp ballasts" means the device that serves to limit the amount of current flowing in fluorescent lamps and also a product that falls under the "Electronic and Electrical Product Category" of the Recycling Regulation (B.C. Reg. 449/2004) and all amending regulations under the Environmental Management Act.
- iv. The definition for "Rubble" be deleted in its entirety.
- v. The definition for **"Prohibited Waste"** be deleted in its entirety and replaced with the following:

"Prohibited Waste" means gaseous, liquid or solid waster not accepted at the Disposal facility including, but not limited to:

- a) Asbestos cement
- b) Beverage containers
- c) Biomedical waste
- d) Bulky waste
- e) Commercial quantities of demolition waste
- f) Confidential files/reports
- g) Contaminated soil
- h) Dead animals and parts
- i) Gas cylinders, except as permitted in this bylaw
- j) Hazardous or reactive chemicals
- k) Hazardous waste, except as permitted in this bylaw
- I) Ignitable materials, except as permitted in this bylaw
- m) Industrial waste
- n) Landclearing debris
- o) Liquids or sludges
- **Loads** containing materials that are smoldering or on fire
- r) Petroleum by-products
- s) Pharmaceuticals
- t) Radioactive material
- u) Strong, offensive smelling loads
- v) Tight-head barrels
- w) Waste asbestos
- vi. The definition for **"Recyclable Materials"** be deleted in its entirety and replaced with the following:

"Recyclable materials" means Marketable, Source- separated waste, including, but not limited to:

- a) Aggregate
- b) Aluminum foil
- c) Asphalt
- d) Asphalt roofing
- e) Bulk plastic material

- f) Cell phones
- g) CFC appliances
- h) Commercial organic waste
- i) Concrete
- j) Directories
- k) Disposable batteries
- I) Electronic products
- m) Fluorescent lamp ballasts
- n) Fluorescent tubes
- o) Gasoline
- p) Glass containers
- q) Gypsum board or drywall
- r) Lead-acid batteries
- s) Metal containers
- t) Mixed waste paper
- u) Newspaper
- v) Non-commercial organic waste
- w) Non-refillable propane tanks
- x) Old corrugated cardboard
- y) Paint Products
- z) Pesticide products
- aa) Plastic material
- bb) Rechargeable batteries
- cc) Refillable propane tanks
- dd) Scrap lumber and wood products
- ee) Scrap metal
- ff) Scrap tires
- gg) Solvent and flammable liquids
- hh) Styrofoam
- ii) Thermostats
- jj) Used antifreeze
- kk) Used oil
- II) Used oil containers
- mm) Used oil filters
- nn) White goods
- oo) Yard and garden waste
- vii. The definition for **"White Goods"** be deleted in its entirety and replaced with the following:

"White goods" means metal appliances and fixtures such as residential clothes washers, dishwashers, clothes dryers, ranges, stoves, microwave ovens, hot water tanks, bathtubs and sinks, but does NOT include *CFC appliances* unless properly certified as having refrigerants professionally removed, and also means a product that falls under the "Electronic and Electrical Product Category" of the *Recycling Regulation* (B.C. Reg. 449/2004) and all amending regulations under the *Environmental Management Act*.

| <ul> <li>b) That Schedule B to Bylaw N<br/>attached hereto and forming</li> </ul> |                  | ntirety and r | eplaced with Schedule B |
|---|------------------|---------------|-------------------------|
| READ A FIRST TIME this  | <br>day of       |               | , 2012.                 |
| READ A SECOND TIME this   | <br>day of       |               | , 2012.                 |
| READ A THIRD TIME this  | day of           |               | , 2012.                 |
| ADOPTED this  | day of           |               | , 2012.                 |
| Chairperson   | <br>Corporate Se | ecretary      |                         |



#### **TO CVRD BYLAW NO. 2108**

# CHARGES FOR SOLID WASTE, CONTROLLED WASTE AND RECYCLABLE MATERIALS

1. The charge for depositing **Solid Waste, Controlled Wastes and Recyclable Materials** at the **Disposal facility** is:

| İTEM  | #  | DESCRIPTION  | In-Area<br>Charge | OUT-OF-AREA<br>CHARGE |
|---|----|--|-------------------|-----------------------|
|   | 1a | As measured by weight on the scale provided at the <i>Disposal facility</i> by the <i>CVRD</i> ; or  | \$140.00/tonne    | \$500.00/tonne        |
| REFUSE                                      | 1b | As a minimum charge for <b>Loads</b> weighing not more than 25 kilograms (55 pounds) and delivered by a <b>Vehicle</b> .   | \$5.00/load       | \$50.00/load          |
| AGGREGATE,<br>excluding glass<br>containers | 2  | As measured by weight on the scale provided at the <i>Disposal facility</i> by the <i>CVRD</i>   | \$15.00/tonne     | Not Accepted          |
| ASPHALT<br>ROOFING                          | 3  | As measured by weight on the scale provided at the Bings Creek Solid Waste Management Complex <i>Disposal facility</i> by the <i>CVRD</i> .  | \$120.00/tonne    | Not Accepted          |
|   | 4a | No charge for <i>CVRD</i> residents or non-profit groups for quantities up to 1 unit.  | No Charge         | Not Accepted          |
| CFC APPLIANCES                              | 4b | No charge for <i>CVRD</i> residents or non-profit groups for quantities greater than 1 unit if the units have had all CFCs removed by a certified professional and have been labelled as such. | No Charge         | Not Accepted          |
|   | 4c | Per unit charge for quantities greater than 1 unit if the units have not had CFCs removed.   | \$15.00/unit      | Not Accepted          |
| COMMERCIAL<br>ORGANIC WASTE                 | 5  | As measured by weight on the scale provided at the Bings Creek Solid Waste Management Complex <i>Disposal facility</i> by the <i>CVRD</i> .  | \$85.00/tonne     | Not Accepted          |
| GYPSUM<br>BOARD OR<br>DRYWALL               | 6  | As measured by weight on the scale provided at the Bings Creek Solid Waste Management Complex <i>Disposal facility</i> by the <i>CVRD</i> .  | \$190.00/tonne    | Not Accepted          |
| SCRAP LUMBER<br>AND WOOD<br>PRODUCTS        | 7  | As measured by weight on the scale provided at the Bings Creek Solid Waste Management Complex <i>Disposal facility</i> by the <i>CVRD</i> .  | \$85.00/tonne     | Not Accepted          |
| TIRE PRODUCTS                               | 8  | No charge for <i>CVRD</i> residents or non-profit groups for quantities up to 4 units, per day, with an inner diameter not exceeding 43 centimetres (17 inches) each.                          | No Charge         | Not Accepted          |

- 2. The charge for depositing **Solid waste** that is not **Source-separated waste** at the **Disposal facility** is as outlined in Section 5 of this bylaw.
- 3. In the event that the scales provided are not operational, or in the event of traffic congestion, or at the discretion of the *Engineer*, weights of *Loads* and *Small loads* shall be as estimated by the *Engineer* and a fee shall be charged as outlined in Section 1 above.
- 4. Where the charge for depositing **Solid waste** at the **Disposal facility** is described under Section 4 of this bylaw, the charge payable shall be paid following the weighing of the empty **Vehicle** after the load is deposited and shall be based on the difference in weight between the loaded weight and the weight of the empty **Vehicle**.
- 5. Notwithstanding Section 5 hereof, any person depositing **Solid waste** at the **Disposal facility** on a regular basis may apply in writing to the **CVRD** for credit and if the **Treasurer** is satisfied of the credit worthiness of the person, he or she may grant credit to that person, in which case payment of the charge imposed under Section 4 shall be made and the credit extended on the conditions of the application.



#### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3655**

#### A Bylaw to Amend Fireworks Sale and Discharge Regulation Bylaw No. 39

**WHEREAS** the Board of the Cowichan Valley Regional District established regulations to regulate the sale and use of fireworks within the Cowichan Valley Regional District, excluding the City of Duncan and the District of North Cowichan, under the provisions of Bylaw No. 39, cited as "Fireworks Sale and Discharge Regulation Bylaw No. 39, 1970";

**AND WHEREAS** the Board wishes to amend CVRD Bylaw No. 39 to further regulate the sale and discharge of fireworks;

**NOW THEREFORE** the Board of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

#### 1. **CITATION**

This bylaw shall be cited for all purposes as "CVRD Bylaw No. 3655 – Fireworks Sale and Discharge Regulation Amendment Bylaw, 2012".

#### 2. **AMENDMENTS**

Cowichan Valley Regional District Fireworks Sale and Discharge Regulation Bylaw No. 39, 1970, as amended from time to time, is hereby amended in the following manner:

a) Section 4 (c) be amended by adding the following sentence: "Special request dates must be approved by the CVRD Board."

#### 3. FORCE AND EFFECT

This bylaw shall take effect upon its adoption by the Regional Board.

| Chairperson             | Corporate | e Secretary |
|-------------------------|-----------|-------------|
| ADOPTED this            | day of    | , 2012.     |
| READ A THIRD TIME this  | day of    | , 2012.     |
| DEAD A TURD TIME this   | dovef     | 2012        |
| READ A SECOND TIME this | day of    | , 2012.     |
| READ A FIRST TIME this  | day of    | , 2012.     |



#### **COWICHAN VALLEY REGIONAL DISTRICT**

#### **BYLAW No. 3642**

A Bylaw For The Purpose Of Amending Zoning Bylaw No. 1840 Applicable To Electoral Area E – Cowichan Station/Sahtlam/Glenora

**WHEREAS** the *Local Government Act*, hereafter referred to as the "*Act*", as amended, empowers the Regional Board to adopt and amend zoning bylaws;

**AND WHEREAS** the Regional District has adopted a zoning bylaw for Electoral Area E – Cowichan Station/Sahtlam/Glenora, that being Zoning Bylaw No. 1840;

**AND WHEREAS** the Regional Board voted on and received the required majority vote of those present and eligible to vote at the meeting at which the vote is taken, as required by the *Act*;

**AND WHEREAS** after the close of the notification period and with due regard to the public comments received, the Regional Board considers it advisable to amend Zoning Bylaw No. 1840;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

#### 1. **CITATION**

This bylaw shall be cited for all purposes as "CVRD Bylaw No. 3642 - Area E - Cowichan Station/Sahtlam/Glenora Zoning Amendment Bylaw (Funeral Home Use), 2012".

#### 2. **AMENDMENTS**

Cowichan Valley Regional District Zoning Bylaw No. 1840, as amended from time to time, is hereby amended in the following manner:

- a) The following definition is added to Part Three after the definition of "front parcel line":
  - "funeral home" means a lot, building or structure, or part thereof used for the preparation of deceased persons for burial or cremation and for the viewing of the deceased, and may include accessory meeting rooms, chapel and the sale of funeral supplies and services, but excludes cremation facilities.
- b) "funeral home" is added as a permitted use in the I-1 Zone under Section 11.1(a).

.../2

This bylaw shall take effect upon its adoption by the Regional Board.

| READ A FIRST TIME this  | 10 <sup>th</sup> | day of  | October | , 2012. |   |
|-------------------------|------------------|---------|---------|---------|---|
| READ A SECOND TIME this | 10 <sup>th</sup> | day of  | October | , 2012. |   |
| READ A THIRD TIME this  |                  | day of  |         | , 2012. |   |
| ADOPTED this            |                  | day of  |         | , 2012. |   |
|                         |                  |         |         |         |   |
| Chairperson             |                  | Secreta | arv     |         | - |



#### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3652**

A Bylaw For The Purpose Of Amending Official Community Plan Bylaw No. 1490, Applicable To Electoral Area E and Part of F – Cowichan-Koksilah

**WHEREAS** the *Local Government Act*, hereafter referred to as the "*Act*", as amended, empowers the Regional Board to adopt and amend official community plan bylaws;

**AND WHEREAS** the Regional District has adopted an official community plan bylaw for Electoral Area E and part of F – Cowichan-Koksilah, that being Official Community Plan Bylaw No. 1490;

**AND WHEREAS** the Regional Board voted on and received the required majority vote of those present and eligible to vote at the meeting at which the vote is taken, as required by the *Act*;

**AND WHEREAS** after the close of the public hearing and with due regard to the reports received, the Regional Board considers it advisable to amend Community Plan Bylaw No. 1490;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

#### 1. **CITATION**

This bylaw shall be cited for all purposes as "CVRD Bylaw No. 3652, Electoral Area E and Part of F – Cowichan-Koksilah Official Community Plan Amendment (Girl Guides of Canada, Camp Creina) Bylaw, 2012 ".

#### 2. **AMENDMENTS**

Cowichan Valley Regional District Official Community Plan Bylaw No.1490, as amended from time to time, is hereby amended as outlined on the attached Schedule A.

#### 3. CAPITAL EXPENDITURE PROGRAM

This bylaw has been examined in light of the most recent Capital Expenditure Program and Solid Waste Management Plan of the Cowichan Valley Regional District and is consistent therewith

CVRD Bylaw No. 3652 Page 2



#### To CVRD Bylaw No 3652

Schedule A to Official Community Plan Bylaw No. 1490, is hereby amended as follows:

#### 1. Policy 4.1.22

Notwithstanding Policy 4.1.10, the Regional District may give favourable consideration to the establishment of an agricultural/institutional use on lands within the Agricultural designation. In reviewing a proposal for an agricultural/institutional use, the Board will consider the following criteria:

- a) The property should be zoned agricultural, and prior approval of the Agricultural Land Commission must be obtained if the parcel is in the ALR;
- b) The proposed agricultural/institutional use should be consistent with adjacent uses and minimize the likelihood of disturbance to adjacent property owners;
- c) The proposed agricultural/institutional use will have a limited impact on the land through density restrictions commensurate with the level of servicing, and will permit agricultural uses.



### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3653**

A Bylaw for the Purpose of Amending Zoning Bylaw No. 1840 Applicable to Electoral Area E – Cowichan Station/Sahtlam/Glenora

**WHEREAS** the *Local Government Act*, hereafter referred to as the "*Act*", as amended, empowers the Regional Board to adopt and amend zoning bylaws;

**AND WHEREAS** the Regional District has adopted a zoning bylaw for Electoral Area E – Cowichan Station/Sahtlam/Glenora, that being Zoning Bylaw No. 1840;

**AND WHEREAS** the Regional Board voted on and received the required majority vote of those present and eligible to vote at the meeting at which the vote is taken, as required by the *Act*;

**AND WHEREAS** after the close of the public hearing and with due regard to the reports received, the Regional Board considers it advisable to amend Zoning Bylaw No. 1840;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

#### 1. **CITATION**

This bylaw shall be cited for all purposes as "CVRD Bylaw No. 3653, Area E – Cowichan Station/Sahtlam/Glenora Zoning Amendment (Girl Guides of Canada, Camp Creina) Bylaw, 2012".

#### 2. **AMENDMENTS**

Cowichan Valley Regional District Zoning Bylaw No. 1840, as amended from time to time, is hereby amended in the following manner:

- a) That Part Six Creation and Definitions of Zones, Section 6.1 be amended by adding the following to the Zones Table:
  - "A-4 Agricultural Institutional"
- b) That Part Seven Forestry and Agricultural Zones, be amended by adding the following as Section 7.7 and that existing Sections 7.7 to 7.8 be renumbered accordingly:

#### 7.7 A-4 ZONE – AGRICULTURAL INSTITUTIONAL

#### (a) Permitted Uses

The following *uses*, *uses* permitted under Section 4.4, and no others are permitted in an A-4 zone:

- (1) agriculture;
- (2) institutional camping\*;
- (3) environmental protection and conservation;
- (4) one single-family dwelling accessory to a permitted use. \*subject to Land Reserve Commission approval.

#### (b) Definition

Notwithstanding the definitions of *campground* and *campground space* in Section 3.1 of this Bylaw, the following definition applies in the A-4 Zone:

*Institutional camping* means the temporary accommodation of persons or groups in tents and bunkhouses, and associated recreational activities.

#### (c) Conditions of Use

For any *parcel* in an A-4 Zone:

- (1) The parcel coverage for buildings and structures will not exceed 20 percent;
- (2) The height of all *buildings* and *structures* will not exceed 7.5 metres;
- (3) The minimum *setbacks* for all *buildings* and *structures* is 6 metres to all *parcel* lines;
- (4) Bunkhouses are only permitted on *parcels* that are at least 3 hectares in area:
- (5) Notwithstanding the density provisions in this zone, an event may be held for the duration of three days, which exceeds the maximum number of individuals permitted per parcel, subject to receipt of a special events license from the CVRD, in accordance with Bylaw No. 40.

#### (d) Density

In the A-4 Zone, the following density provisions apply:

- (1) The maximum density of camping sites will not exceed 1 site per hectare of *parcel* area
- (2) The maximum number of individuals accommodated in a camping site will not exceed 36
- (3) The maximum number of individuals accommodated in a bunkhouse will not exceed 40
- (4) Where both a bunkhouse and camping spaces are located on the same parcel, the maximum number of individuals accommodated on a parcel will be 70.

#### (e) Minimum Parcel Size

Subject to Part 12, the minimum parcel size is 2.0 ha.

- c) That Schedule B (Zoning Map) to Electoral Area E Cowichan Station/Sahtlam/Glenora Zoning Bylaw No. 1840, is further amended by rezoning Parcel L, Section 1, Range 1, Cowichan District, PID 008-933-642 and Parcel M Plan DD822731, Section 1, Range 1, Cowichan District, PID 009-476-431, as shown outlined in a solid black line on Schedule A attached hereto and forming part of this bylaw, numbered 3653, from A-1 (Primary Agriculture) to A-4 (Agricultural Institutional).
- d) That the following new zone be added to the legend of Official Zoning Map of Zoning Bylaw No. 1840: A-4 (Agricultural Institutional).

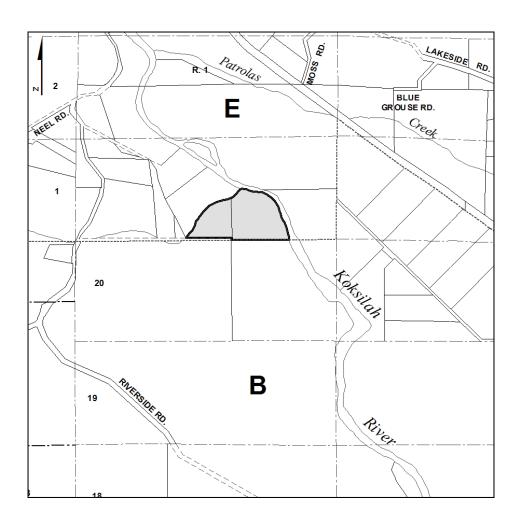
#### 3. **FORCE AND EFFECT**

| ,                       |         | 3             |
|-------------------------|---------|---------------|
| READ A FIRST TIME this  | day of  | , 2012.       |
| READ A SECOND TIME this | day of  | , 2012.       |
| READ A THIRD TIME this  | day of  | , 2012.       |
| ADOPTED this            | day of  | , 2012.       |
|                         |         |               |
| Chairnerson             | Corpora | ate Secretary |

This bylaw shall take effect upon its adoption by the Regional Board.

PLAN NO. <u>Z-3653</u>

SCHEDULE "A" TO ZONING AMENDMENT BYLAW NO. 3653
OF THE COWICHAN VALLEY REGIONAL DISTRICT



# THE AREA OUTLINED IN A SOLID BLACK LINE IS REZONED FROM A-1 (Primary Agriculture) TO A-4 (Agricultural Institutional) APPLICABLE TO ELECTORAL AREA \_\_E



#### **COWICHAN VALLEY REGIONAL DISTRICT**

#### **BYLAW No. 3654**

A Bylaw to Amend Cowichan Valley Regional District Development Application Procedures and Fees Bylaw No. 3275, 2009.

**WHEREAS** the Board of Directors of the Cowichan Valley Regional District has adopted a procedures and fees bylaw pursuant to Sections 895 and 931 of the *Local Government Act*, that being CVRD Development Application Procedures and Fees Bylaw No. 3275;

**AND WHEREAS** the Board of Directors of the Cowichan Valley Regional District believe it to be in the public interest to amend CVRD Development Application Procedures and Fees Bylaw No. 3275 by altering provisions of the Bylaw in order to improve its administration;

**NOW THEREFORE** the Board of Directors of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

#### 1. CITATION

1. This bylaw may be cited for all purposes as "CVRD Bylaw No. 3654, Development Application Procedures and Fees Amendment (Permit Term Limit Extension) Bylaw, 2012".

#### 2. AMENDMENTS

CVRD Development Application Procedures and Fees Bylaw No. 3275, 2009, is hereby amended as follows:

- i) That Section 6 is amended by adding the following:
  - f) Requests to extend the term limit of a Development Permit or Development Variance Permit;
- ii) The following is inserted as Section 17, with the remaining sections renumbered accordingly:

#### 17. Permit Term Limit Extension

Development Permits and Development Variance Permits issued by the CVRD contain term limits, otherwise known as expiration dates. The term limit forms part of the Permit, and requests to extend the term limit is subject to approval by the CVRD Board or delegated authority.

Requests to amend the term limit of a Permit may be considered for a maximum two year extension, beyond which a new application for Development Permit or

Page 2

Development Variance Permit is required. A written rationale for the extension request must be submitted, accompanied by an application for Development Permit or Development Variance Permit form, a current State of Title Certificate, application fee, and updated project plans or drawings if applicable.

Where a first time, one-year extension request has been made, the CVRD Board of Directors delegates approval authority to the General Manager of Planning and Development. All other requests will be the subject of a Planning and Development Department report to the Electoral Area Services Committee, with final consideration by the CVRD Board of Directors. Amended Permits require registration with the Land Titles Office.

iii) That Schedule B is amended by the addition of the following:

#### FEE SCHEDULE - DEVELOPMENT PERMIT

|    | Type of Application                 |                           | <u>FEE</u>   |  |
|----|-------------------------------------|---------------------------|--------------|--|
|    | Development Permit Term Lin         | nit Extension             | \$200.00     |  |
|    |                                     |                           |              |  |
| _  | FEE SCHEDULE                        | - DEVELOPMENT VAR         | IANCE PERMIT |  |
|    | Type of Application                 |                           | <u>FEE</u>   |  |
|    | Development Variance Permit         | Term Limit Extension      | \$200.00     |  |
| 3. | FORCE AND EFFECT                    |                           |              |  |
|    | This bylaw shall take effect upon i | ts adoption by the Regior | al Board.    |  |
| RE | EAD A FIRST TIME this               | day of                    | , 2012.      |  |
| RE | EAD A SECOND TIME this              | day of                    | , 2012.      |  |
| RE | EAD A THIRD TIME this               | day of                    | , 2012.      |  |
| ΑD | OOPTED this                         | day of                    | , 2012.      |  |
|    |                                     |                           |              |  |
| Ch | airperson                           | Corporate Se              | cretary      |  |



#### **APPOINTMENTS**

#### BOARD MEETING OF NOVEMBER 14, 2012

**DATE:** October 19, 2012

**FROM:** Director Weaver

SUBJECT: Electoral Area I – Youbou/Meade Creek Parks Commission

**Appointments** 

#### Recommendation:

That the following appointments to the Electoral Area I – Youbou/Meade Creek Parks Commission be approved:

**Elected for a Term to Expire March 31, 2012 (Remainder of Terms):** 

Rose Davidson Rob Somers



#### STAFF REPORT

# REGULAR BOARD MEETING of November 14, 2012

DATE:

November 13, 2012

FILE NO:

Approved by: General Manager:

FROM:

Brian Duncan, Manager

BYLAW No:

Inspection & Enforcement Division

SUBJECT:

Appointment of Rob Harris as a Bylaw Enforcement Officer

#### Recommendation/Action:

That the Board appoints Rob Harris as a Bylaw Enforcement Officer for the CVRD.

Relation to the Corporate Strategic Plan: N/A

Financial Impact: (Reviewed by Finance Division: N/A)

#### Background:

Rob Harris has been hired to perform the duties of Bylaw Enforcement Officer, Inspection & Enforcement Division. He has completed his probationary period and is now a regular, full-time employee. He currently holds a Level One Bylaw Certificate from the Justice Institute of BC and will be continuing his studies to obtain Level Two Certification in the near future. He continues to be an excellent addition to the Inspection and Enforcement Division and performs his duties extremely well. As is customary, Bylaw Officers are appointed by the Board.

Submitted by,

Brian Duncan Manager

Inspection and Enforcement Division Planning & Development Department

BD/ca



#### STAFF REPORT

#### CVRD BOARD MEETING **OF NOVEMBER 14, 2012**

DATE:

November 13, 2012

FILE NO:

5600-30-HBW/09

FROM:

Louise Knodel-Joy, Senior Engineering Technologist, Water Management

SUBJECT: Honeymoon Bay Water System and Debt Service Area – Request for exclusion

#### **Recommendation:**

That the Certificate of Sufficiency, confirming that a sufficient petition requesting exclusion from the Honeymoon Bay Water System Service Area and the Honeymoon Bay Water System Debt Repayment Service Area be received.

Relation to the Corporate Strategic Plan: not applicable.

Financial Impact: (Reviewed by Finance Division:

Mr. and Mrs. Hughes, owners of Lot 2, Plan 6744 on South Shore Road in Honeymoon Bay have requested a refund in Parcel Taxes as their property is not yet connected to the Honeymoon Bay Water System. Any refund to these residents would be paid by the remaining users of the Honeymoon Bay Water System Service Area and Honeymoon Bay Water System Debt Repayment Service Area. The CVRD has the capacity to refund parcel taxes in 2012. However, refunding the parcel tax for the debt repayment service area would create a deficit in 2012 of \$245, which would be recovered by an increase from the remaining users in 2013 of \$10 per parcel. Commencing in 2014, future impacts of removing this parcel from the water system service area equates to an increase of approximately \$5 per parcel and an increase to the debt repayment service area users of approximately \$1.50 per parcel.

#### Background:

The following resolutions were approved by the Engineering & Environmental Services Committee at their meeting of October 24, 2012:

- That "CVRD Bylaw No. 2967 Honeymoon Bay Water System Debt Repayment Service Establishment Bylaw, 2007 be amended to exclude Lot 2, Plan 5744, Section 13, Renfrew Cowichan Lake District, (PID 000-279-471), and that the amendment bylaw be forwarded to the CVRD Board for three readings and adoption.
- 2. That "CVRD Bylaw No. 1588 Honeymoon Bay Local Service (Community Water Supply and Distribution) Establishment Bylaw No. 10, 1993 be amended to exclude Lot 2, Plan 5744, Section 13, Renfrew Cowichan Lake District, (PID 000-279-471), and that the amendment bylaw be forwarded to the CVRD Board for three readings and adoption.
- 3. That the request from Raymond and Nancy Hughes, owners of Lot 2, Plan 5744, Section 13, Renfrew Cowichan Lake District, (PID 000-279-471), to refund their 2011 and 2012 parcel taxes for Honeymoon Bay Water System and Honeymoon Bay Debt Service System be denied.

.../2

Since that time, Legislative Services has advised that in order for the amendment bylaws to be exempt from obtaining Provincial approval, a valid and sufficient petition must be received from Mr. and Mrs. Hughes to exclude their property from the Honeymoon Bay Water System Service Area and the Honeymoon Bay Debt Repayment Service Area.

In cases where a sufficient petition for inclusion or exclusion in a service area has been received, voter approval may be obtained by the Electoral Area Director consenting, in writing, to the adoption of the Bylaw. A valid and sufficient Petition for exclusion from the service areas has been received and the *Certificate of Sufficiency* and a site plan are attached for consideration.

Reviewed by: Division Manager:

Approved by:

General Manager:

Submitted by,

Louise Knodel-Joy

Senior Engineering Technologist Water Management Division

DL/LKJ:jlb Attachments

\\Cvrdstore1\e e\Administration\Staff Reports\E&E\2012HBW Debt Service Area Exclusion - Nov28-12.docx



# HONEYMOON BAY WATER SYSTEM SERVICE AREA AND HONEYMOON BAY WATER SYSTEM DEBT REPAYMENT SERVICE AREA

#### CERTIFICATE OF SUFFICIENCY

I hereby certify that the petition for exclusion from the *Honeymoon Bay Water System Service Area* and the *Honeymoon Bay Water System Debt Repayment Service Area*, within a portion of Electoral Area F – Cowichan Lake South/Skutz Falls is sufficient, pursuant to section 797.4 of the *Local Government Act*.

DATED at Duncan, British Columbia ) this 14<sup>th</sup> day of November, 2012

Kathleen Harrison, Deputy Corporate Secretary

#### Honeymoon Bay Water System Service & Honeymoon Bay Debt Repayment Service Areas

Total Number of Parcels Requesting exclusion from the Service Areas:

1

Net Taxable Value of Land & Improvements of Parcel Requesting Exclusion:

\$77,400

Number of Valid Petitions Received:

1

Net Taxable Value of Petitions Received (Land and Improvements):

\$77,400

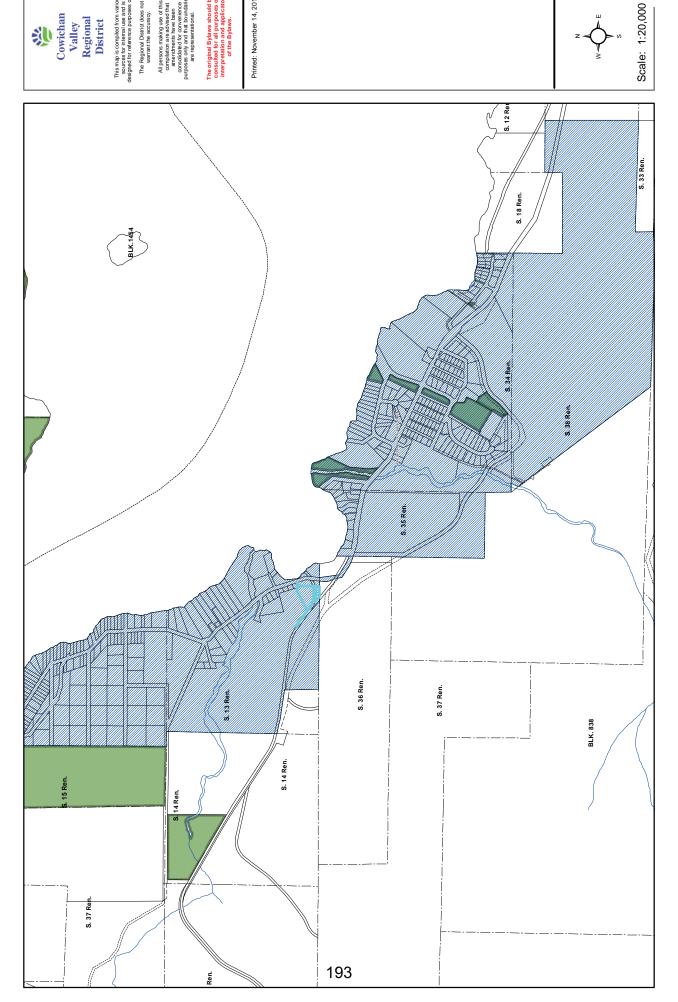


This map is compiled from various sources for intental use and is designed for referere purposes only.

The Regional District does not warrantite accumely.

All persons making use of this compilation are advised that amen

Printed: November 14, 2012





#### STAFF REPORT

## REGULAR BOARD MEETING OF NOVEMBER 14, 2012

DATE:

November 14, 2012N/A

FILE NO:

FROM:

Tom R. Anderson, General Manager

BYLAW NO:

SUBJECT:

CVRD Appreciation for APC's and Parks Commissions

#### Recommendation/Action:

That the attached amended Appreciation For APC's and Parks Commissions Policy be approved.

#### Relation to the Corporate Strategic Plan: N/A

#### Financial Impact: (Reviewed by Finance Division: N/A)

The additional \$200 for all nine electoral areas will have minimal impact on the existing budget.

#### Background:

The following recommendation was passed at the October 16, 2012 Electoral Area Services Committee meeting:

That consideration be given to amending Electoral Area Services Budget No. 250 by increasing the community volunteer recognition amount from \$600 per year for each Electoral Area to \$800.

In order to enact this directive, it is necessary to amend the existing CVRD Policy. The attached amended Policy is presented for Regional Board approval.

Submitted by,

Tom R. Anderson, General Manager

Planning & Development Department

TRA/ca attachment



#### POLICIES & PROCEDURES

APPRECIATION FOR APC'S AND PARKS COMMISSIONS

Applicability: CVRD Electoral Area Directors Effective Date: November 24, 2004

#### **PURPOSE:**

Title:

To establish a policy which recognizes the efforts of community groups that donate to the betterment of the Electoral Areas.

#### **POLICY:**

That the Regional District approve yearly expenditures of up to \$800.00 per Electoral Area for Directors to show their appreciation for the time and effort that Advisory Planning Commission members, Parks Commission members, and other community groups donate to the betterment of their Electoral Area.

#### APPROVAL HISTORY:

November 24, 2004 (Board Resolution 04-581.2)

October 13, 1999 (Board Resolution 99-611.1)

March 25, 1998 (Board Resolution 98-140.11)

January 24, 1990 (Board Resolution 90-31.8)

November 14, 2012 (Board Resolution )



#### COWICHAN VALLEY REGIONAL DISTRICT

#### **BYLAW No. 3643**

#### A Bylaw To Amend the 2012 – 2016 Five Year Financial Plan

**WHEREAS** the Board of the Cowichan Valley Regional District adopted the 2012 – 2016 five year financial plan pursuant to CVRD Bylaw No. 3592;

**AND WHEREAS** the Board of the Cowichan Valley Regional District wishes to amend the plan;

**NOW THEREFORE** the Board of the Cowichan Valley Regional District, in open meeting assembled, enacts as follows:

#### 1. **CITATION**

This Bylaw may be cited for all purposes as "Cowichan Valley Regional District Bylaw No. 3643 - Five Year Financial Plan (2012 – 2016) Amendment Bylaw, 2012".

#### 2. **AMENDMENT**

DEAD A FIDOT TIME Hair

That Bylaw No. 3592 be amended as follows:

- a) That Schedule A to Bylaw No. 3592 be deleted and replaced with the Schedule A attached to this Bylaw; and
- b) That Schedule B to Bylaw No. 3592 be deleted and replaced with the Schedule B attached to this Bylaw.

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| Chairperson             | Corporate Secretary |                |
|-------------------------|---------------------|----------------|
|                         |                     |                |
| ADOPTED this            | day of              | <u>,</u> 2012. |
| READ A THIRD TIME this  | day of              | , 2012.        |
| READ A SECOND TIME this | day of              | , 2012.        |
| READ A FIRST TIME THIS  | day of              | <u>,</u> 2012. |

#### **SUMMARY OF 5 YEAR FINANCIAL PLAN**

#### <u>2012 - 2016</u>

|                           | 2012         | 2013         | 2014           | 2015           | 2016           |
|---------------------------|--------------|--------------|----------------|----------------|----------------|
| SUMMARY OF REVENUE        | 2            |              |                |                |                |
| Tax Requisition           | \$28,129,120 | \$30,207,949 | \$31,233,920   | \$32,386,801   | \$33,405,332   |
| Parcel Taxes              | 1,706,854    | 1,822,272    | 1,878,786      | 1,976,917      | 2,064,120      |
| Fees & Charges            | 10,296,753   | 10,656,890   | 10,936,854     | 11,178,066     | 11,532,732     |
| Other Revenue             | 27,452,366   | 18,175,568   | 17,632,380     | 12,684,766     | 11,808,678     |
| Proceeds of Borrowing     | 4,573,000    | 2,764,954    | 1,150,000      | 2,030,000      | 740,000        |
|                           | \$72,158,093 | \$63,627,633 | \$62,831,940   | \$60,256,550   | \$59,550,862   |
|                           |              |              |                |                |                |
| Transfers from (to)       | (2.40=.455)  | (000 0 5 7)  | (4.510.4.10)   | (4.405.040)    | (1.020.155)    |
| - Special Funds           | (2,407,455)  | (800,965)    | (1,612,148)    | (1,425,048)    | (1,930,175)    |
| - Surplus - Prior Year    | 3,853,501    | 700,000      | - (04 540 440) | - (04.405.040) | - (01.020.155) |
| Total Transfers           | \$1,446,046  | (\$100,965)  | (\$1,612,148)  | (\$1,425,048)  | (\$1,930,175)  |
| TOTAL REVENUE             | \$73,604,139 | \$63,526,668 | \$61,219,792   | \$58,831,502   | \$57,620,687   |
|                           |              | _            |                |                |                |
| SUMMARY OF EXPENDI        | ΓURES        |              |                |                |                |
| Debt Principal & Interest | \$6,479,046  | \$6,961,371  | \$6,694,566    | \$6,383,027    | \$6,227,177    |
| Capital                   | 13,886,974   | 6,922,300    | 8,491,700      | 5,155,672      | 2,812,897      |
| Other Purposes            | 52,874,509   | 49,642,997   | 46,033,526     | 47,292,803     | 48,580,613     |
| Deficit Prior Year        | 363,610      | -            | -              | -              | -              |
| _                         |              |              |                |                |                |
| TOTAL EXPENDITURE         | \$73,604,139 | \$63,526,668 | \$61,219,792   | \$58,831,502   | \$57,620,687   |

|  | Funding Sources | sa     |           |           |             |           | Transfer from/(to) | to)        |            |           | Expenditures |           |           |                         |             |
|--|-----------------|--------|-----------|-----------|-------------|-----------|--------------------|------------|------------|-----------|--------------|-----------|-----------|-------------------------|-------------|
| PATALOGRAPONE                          | Tax             | Parcel | Fees &    | Other     | Proceeds of | Total     | Special            | Surplus of | Total      | Total     | Principal    |           |           | Deficit                 | Total       |
|  | Kequisition     | Laxes  | Charges   | Kevenue   | Borrowing   | Funding   | Funds              | Prior Year | I ransters | Kevenue   | & Interest   | Capital   | ı,        | prior year Expenditures | xpenditures |
| 101 Ceriches Weller Hocks Decide       | 1,465,188       |        |           | 469,286   |             | 1,934,474 |                    | 520,133    | 320,133    | 2,254,607 |              | 35,000    | 2,219,607 |                         | 2,254,607   |
|  | 1 407 280       |        |           | 726,240   |             | 1 407 280 |                    |            |            | 1 407 280 |              |           | 1 407 280 |                         | 1 407 280   |
|  | 201,101,1       |        |           | 1.466.066 |             | 1,466.066 |                    | 250.190    | 250.190    | 1.716.256 |              |           | 1,716,256 |                         | 1,716,256   |
|  | 160,944         |        | 199,500   | 8,000     |             | 368,444   |                    | 30,710     | 30,710     | 399,154   |              |           | 399,154   |                         | 399,154     |
| 107 Transit                            | 1,576,745       |        | 489,000   | 51,500    |             | 2,117,245 |                    | 213,809    | 213,809    | 2,331,054 |              |           | 2,331,054 |                         | 2,331,054   |
|  | 622,434         |        |           |           |             | 622,434   |                    |            |            | 622,434   |              |           | 581,032   | 41,402                  | 622,434     |
|  | 98,063          |        |           |           |             | 98,063    |                    | 10,937     | 10,937     | 109,000   |              |           | 109,000   |                         | 109,000     |
|  | 505,196         |        |           | 165,178   | 293,000     | 963,374   |                    | 1,940      | 1,940      | 965,314   |              |           | 965,314   |                         | 965,314     |
|  | 119,177         |        |           | 118,376   |             | 237,553   |                    | 33,451     | 33,451     | 271,004   |              |           | 271,004   |                         | 271,004     |
|  | 25,000          |        |           | 4,250     |             | 29,250    |                    | 37,550     | 37,550     | 66,800    |              | 6         | 66,800    |                         | 66,800      |
|  | 489,214         |        |           | 6,368,902 |             | 6,858,116 |                    | 111,068    | 111,068    | 6,969,184 | 6            | 30,000    | 6,939,184 |                         | 6,969,184   |
|  |                 |        |           | 2,952,858 |             | 2,932,858 |                    | 000000     | 0)) ((     | 2,932,858 | 2,932,858    |           | 100       |                         | 2,932,858   |
| 200 Administration Dailding            |                 |        |           | 500,000   |             | 520,503   |                    | 33,008     | 33,008     | 566 576   | 752 507      |           | 212 010   |                         | 566.576     |
|  | 511 /32         |        | 16 601    | 600,070   |             | 520,339   | 0000 \$00          | 40,167     | 13 667     | 541 700   | 30.740       |           | 511,460   |                         | 541 700     |
|  | 1 503 502       |        | 18,901    | 673 000   | 1 000 000   | 3 270 502 | 839,000            | 195 567    | 1 034 562  | 7 305 064 | 30,240       | 3 087 857 | 1 130 370 |                         | 1305.064    |
|  | 189 268         |        | 900,4     | 0,3,000   | 1,000,000   | 189.268   | 000,000            | 70.191     | 70.191     | 759.459   | 079,20       | 3,097,001 | 25,251,1  |                         | 759.459     |
|  | 601 610         |        |           |           |             | 601,610   |                    | 21 309     | 21 309     | 622,629   | 6762         |           | 616.157   |                         | 622,029     |
|  | 937.178         |        |           | 538.330   |             | 1.475.508 |                    | 135.494    | 135.494    | 1.611.002 | 126.500      | 698.874   | 785.628   |                         | 1.611.002   |
|  | 40.000          |        | 4.000     | 460.000   |             | 504,000   |                    | 67.856     | 67.856     | 571.856   |              | 533.843   | 38.013    |                         | 571.856     |
|  | 000'09          |        |           |           |             | 000'09    |                    | 110,607    | 110,607    | 170,607   |              | 112,264   | 58,343    |                         | 170,607     |
|  | 10,996          |        |           |           |             | 10,996    |                    | 10,804     | 10,804     | 21,800    |              |           | 21.800    |                         | 21,800      |
| Regional Parkland Acquistion           | 782,206         |        |           | 250,000   | 1,500,000   | 2,532,206 | (340,852)          | 95,510     | (245,342)  | 2,286,864 | 649,760      | 1,600,000 | 37,104    |                         | 2,286,864   |
| 7                                      | 31,942          |        |           | 70,000    |             | 101,942   |                    | 7,754      | 7,754      | 109,696   |              |           | 109,696   |                         | 109,696     |
| 320 Enforcement & Inspection           | 259,833         |        |           | 668,000   |             | 927,833   |                    |            |            | 927,833   |              | 23,000    | 888,467   | 16,366                  | 927,833     |
|  | 1,638,304       |        |           | 205,000   |             | 1,843,304 |                    | 120,451    | 120,451    | 1,963,755 |              |           | 1,963,755 |                         | 1,963,755   |
|  | 410,728         |        | 72,346    |           |             | 483,074   | (168,669)          | 40,362     | (128,307)  | 354,767   |              | 000'09    | 294,767   |                         | 354,767     |
|  | 38,880          |        |           |           |             | 38,880    | (5,566)            | 10,557     | 4,991      | 43,871    | 4,345        |           | 39,526    |                         | 43,871      |
|  | 155,704         |        |           |           |             | 155,704   |                    | 2,962      | 2,962      | 158,666   |              |           | 158,666   |                         | 158,666     |
|  | 133,012         |        |           |           |             | 133,012   |                    |            |            | 133,012   |              |           | 133,012   |                         | 133,012     |
|  | 191,004         |        |           | 1,597     |             | 192,601   | 1                  | 21,385     | 21,385     | 213,986   | 36,676       |           | 177,310   |                         | 213,986     |
|  | 151,179         |        |           | 112,930   | 265,000     | 529,109   | 60,000             | 17,968     | 77,968     | 607,077   | 2,300        | 425,000   | 179,777   |                         | 607,077     |
| 356 Eagle Heights Fire Protection      | 165,497         |        |           |           | 000 35      | 165,497   | (20,000)           | 5,102      | (14,898)   | 200,259   | 010.01       | 000 300   | 150,599   |                         | 200,259     |
|  | 187 997         |        |           |           | 000,07      | 187 992   | 3,461              | 140,720    | (48 563)   | 139,204   | 43,219       | 000,677   | 139 479   |                         | 139,204     |
|  | 2.127.661       |        | 311.278   | 173.690   | 100,000     | 2.712.629 | 70.000             | 000        | 70,000     | 2.782.629 | 500.657      | 170.000   | 2.072.307 | 39.665                  | 2.782.629   |
|  | 2,766,860       |        | 790,625   | 154,148   |             | 3,711,633 | (94,754)           | 353,891    | 259,137    | 3,970,770 | 499,040      | 362,708   | 3,109,022 |                         | 3,970,770   |
| 420 Island Savings Centre              | 3,665,318       |        | 1,465,053 | 532,562   |             | 5,662,933 | (234,000)          | 40,418     | (193,582)  | 5,469,351 | 273,736      | 353,393   | 4,842,222 |                         | 5,469,351   |
| 429 Island Savings Centre Theatre Loan | 53,020          |        |           |           |             | 53,020    |                    |            |            | 53,020    | 53,020       |           |           |                         | 53,020      |
|  | 33,504          |        |           |           |             | 33,504    |                    |            |            | 33,504    |              |           | 33,504    |                         | 33,504      |
|  | 57,928          |        |           |           |             | 57,928    |                    |            |            | 57,928    |              |           | 57,928    |                         | 57,928      |
|  | 67,676          |        |           |           |             | 67,676    |                    |            |            | 67,676    |              |           | 67,676    |                         | 67,676      |
|  | 119,871         |        |           |           |             | 119,871   |                    |            |            | 119,871   |              |           | 119,871   |                         | 119,871     |
| 450 Democial Mail Dem                  | 42,590          |        |           |           |             | 10,000    |                    |            |            | 10,000    |              |           | 10,000    |                         | 10,000      |
|  | 7 500           |        |           |           |             | 7.500     |                    |            |            | 7 500     |              |           | 7 500     |                         | 7 500       |
|  | 20.000          |        |           |           |             | 20.000    |                    | 4.371      | 4.371      | 24.371    |              |           | 24.371    |                         | 24.371      |
|  | 12,500          |        |           |           |             | 12,500    |                    |            |            | 12,500    |              |           | 12,500    |                         | 12,500      |
| 458 Cowichan Lake Activity Centre      | 55,000          |        |           |           |             | 55,000    |                    |            |            | 55,000    |              |           | 55,000    |                         | 55,000      |
| 459 Victim Services                    | 80,000          |        |           |           |             | 80,000    |                    |            |            | 80,000    |              |           | 80,000    |                         | 80,000      |
|  | 876,06          |        |           |           |             | 90,978    |                    |            |            | 90,978    |              |           | 90,978    |                         | 876,06      |
| 463 Cowichan Wooden Boat Society       | 10,000          |        |           |           |             | 10,000    |                    |            |            | 10,000    |              |           | 10,000    |                         | 10,000      |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

(Year 2012)

|                                       | Funding Sources    | SS              |           |           |                          |                  | Transfer from/(to) | (to)                     |                    |                  | Expenditures            |         |           |               |                      |
|---------------------------------------|--------------------|-----------------|-----------|-----------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|---------|-----------|---------------|----------------------|
| FILECTION                             | Tax<br>Requisition | Parcel<br>Taxes | Fees &    | Other     | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital | Other     | Deficit Total | Total<br>cpenditures |
| 464 Choumison I also Community Contra | 197 099            | Course          | 571 475   | 333 775   | 9000 59                  | 1 590 091        | 63 175             |                          | 63 175             | 1 644 456        | 51 565                  | 460 000 | I.        | 60 503        | 1 644 456            |
|                                       | 16,700             |                 | 541,47    | 533,723   | 000,50                   | 1,380,981        | 03,473             |                          | 03,473             | 1,044,430        | 51,303                  | 400,900 | 1,002,396 | 666,60        | 1,044,430            |
|                                       | 16,500             |                 |           |           |                          | 16,500           |                    |                          |                    | 16.500           |                         |         | 16.500    |               | 16.500               |
|                                       | 17,000             |                 |           |           |                          | 17,000           |                    |                          |                    | 17 000           |                         |         | 17 000    |               | 17,000               |
|                                       | 21.250             |                 |           | 125.000   |                          | 146.250          |                    |                          |                    | 146.250          |                         |         | 146.250   |               | 146.250              |
|                                       | 40,000             |                 |           |           |                          | 40,000           |                    |                          |                    | 40,000           |                         |         | 40,000    |               | 40,000               |
|                                       | 16,000             |                 |           |           |                          | 16,000           |                    |                          |                    | 16,000           |                         |         | 16,000    |               | 16,000               |
|                                       | 30,000             |                 |           |           |                          | 30,000           |                    |                          |                    | 30,000           |                         |         | 30,000    |               | 30,000               |
|                                       |                    |                 |           |           |                          | 0                |                    |                          |                    | 0                |                         |         | 0         |               | 0                    |
|                                       | 5.000              |                 |           |           |                          | 5.000            |                    |                          |                    | 5.000            |                         |         | 5.000     |               | 5.000                |
|                                       |                    |                 |           | 20.250    |                          | 20,250           |                    | 306                      | 306                | 20.556           |                         |         | 20.556    |               | 20.556               |
|                                       |                    | 0000            |           |           |                          | 000.6            |                    | 7.363                    | 7.363              | 16.363           |                         | 11.788  | 4.575     |               | 16.363               |
|                                       |                    | 1,000           |           |           |                          | 0001             |                    | 1.288                    | 1.288              | 2.288            |                         |         | 2.288     |               | 2.288                |
|                                       |                    |                 |           | 700       |                          | 700              |                    | 6.716                    | 6.716              | 7.416            |                         |         | 7.416     |               | 7.416                |
|                                       | 27.500             |                 |           |           |                          | 27.500           |                    |                          |                    | 27.500           |                         |         | 27.500    |               | 27,500               |
|                                       | 50.000             |                 |           |           |                          | 50.000           |                    |                          |                    | 50,000           |                         |         | 50,000    |               | 50.000               |
|                                       | 45,000             |                 |           |           |                          | 45,000           |                    |                          |                    | 45,000           |                         |         | 75,000    |               | 75,000               |
|                                       | 000,001            |                 |           |           |                          | 000,001          |                    |                          |                    | 000,001          |                         |         | 000,001   |               | 000,001              |
|                                       | 100,000            |                 |           | 696 165   |                          | 686 165          |                    |                          |                    | 686 165          | 75 037                  |         | 630 057   | 21 174        | 686 165              |
|                                       |                    |                 |           | 1 644 791 | 34 000                   | 1 678 791        |                    |                          |                    | 1 678 791        | 37.551                  | 000 77  | 1 505 152 | 22.088        | 1 678 791            |
|                                       |                    | 40.000          |           | 1,011     | 000,4                    | 40.000           |                    |                          |                    | 40 000           | 100,10                  | 200,47  | 40,000    | 2000,         | 40,000               |
|                                       |                    | 10,000          | 1.143 625 |           |                          | 1.143.625        |                    | 62.201                   | 62.201             | 1 205 826        |                         |         | 1.205.826 |               | 1 205 826            |
|                                       | 2.980.989          |                 | 3.350.000 | 1.070.100 | 645.000                  | 8.046.089        | (280.000)          |                          | (280,000)          | 7.766.089        | 601.979                 | 818.000 | 6.233.209 | 112.901       | 7.766.089            |
| South Cowichan Water Study Plan       | 100.000            |                 |           |           |                          | 100.000          | (application)      | 194.466                  | 194.466            | 294.466          |                         |         | 294.466   |               | 294.466              |
|                                       |                    |                 |           | 100,000   |                          | 100,000          |                    |                          |                    | 100,000          |                         |         | 100,000   |               | 100,000              |
|                                       | 4,675              |                 |           |           |                          | 4,675            |                    | 111                      | 111                | 4,786            |                         |         | 4,786     |               | 4,786                |
|                                       |                    | 23,700          |           |           |                          | 23,700           |                    |                          |                    | 23,700           |                         |         | 23,186    | 514           | 23,700               |
| 552 Street Lighting - Brentwood       |                    |                 | 189       | 100       |                          | 289              |                    | 50                       | 50                 | 339              |                         |         | 339       |               | 339                  |
| 553 Street Lighting - Cowichan Bay    | 3,600              |                 |           |           |                          | 3,600            |                    | 65                       | 65                 | 3,665            |                         |         | 3,665     |               | 3,665                |
|                                       | 19,117             |                 |           |           |                          | 19,117           |                    | 1,133                    | 1,133              | 20,250           |                         |         | 20,250    |               | 20,250               |
|                                       |                    |                 | 2,100     | 150       |                          | 2,250            |                    | 50                       | 50                 | 2,300            |                         |         | 2,300     |               | 2,300                |
|                                       |                    | 800             |           |           |                          | 800              |                    | 1,762                    | 1,762              | 2,562            |                         |         | 2,562     |               | 2,562                |
| 557 Critical Street Lighting A        | 1,100              |                 |           |           |                          | 1,100            |                    | 473                      | 473                | 1,573            |                         |         | 1,573     |               | 1,573                |
|                                       | 2,800              |                 |           |           |                          | 2,800            |                    |                          |                    | 2,800            |                         |         | 1,410     | 1,390         | 2,800                |
|                                       | 200                |                 |           |           |                          | 200              |                    | 2,817                    | 2,817              | 3,317            |                         |         | 3,317     |               | 3,317                |
|                                       | 300                |                 |           |           |                          | 300              |                    | 1,490                    | 1,490              | 1,790            |                         |         | 1,790     |               | 1,790                |
|                                       | 2,000              |                 |           |           |                          | 2,000            |                    | 2,002                    | 2,002              | 4,002            |                         |         | 4,002     |               | 4,002                |
|                                       | 900                |                 |           |           |                          | 0 0              |                    | 300                      | 300                | 300              |                         |         | 300       |               | 300                  |
| 500 Ctucal Street Lighting 1          | 2 000              |                 |           |           |                          | 400              |                    | 144                      | 144                | 244              |                         |         | 250       |               | 0.252                |
|                                       | 3,000              |                 |           |           |                          | 3,000            |                    | 10.875                   | 0,233              | 2,233            |                         |         | 14.875    |               | 9,233                |
|                                       | 4,000              |                 |           |           |                          | 4,000            |                    | 6,965                    | 6,873              | 10.965           |                         |         | 10.965    |               | 10.965               |
|                                       | 4,000              |                 |           |           |                          | 4,000            |                    | 12,732                   | 12,732             | 16,732           |                         |         | 16,732    |               | 16,732               |
|                                       |                    | 30,375          | 33,500    |           |                          | 63,875           |                    |                          |                    | 63,875           | 18,556                  |         | 44,425    | 894           | 63,875               |
|                                       |                    | 41,000          | 31,500    | 238,884   |                          | 311,384          | (3,000)            | 94,452                   | 91,452             | 402,836          | 11,337                  | 331,000 | 60,499    |               | 402,836              |
|                                       |                    | 33,000          | 37,500    | 100,000   |                          | 170,500          | 15,000             |                          | 15,000             | 185,500          | 7,088                   | 15,000  | 135,495   | 27,917        | 185,500              |
|                                       |                    | 36,900          | 23,980    | 3,000     |                          | 63,880           | (10,000)           | 39,583                   | 29,583             | 93,463           |                         |         | 93,463    |               | 93,463               |
|                                       |                    | 12,950          | 13,100    |           |                          | 26,050           |                    | 15,436                   | 15,436             | 41,486           | 1,735                   |         | 39,751    |               | 41,486               |
|                                       |                    | 31,500          | 1,300     | 3,000     |                          | 35,800           |                    | 8,855                    | 8,855              | 44,655           |                         | 9       | 44,655    |               | 44,655               |
|                                       |                    | 14,850          | 19,200    | 63,048    |                          | 97,098           | 000                | 10,6/8                   | 10,678             | 107,776          | 5,312                   | 63,048  | 39,416    |               | 10/,7/6              |
|                                       |                    | 00000           | 231,340   |           |                          | 231,340          | (15,000)           | 112,769                  | 97,769             | 329,109          | 6,608                   | 000,67  | 243,501   |               | 329,109              |
| 620 Mesachie Lake Water               |                    | 30,300          | 102,900   | 000 000   |                          | 45,200           | 72,000             | 7,007                    | 700,77             | 10,007           |                         | 23,000  | 780,567   |               | 10,001               |
| 040 Saltair Water                     |                    | 171,320         | 192,000   | 292,000   |                          | 0/2,528          |                    | 607,607                  | 203,433            | 606,866          |                         | 200,000 | 589,505   |               | 606,866              |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

(Year 2012)

| Cowichan Valley Regional District<br>Five Year Financial Plan (2012-2016) |                    |                 |                   |                  |                          | (Year 2012)      |                    |                          |                    |                  | SCHEDULE "B"            | <br>B      |                   |                                       |                       |
|---|--------------------|-----------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|------------|-------------------|---------------------------------------|-----------------------|
|   | Funding Sources    | S               |                   |                  |                          |                  | Transfer from/(to) | (to)                     |                    |                  | Expenditures            |            |                   |                                       |                       |
| FUNCTION:   | Tax<br>Requisition | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital    | Other<br>Purposes | Deficit Total prior year Expenditures | Total<br>Expenditures |
| 652 Central Youbou Water Debt   |                    | 36,850          |                   |                  |                          | 36,850           |                    |                          |                    | 36,850           | 36,850                  |            |                   |                                       | 36,850                |
| 653 Youbou Water  |                    | 153,588         | 91,000            | 18,367           |                          | 262,955          |                    | 6,586                    | 6,586              | 269,541          | 8,506                   | 13,867     | 247,168           |                                       | 269,541               |
| 660 Honeymoon Bay Water   |                    | 62,212          | 000,09            | 3,500            |                          | 125,712          |                    | 16,590                   | 16,590             | 142,302          | 9,384                   |            | 132,918           |                                       | 142,302               |
|   |                    | 2,623           |                   |                  |                          | 2,623            |                    |                          |                    | 2,623            | 2,623                   |            |                   |                                       | 2,623                 |
|   |                    | 18,750          | 12,000            |                  |                          | 30,750           |                    | 10,471                   | 10,471             | 41,221           |                         |            | 41,221            |                                       | 41,221                |
|   |                    | 175,254         | 138,954           | 646,159          |                          | 960,367          |                    | 45,995                   | 45,995             | 1,006,362        | 19,139                  | 639,000    | 348,223           |                                       | 1,006,362             |
|   |                    | 0               | 0                 | 13,210           |                          | 13,210           |                    |                          |                    | 13,210           |                         |            | 13,210            | i i                                   | 13,210                |
|   |                    | 18,100          | 28,500            | 4,200            |                          | 50,800           |                    |                          | 0                  | 50,800           |                         |            | 50,127            | 6/3                                   | 50,800                |
|   | 7,125              |                 |                   |                  |                          | 7,125            |                    | 9,251                    | 9,251              | 16,376           |                         |            | 16,3/6            |                                       | 16,3/6                |
| 701 Wilmot Koad Dramage   | 8,022              |                 |                   |                  |                          | 8,625            |                    | 11,406                   | 11,406             | 15,651           |                         |            | 15,651            |                                       | 15,651                |
| 702 Shawnicon I aka Fast Drainage   | 3,400              |                 |                   |                  |                          | 3,400            |                    | 2.030                    | 7.030              | 5.430            |                         |            | 5.430             |                                       | 5.430                 |
|   | 12.300             |                 |                   |                  |                          | 12.300           |                    | 18.814                   | 18.81              | 31.114           |                         |            | 31.114            |                                       | 31.114                |
|   | 000'9              |                 |                   |                  |                          | 000'9            |                    | 3.665                    | 3.665              | 9,665            |                         |            | 9,665             |                                       | 9,665                 |
|   | 2,800              |                 |                   |                  |                          | 2,800            |                    | 937                      | 937                | 3,737            |                         |            | 3,737             |                                       | 3,737                 |
| 711 Bald Mountian Drainage System   | 8,750              |                 |                   |                  |                          | 8,750            |                    | 8,181                    | 8,181              | 16,931           |                         |            | 16,931            |                                       | 16,931                |
|   | 8,260              |                 |                   |                  |                          | 8,260            | (2,000)            |                          | (2,000)            | 6,260            |                         |            | 5,880             | 380                                   | 6,260                 |
| 715 Arbutus Ridge Drainage System   | 32,037             |                 |                   |                  |                          | 32,037           |                    |                          |                    | 32,037           |                         |            | 31,911            | 126                                   | 32,037                |
| 799 Shawnigan Creek Cleanout System                                       |                    |                 |                   | 13,500           |                          | 13,500           |                    |                          |                    | 13,500           |                         |            | 13,500            |                                       | 13,500                |
|   |                    | 150,768         | 170,690           | 1,449,000        |                          | 1,770,458        | (1,340,246)        | 35,453                   | (1,304,793)        | 465,665          | 44,796                  | 115,000    | 305,869           |                                       | 465,665               |
| 801 Brulett Sewer System  |                    | 24,780          | 21,300            | 3,500            | 30,000                   | 79,580           |                    | 2,524                    | 2,524              | 82,104           | 2,500                   | 30,000     | 49,604            |                                       | 82,104                |
|   |                    | 42,400          | 12,750            | 425,320          |                          | 480,470          |                    | 7,336                    | 7,336              | 487,806          |                         | 418,500    | 69,306            |                                       | 487,806               |
| Twin Cedars Sewer   |                    | 34,960          | 19,290            | 615,600          | 150,000                  | 819,850          | (3,000)            | 6,730                    | 3,730              | 823,580          |                         | 765,000    | 58,580            |                                       | 823,580               |
|   |                    | 20,200          | 39,029            | 691,310          |                          | 750,539          | (1,000)            | 12,484                   | 11,484             | 762,023          | 10,629                  | 685,206    | 66,188            |                                       | 762,023               |
|   |                    | 51,045          | 18,110            | 3,000            |                          | 72,155           |                    | 12,630                   | 12,630             | 84,785           |                         |            | 84,785            |                                       | 84,785                |
|   |                    | 29,750          | 18,400            | 16,812           |                          | 64,962           | (250)              | 7,536                    | 7,286              | 72,248           | 3,115                   |            | 69,133            |                                       | 72,248                |
|   |                    | 15,883          | 11,938            | 352,000          | 176,000                  | 555,821          |                    | 14,523                   | 14,523             | 570,344          |                         | 528,000    | 42,344            |                                       | 570,344               |
|   |                    | 31,500          | 3,250             | 10,000           |                          | 44,750           |                    | 11,723                   | 11,723             | 56,473           |                         |            | 56,473            |                                       | 56,473                |
|   |                    | 60,000          | 55,000            |                  | 100,000                  | 215,000          | (10,000)           |                          | (10,000)           | 205,000          | 1,000                   | 100,000    | 104,000           |                                       | 205,000               |
|   |                    |                 | 231,340           |                  |                          | 231,340          | (15,000)           | 42,592                   | 27,592             | 258,932          | 8,261                   |            | 250,671           |                                       | 258,932               |
|   |                    |                 | 158,500           | 1,022,000        |                          | 1,180,500        | (844,767)          |                          | (844,767)          | 335,733          |                         | 110,726    | 219,726           | 5,281                                 | 335,733               |
|   |                    | 25,000          | 16,900            |                  |                          | 41,900           |                    | 8,615                    | 8,615              | 50,515           | 1,753                   |            | 48,762            |                                       | 50,515                |
|   |                    | 135,338         | 147,000           | 116,000          |                          | 398,338          | 39,282             |                          | 39,282             | 437,620          | 46,330                  | 173,000    | 218,290           |                                       | 437,620               |
|   |                    | 23,750          | 30,500            | 14,000           |                          | 68,250           |                    |                          |                    | 68,250           | 6,287                   |            | 60,324            | 1,639                                 | 68,250                |
| 860 Youbou Sewer System   |                    | 39,000          | 13,490            | 1,200            |                          | 53,690           |                    |                          |                    | 53,690           |                         |            | 52,083            | 1,607                                 | 53,690                |
| Shellwood Water System  |                    | 17,000          | 14,000            |                  |                          | 31,000           | (2,000)            |                          | (2,000)            | 29,000           | 8,658                   |            | 20,342            |                                       | 29,000                |
| Woodley Range Water System  |                    | 25,900          | 7,200             | 150,000          | 50,000                   | 233,100          |                    |                          |                    | 233,100          | 1,723                   | 200,000    | 31,377            |                                       | 233,100               |
| Carlton Water System  |                    | 15,500          | 11,500            |                  |                          | 27,000           | (3,500)            |                          | (3,500)            | 23,500           | 4,329                   |            | 19,171            |                                       | 23,500                |
| TOTALS  | 28.129.120         | 1.706.854       | 10.296.753        | 27.452.366       | 4.573.000                | 72.158.093       | (2.407.455)        | 3.853.501                | 1.446.046          | 73.604.139       | 6.479.046               | 13.886.974 | 52.874.509        | 363.610                               | 73.604.139            |
|   |                    |                 |                   |                  |                          |                  | ·                  |                          |                    |                  |                         |            |                   |                                       |                       |

|   | Funding Sources    |                 |                   |                  |                          |                  | Transfer from/(to) | /(to)                    |                    |                  | Expenditures            |         |                   |                       |  |
|---|--------------------|-----------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|---------|-------------------|-----------------------|--|
| FUNCTION:                               | Tax<br>Requisition | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital | Other<br>Purposes | Deficit<br>prior vear | Deficit Total<br>prior year Expenditures |
| General Government                      | 1,558,293          |                 | 200               |                  | 9                        | 1,758,293        |                    | 1                        |                    | 1,758,293        |                         | 35,000  | 1,723,293         | and and               | 1,758,293                                |
| Cowichan Valley Health Projects         |                    |                 |                   |                  |                          | 0                |                    | 700,000                  | 700,000            | 700,000          |                         |         | 700,000           |                       | 700,000                                  |
| V. I. Regional Library                  | 1,450,000          |                 |                   |                  |                          | 1,450,000        |                    |                          |                    | 1,450,000        |                         |         | 1,450,000         |                       | 1,450,000                                |
| H.R. / I.T. / M.I.A./G.I.S.             | 4                  |                 | 1                 | 1,797,646        |                          | 1,797,646        |                    |                          |                    | 1,797,646        |                         |         | 1,797,646         |                       | 1,797,646                                |
| Malahat Transit                         | 282,293            |                 | 215,000           | 9,500            |                          | 506,793          |                    |                          |                    | 506,793          |                         |         | 506,793           |                       | 506,793                                  |
| Transit<br>911                          | 2,377,573          |                 | 600,548           | 000,00           |                          | 3,043,121        | (022,000)          |                          | (025 000)          | 3,043,121        |                         |         | 3,043,121         |                       | 3,043,121                                |
| Grants-in-Aid                           | 109,000            |                 |                   |                  |                          | 109,000          | (000,0=)           |                          | (000,000)          | 109,000          |                         |         | 109,000           |                       | 109,000                                  |
| Economic Development                    | 511,200            |                 |                   | 120,000          |                          | 631,200          |                    |                          |                    | 631,200          | 62,200                  |         | 569,000           |                       | 631,200                                  |
| Regional Tourism                        | 120,000            |                 |                   | 157,150          |                          | 277,150          |                    |                          |                    | 277,150          |                         |         | 277,150           |                       | 277,150                                  |
| Electoral Feasibility Studies           | 35,000             |                 |                   |                  |                          | 35,000           |                    |                          |                    | 35,000           |                         |         | 35,000            |                       | 35,000                                   |
| Environmental Initiatives               | 514,000            |                 |                   | 4,490,995        |                          | 5,004,995        |                    |                          |                    | 5,004,995        |                         |         | 5,004,995         |                       | 5,004,995                                |
| Municipalities - M.F.A. Debt            |                    |                 |                   | 2,936,183        |                          | 2,936,183        |                    |                          |                    | 2,936,183        | 2,936,183               |         |                   |                       | 2,936,183                                |
| Parks, Recreation, Culture & Facilities |                    |                 |                   | 371,454          |                          | 371,454          |                    |                          |                    | 371,454          |                         |         | 371,454           |                       | 371,454                                  |
| Administration Building                 |                    |                 |                   | 572,786          |                          | 572,786          |                    |                          |                    | 572,786          | 253,507                 |         | 319,279           |                       | 572,786                                  |
| Emergency Planning                      | 497,440            |                 | 16,601            |                  |                          | 514,041          | (25,000)           |                          | (25,000)           | 489,041          | 29,835                  |         | 459,206           |                       | 489,041                                  |
| Community Parks                         | 1,510,212          |                 | 7,500             |                  |                          | 1,517,712        |                    |                          |                    | 1,517,712        | 299,920                 | 167,700 | 1,050,092         |                       | 1,517,712                                |
| Electoral Area Services                 | 244,793            |                 |                   |                  |                          | 244,793          |                    |                          |                    | 244,793          |                         |         | 244,793           |                       | 244,793                                  |
| Parks & Trails                          | 632,509            |                 |                   |                  |                          | 632,509          |                    |                          |                    | 632,509          | 6,762                   |         | 625,747           |                       | 632,509                                  |
| Regional Parks                          | 937,500            |                 |                   |                  |                          | 937,500          |                    |                          |                    | 937,500          | 126,500                 | 121,000 | 000,069           |                       | 937,500                                  |
| Bright Angel Park                       | 40,000             |                 | 4,000             |                  |                          | 44,000           |                    |                          |                    | 44,000           |                         |         | 44,000            |                       | 44,000                                   |
| Community Parks                         | 00,000             |                 |                   |                  |                          | 90,000           |                    |                          |                    | 60,000           |                         |         | 00000             |                       | 00,000                                   |
| O of tresue                             | 11,000             |                 |                   |                  |                          | 787 240          | (122 500)          |                          | (132 590)          | 11,000           | 020 760                 |         | 11,000            |                       | 11,000                                   |
| Jual Farkland Acquisuon                 | 77,000             |                 |                   | 000 92           |                          | 103 000          | (132,380)          |                          | (132,380)          | 103 000          | 049,700                 |         | 103 000           |                       | 103 000                                  |
| Enforcement & Inspection                | 213.000            |                 |                   | 724.000          |                          | 937.000          |                    |                          |                    | 937.000          |                         | 25.000  | 912.000           |                       | 937.000                                  |
| Community Planning                      | 1.702.023          |                 |                   | 284.964          |                          | 1.986.987        |                    |                          |                    | 1.986.987        |                         |         | 1.986.987         |                       | 1.986.987                                |
| North Oyster Fire Protection            | 307,504            |                 | 67,427            |                  | 48,354                   | 423,285          | 25,000             |                          | 25,000             | 448,285          |                         | 150,000 | 298,285           |                       | 448,285                                  |
| Mesachie Lake Fire Protection           | 50,835             |                 |                   |                  |                          | 50,835           | (4,495)            |                          | (4,495)            | 46,340           | 4,253                   |         | 42,087            |                       | 46,340                                   |
| Lake Cowichan Fire Protection           | 156,191            |                 |                   |                  |                          | 156,191          |                    |                          |                    | 156,191          |                         |         | 156,191           |                       | 156,191                                  |
| Saltair Fire Protection                 | 137,000            |                 |                   |                  |                          | 137,000          |                    |                          |                    | 137,000          |                         |         | 137,000           |                       | 137,000                                  |
| Sahtlam Fire Protection                 | 181,841            |                 | 1,597             |                  |                          | 183,438          | (15,244)           |                          | (15,244)           | 168,194          | 36,676                  | 10,000  | 121,518           |                       | 168,194                                  |
| Malahat Fire Protection                 | 177,699            |                 |                   | 87,630           |                          | 265,329          | (15,533)           |                          | (15,533)           | 249,796          | 22,486                  | 40,000  | 187,310           |                       | 249,796                                  |
| Eagle Heights Fire Protection           | 182,700            |                 |                   |                  |                          | 182,700          | (20,000)           |                          | (20,000)           | 162,700          |                         |         | 162,700           |                       | 162,700                                  |
| Honeymoon Bay Fire Protection           | 176,355            |                 |                   | 12,112           | 150,000                  | 338,467          | (13,216)           |                          | (13,216)           | 325,251          | 43,219                  | 150,000 | 132,032           |                       | 325,251                                  |
| Youbou Fire Protection                  | 195,918            |                 |                   | 29,180           |                          | 225,098          | 20,800             |                          | 20,800             | 245,898          | 0                       | 100,000 | 145,898           |                       | 245,898                                  |
| Cowichan Lake Recreation                | 2,174,256          |                 | 331,287           | 164,554          | 8                        | 2,670,097        | 000                |                          | 000                | 2,670,097        | 498,957                 | 0       | 2,171,140         |                       | 2,670,097                                |
| Kerry Park Recreation                   | 2,993,247          |                 | 807,518           | 6,540            | 65,000                   | 3,872,305        | (100,000)          |                          | (100,000)          | 3,772,305        | 511,958                 | 120,000 | 3,140,347         |                       | 3,772,305                                |
| Island Savings Centre                   | 4,398,917          |                 | 1,502,012         | 452,109          |                          | 6,553,098        | (408,000)          |                          | (408,000)          | 6,083,098        | 53,020                  | 770,000 | 5,101,992         |                       | 6,083,098                                |
| Theatre Grant - Area A                  | 34 000             |                 |                   |                  |                          | 34,000           |                    |                          |                    | 34,020           | 020,000                 |         | 34 000            |                       | 34,000                                   |
| Theatre Grant - Area B                  | 58,000             |                 |                   |                  |                          | 28,000           |                    |                          |                    | 58,000           |                         |         | 58,000            |                       | 58,000                                   |
| Theatre Grant - Area C                  | 000,89             |                 |                   |                  |                          | 68,000           |                    |                          |                    | 68,000           |                         |         | 68,000            |                       | 68,000                                   |
| Theatre Grant N. Cowichan               | 120,000            |                 |                   |                  |                          | 120,000          |                    |                          |                    | 120,000          |                         |         | 120,000           |                       | 120,000                                  |
| Theatre Grant - Ladysmith               | 43,000             |                 |                   |                  |                          | 43,000           |                    |                          |                    | 43,000           |                         |         | 43,000            |                       | 43,000                                   |
| Recreation Mill Bay                     | 10,000             |                 |                   |                  |                          | 10,000           |                    |                          |                    | 10,000           |                         |         | 10,000            |                       | 10,000                                   |
| Recreation Glenora                      | 7,500              |                 |                   |                  |                          | 7,500            |                    |                          |                    | 7,500            |                         |         | 7,500             |                       | 7,500                                    |
| Recreation Saltair                      | 20,000             |                 |                   |                  |                          | 20,000           |                    |                          |                    | 20,000           |                         |         | 20,000            |                       | 20,000                                   |
| Victim Services West                    | 12,500             |                 |                   |                  |                          | 12,500           |                    |                          |                    | 12,500           |                         |         | 12,500            |                       | 12,500                                   |
| Cowichan Lake Activity Centre           | 55,000             |                 |                   |                  |                          | 55,000           |                    |                          |                    | 55,000           |                         |         | 55,000            |                       | 55,000                                   |
| Victim Services                         | 80,000             |                 |                   |                  |                          | 80,000           |                    |                          |                    | 80,000           |                         |         | 80,000            |                       | 80,000                                   |
| Recreation N. Oyster                    | 91,000             |                 |                   |                  |                          | 91,000           |                    |                          |                    | 91,000           |                         |         | 91,000            |                       | 91,000                                   |
| Cowichan wooden boat Society            | 10,000             |                 |                   |                  |                          | 10,000           |                    |                          |                    | 10,000           |                         |         | 10,000            |                       | 10,000                                   |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

|  | Funding Sources    |                 |                   |                  |                          |                  | Transfer from/(to) | /(to)                    |                    |                  | Expenditures            |           |                   |                       |  |
|--|--------------------|-----------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|-----------|-------------------|-----------------------|--|
| FUNCTION:  | Tax<br>Requisition | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital   | Other<br>Purposes | Deficit<br>prior year | Deficit Total<br>prior year Expenditures |
| Shawnigan Lake Community Centre                                  | 631,240            |                 | 526,689           | 1,300            |                          | 1,159,229        | (10,000)           | ı                        | (10,000)           | 1,149,229        | 36,142                  | 32,000    | 1,081,087         |                       | 1,149,229                                |
| Cobble Hill Historical Society                                   | 15,000             |                 |                   |                  |                          | 15,000           |                    |                          |                    | 15,000           |                         |           | 15,000            |                       | 15,000                                   |
| Cobble Hill Hall   | 16,500             |                 |                   |                  |                          | 16,500           |                    |                          |                    | 16,500           |                         |           | 16,500            |                       | 16,500                                   |
| Shawnigan Lake Historical Society                                | 17,000             |                 |                   |                  |                          | 17,000           |                    |                          |                    | 17,000           |                         |           | 17,000            |                       | 17,000                                   |
| Cowichan Station Area Assoc. Area E                              | 21,250             |                 |                   |                  |                          | 21,250           |                    |                          |                    | 21,250           |                         |           | 21,250            |                       | 21,250                                   |
| Frank Jameson Centre   | 40,000             |                 |                   |                  |                          | 40,000           |                    |                          |                    | 40,000           |                         |           | 40,000            |                       | 40,000                                   |
| Senior Centre Grant  | 16,000             |                 |                   |                  |                          | 16,000           |                    |                          |                    | 16,000           |                         |           | 16,000            |                       | 16,000                                   |
| Kaatza Society   | 30,000             |                 |                   |                  |                          | 30,000           |                    |                          |                    | 30,000           |                         |           | 30,000            |                       | 30,000                                   |
| Mill Bay/Malahat Historical Society                              | 15,000             |                 |                   |                  |                          | 15,000           |                    |                          |                    | 15,000           |                         |           | 15,000            |                       | 15,000                                   |
| Cowichan Station Association Area B                              | 5,000              |                 |                   |                  |                          | 5,000            |                    |                          |                    | 5,000            |                         |           | 5,000             |                       | 2,000                                    |
| Nature and Habitat - Area I                                      |                    |                 |                   | 250              |                          | 250              |                    |                          |                    | 250              |                         |           | 250               |                       | 250                                      |
| Thetis Island Wharf  |                    | 0006            |                   |                  |                          | 0006             |                    |                          |                    | 000,6            |                         |           | 000,6             |                       | 0006                                     |
| Thetis Island Boat Launch  |                    | 1,000           |                   | CO               |                          | 1,000            |                    |                          |                    | 1,000            |                         |           | 1,000             |                       | 1,000                                    |
| Environmental Fund   | 000                |                 |                   | 90/              |                          | 00/              |                    |                          |                    | 00/ 100          |                         |           | 00/               |                       | 00/ 100                                  |
| Safer Futures  | 27,500             |                 |                   |                  |                          | 27,500           |                    |                          |                    | 27,500           |                         |           | 27,500            |                       | 27,500                                   |
| Social Planning  | 000,000            |                 |                   |                  |                          | 20,000           |                    |                          |                    | 000,000          |                         |           | 50,000            |                       | 50,000                                   |
| South Cowienan Community Policing                                | 45,000             |                 |                   |                  |                          | 45,000           |                    |                          |                    | 45,000           |                         |           | 45,000            |                       | 45,000                                   |
| Cowichan Community Policing                                      | 100,000            |                 |                   | 000 000          |                          | 100,000          |                    |                          |                    | 100,000          |                         | 000 00    | 100,000           |                       | 100,000                                  |
| Engineering Services - Administration                            |                    |                 |                   | 1 (20,000        |                          | 689,083          |                    |                          |                    | 1 (20,000        | 17,245                  | 70,000    | 651,838           |                       | 1 (20,083                                |
| Engineering Services Cunues Thotic Island Colid Woods & Domoling |                    | 40.000          |                   | 1,020,000        |                          | 1,620,000        |                    |                          |                    | 1,620,000        | 40,219                  |           | 1,5/9,781         |                       | 1,620,000                                |
| Theus Island Solid Waste & Necycling                             |                    | 40,000          | 1 107 464         |                  | 000                      | 40,000           |                    |                          |                    | 9 95 4 964       | 46.460                  | 1 740     | 1 061 000         |                       | 9 954 964                                |
| Side Collection 2  | 000 000 0          |                 | 1,10/,464         | 130,000          | 1,746,600                | 2,834,064        | 105 000            |                          | 105 000            | 2,854,064        | 46,460                  | 1,746,600 | 1,061,004         |                       | 2,834,064                                |
| O waste Complex  | 100 000            |                 | 3,473,000         | 7,777,001        | 000,667                  | 100,000          | 103,000            |                          | 163,000            | 100,000          | 001,/1/                 | 7,433,000 | 0,503,344         |                       | 100,000                                  |
| Annuid Waste Plan South Sector                                   |                    |                 |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |           | 0                 |                       | 0  |
| Street Lighting - Mesachie                                       | 5,141              |                 |                   |                  |                          | 5,141            |                    |                          |                    | 5,141            |                         |           | 5,141             |                       | 5,141                                    |
| Street Lighting - Youbou   |                    | 24,570          |                   |                  |                          | 24,570           |                    |                          |                    | 24,570           |                         |           | 24,570            |                       | 24,570                                   |
| Street Lighting - Brentwood                                      |                    |                 | 226               | 100              |                          | 326              |                    |                          |                    | 326              |                         |           | 326               |                       | 326                                      |
| Street Lighting - Cowichan Bay                                   | 3,753              |                 |                   |                  |                          | 3,753            |                    |                          |                    | 3,753            |                         |           | 3,753             |                       | 3,753                                    |
| Street Lighting - Honeymoon Bay                                  | 21,716             |                 |                   |                  |                          | 21,716           |                    |                          |                    | 21,716           |                         |           | 21,716            |                       | 21,716                                   |
| Street Lighting - Mill Bay                                       |                    |                 | 3,021             |                  |                          | 3,021            |                    |                          |                    | 3,021            |                         |           | 3,021             |                       | 3,021                                    |
| Street Lighting - Cobble Hill                                    |                    | 2,702           |                   |                  |                          | 2,702            |                    |                          |                    | 2,702            |                         |           | 2,702             |                       | 2,702                                    |
| Critical Street Lighting A                                       | 1,533              |                 |                   |                  |                          | 1,533            |                    |                          |                    | 1,533            |                         |           | 1,533             |                       | 1,533                                    |
| Critical Street Lighting B                                       | 2,800              |                 |                   |                  |                          | 2,800            |                    |                          |                    | 2,800            |                         |           | 2,800             |                       | 2,800                                    |
| Critical Street Lighting D                                       | 17.8               |                 |                   |                  |                          | 2,212            |                    |                          |                    | 1778             |                         |           | 2,213             |                       | 2,213                                    |
| Critical Street Lighting E                                       | 4.261              |                 |                   |                  |                          | 4.261            |                    |                          |                    | 4.261            |                         |           | 4.261             |                       | 4.261                                    |
| Critical Street Lighting F                                       |                    |                 |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |           | 0                 |                       | 0  |
| Critical Street Lighting I                                       | 582                |                 |                   |                  |                          | 582              |                    |                          |                    | 582              |                         |           | 582               |                       | 582                                      |
| Street Lighting - Wilmot Road                                    | 3,000              |                 |                   |                  |                          | 3,000            |                    |                          |                    | 3,000            |                         |           | 3,000             |                       | 3,000                                    |
| Street Lighting - Sentinel Ridge                                 | 4,050              |                 |                   |                  |                          | 4,050            |                    |                          |                    | 4,050            |                         |           | 4,050             |                       | 4,050                                    |
| Street Lighting - Twin Cedars                                    | 4,050              |                 |                   |                  |                          | 4,050            |                    |                          |                    | 4,050            |                         |           | 4,050             |                       | 4,050                                    |
| Street Lighting - Arbutus Mountain                               | 4,050              |                 | 1                 |                  |                          | 4,050            |                    |                          |                    | 4,050            | 1                       |           | 4,050             |                       | 4,050                                    |
| Satellite Park Water   |                    | 31,000          | 35,000            |                  |                          | 900099           | 9                  |                          | 6                  | 66,000           | 18,556                  |           | 47,444            |                       | 66,000                                   |
| Douglas Hill Water I ombourn Woter                               |                    | 35,000          | 32,500            |                  |                          | 72,500           | (3,063)            |                          | (3,063)            | 71,937           | 7.088                   |           | 60,600            |                       | 71,937                                   |
| A white Mountain Woton   |                    | 33,000          | 2000,10           |                  |                          | 62,000           | (20,000)           |                          | (3,550)            | 69,300           | 20041                   |           | 52,412            |                       | 000,50                                   |
| Arbutus Mountain Water<br>Forn Ridge Wofer                       |                    | 37,000          | 13 500            | 20 000           |                          | 02,000           | (10,000)           |                          | (10,000)           | 22,000           | 1 735                   | 20 000    | 25,000            |                       | 22,000                                   |
| Rald Mountain Water System                                       |                    | 34,000          | 10,000            | 300,000          |                          | 344 000          | (53 000)           |                          | (53,000)           | 291,000          | 661,41                  | 250,000   | 41,000            |                       | 000,77                                   |
| Dogwood Ridge Water System                                       |                    | 17,000          | 19,000            | 000,000          |                          | 36,000           | (000,00)           |                          | (000,00)           | 36,000           | 5,312                   | 200,000   | 30.688            |                       | 36,000                                   |
| Arbutus Ridge Water System                                       |                    |                 | 239,000           | 150,000          |                          | 389,000          | (20,000)           |                          | (20,000)           | 369,000          | 9,608                   | 150,000   | 212,392           |                       | 369,000                                  |
| Mesachie Lake Water  |                    | 31,000          | 13,000            |                  |                          | 44,000           |                    |                          |                    | 44,000           |                         |           | 44,000            |                       | 44,000                                   |
| Saltair Water  |                    | 205,000         | 200,000           |                  |                          | 405,000          |                    |                          |                    | 405,000          | 110,000                 |           | 295,000           |                       | 405,000                                  |
|  |                    |                 |                   |                  |                          |                  |                    |                          |                    |                  |                         |           |                   |                       |  |

(Year 2013)

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

| FUNCTION:<br>Central Youbou Water Debt |                    | r unding Sources |                   |                  |                          |                  | Transfer from/(to) | 1/(to)                   |                    |                  | Expenditures            |           |                   |                       |  |
|--|--------------------|------------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|-----------|-------------------|-----------------------|--|
| Central Youbou Water Debt              | Tax<br>Requisition | Parcel<br>Taxes  | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital   | Other<br>Purposes | Deficit<br>prior year | Deficit Total<br>prior year Expenditures |
|  |                    | 36,850           |                   |                  |                          | 36,850           |                    |                          |                    | 36,850           | 36,850                  |           |                   |                       | 36,850                                   |
| Youbou Water                           |                    | 160,000          | 100,000           | 7,000            |                          | 267,000          | (7,000)            |                          | (7,000)            | 260,000          | 8,506                   |           | 251,494           |                       | 260,000                                  |
| Honeymoon Bay Water                    |                    | 000'89           | 63,000            | 300,000          |                          | 431,000          | (5,000)            |                          | (5,000)            | 426,000          | 9,384                   | 300,000   | 116,616           |                       | 426,000                                  |
| Honeymoon Bay (Sutton Cr.) Water Debt  | 2,623              |                  |                   |                  |                          | 2,623            |                    |                          |                    | 2,623            | 2,623                   |           |                   |                       | 2,623                                    |
| Cherry Point Water                     |                    | 19,000           | 12,000            | 50,000           |                          | 81,000           |                    |                          |                    | 81,000           |                         | 50,000    | 31,000            |                       | 81,000                                   |
| Shawnigan Lake North Water             |                    | 185,000          | 145,000           |                  |                          | 330,000          | (14,000)           |                          | (14,000)           | 316,000          | 19,139                  |           | 296,861           |                       | 316,000                                  |
| Shawnigan Weir                         |                    |                  |                   | 13,210           |                          | 13,210           |                    |                          |                    | 13,210           |                         |           | 13,210            |                       | 13,210                                   |
| Kerry Village Water                    |                    | 19,000           | 26,000            |                  |                          | 45,000           | (3,000)            |                          | (3,000)            | 42,000           |                         |           | 42,000            |                       | 42,000                                   |
| Twin Cedars Drainage                   | 7,300              |                  |                   |                  |                          | 7,300            |                    |                          |                    | 7,300            |                         |           | 7,300             |                       | 7,300                                    |
| Wilmot Road Drainage                   | 000,6              |                  |                   |                  |                          | 000,6            |                    |                          |                    | 000'6            |                         |           | 000,6             |                       | 000'6                                    |
| Sentinel Ridge Drainage                | 10,500             |                  |                   |                  |                          | 10,500           |                    |                          |                    | 10,500           |                         |           | 10,500            |                       | 10,500                                   |
| Shawnigan Lake East Drainage           | 3,550              |                  |                   |                  |                          | 3,550            |                    |                          |                    | 3,550            |                         |           | 3,550             |                       | 3,550                                    |
| Arbutus Mountain Drainage              | 13,000             |                  |                   |                  |                          | 13,000           |                    |                          |                    | 13,000           |                         |           | 13,000            |                       | 13,000                                   |
| Lanes Road Drainage                    | 6,300              |                  |                   |                  |                          | 6,300            |                    |                          |                    | 6,300            |                         |           | 6,300             |                       | 6,300                                    |
| Cobble Hill Drainage #2                | 2,900              |                  |                   |                  |                          | 2,900            |                    |                          |                    | 2,900            |                         |           | 2,900             |                       | 2,900                                    |
| Bald Mountian Drainage System          | 9,200              |                  |                   |                  |                          | 9,200            |                    |                          |                    | 9,200            |                         |           | 9,200             |                       | 9,200                                    |
| Cobble Hill Drainage System            | 18,000             |                  |                   |                  |                          | 18,000           |                    |                          |                    | 18,000           |                         |           | 18,000            |                       | 18,000                                   |
| Arbutus Ridge Drainage System          |                    | 33,150           |                   |                  |                          | 33,150           |                    |                          |                    | 33,150           |                         |           | 33,150            |                       | 33,150                                   |
| Shawnigan Creek Cleanout System        | 18,000             |                  |                   |                  |                          | 18,000           |                    |                          |                    | 18,000           |                         |           | 18,000            |                       | 18,000                                   |
| Cowichan Bay Sewer                     |                    | 160,000          | 170,000           |                  |                          | 330,000          | (18,587)           |                          | (18,587)           | 311,413          | 44,796                  | 15,000    | 251,617           |                       | 311,413                                  |
| Brulett Sewer System                   |                    | 25,000           | 22,000            |                  |                          | 47,000           | (000,6)            |                          | (000,6)            | 38,000           | 2,500                   |           | 35,500            |                       | 38,000                                   |
| "nel Ridge Sewer                       |                    | 50,000           | 13,000            |                  |                          | 63,000           | (2,000)            |                          | (2,000)            | 61,000           |                         |           | 61,000            |                       | 61,000                                   |
| Cedars Sewer                           |                    | 22,000           | 42,000            |                  |                          | 64,000           |                    |                          |                    | 64,000           | 10,629                  |           | 53,371            |                       | 64,000                                   |
| Sourn Sewer                            |                    | 22,000           | 42,000            |                  |                          | 64,000           |                    |                          |                    | 64,000           | 10,629                  |           | 53,371            |                       | 64,000                                   |
| Andrew Mountain Sewer                  |                    | 52,000           | 21,000            | 200,000          |                          | 273,000          | (3,000)            |                          | (3,000)            | 270,000          |                         | 200,000   | 70,000            |                       | 270,000                                  |
| Cobble Hill Sewer                      |                    | 30,000           | 19,000            |                  |                          | 49,000           | (5,000)            |                          | (5,000)            | 44,000           | 3,115                   |           | 40,885            |                       | 44,000                                   |
| Mesachie Lake Sewer                    |                    | 30,000           | 12,000            |                  |                          | 42,000           |                    |                          |                    | 42,000           | 12,739                  |           | 29,261            |                       | 42,000                                   |
| Bald Mountian Sewer System             |                    | 33,000           | 9,000             |                  |                          | 39,000           |                    |                          |                    | 39,000           |                         |           | 39,000            |                       | 39,000                                   |
| Mill Springs Sewer System              |                    | 000'89           | 61,000            |                  |                          | 129,000          |                    |                          |                    | 129,000          | 8,359                   | 20,000    | 100,641           |                       | 129,000                                  |
| Arbutus Ridge Sewer System             |                    |                  | 239,000           |                  |                          | 239,000          | (15,000)           |                          | (15,000)           | 224,000          | 8,261                   |           | 215,739           |                       | 224,000                                  |
| Eagle Heights Sewer                    |                    |                  | 168,000           | 14,000           |                          | 182,000          | (5,547)            |                          | (5,547)            | 176,453          |                         | 15,000    | 161,453           |                       | 176,453                                  |
| Maple Hills Sewer                      |                    | 26,000           | 18,000            |                  |                          | 44,000           |                    |                          |                    | 44,000           | 1,753                   |           | 42,247            |                       | 44,000                                   |
| Shawnigan Lake Sewer                   |                    | 145,000          | 150,000           |                  |                          | 295,000          | (20,000)           |                          | (20,000)           | 275,000          | 46,330                  |           | 228,670           |                       | 275,000                                  |
| Kerry Village Sewer                    |                    | 25,000           | 32,000            |                  |                          | 57,000           |                    |                          |                    | 57,000           | 6,287                   |           | 50,713            |                       | 57,000                                   |
| Youbou Sewer System                    |                    | 40,000           | 16,000            |                  |                          | 56,000           |                    |                          |                    | 56,000           |                         |           | 56,000            |                       | 56,000                                   |
| Shellwood Water System                 |                    | 17,000           | 14,000            |                  |                          | 31,000           | (2,000)            |                          | (2,000)            | 29,000           | 8,658                   |           | 20,342            |                       | 29,000                                   |
| Woodley Range Water System             |                    | 17,000           | 14,000            |                  |                          | 31,000           | (1,000)            |                          | (1,000)            | 30,000           | 1,723                   |           | 28,277            |                       | 30,000                                   |
| Carlton Water System                   |                    | 15,500           | 11,500            |                  |                          | 27,000           | (3,500)            |                          | (3,500)            | 23,500           | 4,329                   |           | 19,171            |                       | 23,500                                   |
| TOTALS                                 | 30 207 949         | 1 822 272        | 10 656 890        | 18 175 568       | 2 764 954                | 63 627 633       | (800 965)          | 200 000                  | (100 965)          | 83 57 6 668      | 6 961 371               | 6 922 300 | 799 643 947       |                       | 83 576 668                               |

(Year 2013)

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

| Cowichan Valley Regional District<br>Five Year Financial Plan (2012-2016) |                 |        | E           | (Year 2014) |             |           |                    |            |           |           | SCHEDULE "B" |          |            |              |           |
|---|-----------------|--------|-------------|-------------|-------------|-----------|--------------------|------------|-----------|-----------|--------------|----------|------------|--------------|-----------|
|   | Funding Sources |        |             |             |             | _         | Transfer from/(to) | I/(to)     |           |           | Expenditures |          |            |              |           |
| DINICALON   | Tax             | Parcel | Fees &      | Other       | Proceeds of | Total     | Special            | Surplus of | Total     | Total     | Principal    | Continue |            |              | Total     |
| General Government  | 1.589.458       | Taves  | Cilaiges    | 200.000     | DOLLOWING   | 1.789.458 | r mins             | riioi reai | LIAMSICIS | 1.789.458 | W THICHEST   | 35.000   | 1.754.458  | piror year a | 1.789.458 |
| Cowichan Valley Health Projects   |                 |        |             |             |             | 0         |                    |            |           | 0         |              |          | 0          |              | 0         |
| V. I. Regional Library  | 1,494,000       |        |             |             |             | 1,494,000 |                    |            |           | 1,494,000 |              |          | 1,494,000  |              | 1,494,000 |
| H.R. / I.T. / M.I.A./G.I.S.   |                 |        |             | 1,832,961   |             | 1,832,961 |                    |            |           | 1,832,961 |              |          | 1,832,961  |              | 1,832,961 |
| Malahat Transit   | 312,365         |        | 236,000     | 10,000      |             | 558,365   |                    |            |           | 558,365   |              |          | 558,365    |              | 558,365   |
| Transit   | 2,821,120       |        | 669,548     | 68,000      |             | 3,558,668 |                    |            |           | 3,558,668 |              |          | 3,558,668  |              | 3,558,668 |
| 911   | 425,000         |        |             |             |             | 425,000   | (25,000)           |            | (25,000)  | 400,000   |              |          | 400,000    |              | 400,000   |
| Grants-in-Aid   | 109,000         |        |             |             |             | 109,000   |                    |            |           | 109,000   |              |          | 109,000    |              | 109,000   |
| Economic Development  | 538,140         |        |             | 126,928     |             | 890,599   |                    |            |           | 890,599   | 62,200       |          | 602,868    |              | 890,599   |
| Regional Tourism  | 130,000         |        |             | 164,500     |             | 294,500   |                    |            |           | 294,500   |              |          | 294,500    |              | 294,500   |
| Electoral Feasibility Studies   | 35,000          |        |             |             |             | 35,000    |                    |            |           | 35,000    |              |          | 35,000     |              | 35,000    |
| Environmental Initiatives   | 525,000         |        |             | 259,648     |             | 784,648   |                    |            |           | 784,648   |              |          | 784,648    |              | 784,648   |
| Municipalities - M.F.A. Debt  |                 |        |             | 2,898,933   |             | 2,898,933 |                    |            |           | 2,898,933 | 2,898,933    |          | 100 000    |              | 2,898,933 |
| rarks, Recreation, Culture & Facilities                                   |                 |        |             | 3/8,884     |             | 3/8,884   |                    |            |           | 3/8,884   | 103 636      |          | 3/8,884    |              | 3/8,884   |
| Administration building   | 200             |        | 16.501      | 213,112     |             | 572,000   | 000 30             |            | 000 30    | 379,172   | 705,507      |          | 323,003    |              | 379,172   |
| Community Darks   | 1 500 962       |        | 8,000       |             |             | 1 517 967 | (23,000)           |            | (53,000)  | 1 517 962 | 069,07       | 168 200  | 1 052 092  |              | 1 517 962 |
| Flactoral Area Services   | 249.688         |        | 0,000       |             |             | 207,717,  |                    |            |           | 249 688   | 010,102      | 100,200  | 249,688    |              | 249 688   |
| Parks & Trails  | 645 159         |        |             |             |             | 645 159   |                    |            |           | 645 159   | 995          |          | 644 593    |              | 645 159   |
| Regional Parks  | 937 500         |        |             |             |             | 937 500   |                    |            |           | 937 500   | 126 500      | 121 000  | 000 009    |              | 937.500   |
| Bright Angel Park   | 40,000          |        | 4 000       |             |             | 737,500   |                    |            |           | 44 000    | 120,000      | 777,000  | 44 000     |              | 737,300   |
| Community Parks   | 60.000          |        | o o o o o o |             |             | 00009     |                    |            |           | 000'09    |              |          | 60,000     |              | 00009     |
| 20 Trestle  | 11,000          |        |             |             |             | 11,000    |                    |            |           | 11,000    |              |          | 11,000     |              | 11,000    |
| Sonal Parkland Acquistion   | 782,340         |        |             |             |             | 782,340   | (132,580)          |            | (132,580) | 649,760   | 649,760      |          |            |              | 649,760   |
| T Control   | 30,000          |        |             | 76,000      |             | 106,000   |                    |            |           | 106,000   |              |          | 106,000    |              | 106,000   |
| Enforcement & Inspection  | 233,000         |        |             | 724,000     |             | 957,000   |                    |            |           | 957,000   |              | 25,000   | 932,000    |              | 957,000   |
| Community Planning  | 1,757,023       |        |             | 284,964     |             | 2,041,987 |                    |            |           | 2,041,987 |              |          | 2,041,987  |              | 2,041,987 |
| North Oyster Fire Protection  | 310,671         |        | 67,427      |             |             | 378,098   | (70,865)           |            | (70,865)  | 307,233   |              |          | 307,233    |              | 307,233   |
| Mesachie Lake Fire Protection   | 52,869          |        |             |             |             | 52,869    | (5,495)            |            | (5,495)   | 47,374    | 4,025        |          | 43,349     |              | 47,374    |
| Lake Cowichan Fire Protection   | 160,877         |        |             |             |             | 160,877   |                    |            |           | 160,877   |              |          | 160,877    |              | 160,877   |
| Saltair Fire Protection   | 141,000         |        |             |             |             | 141,000   |                    |            |           | 141,000   |              |          | 141,000    |              | 141,000   |
| Sahtlam Fire Protection   | 187,296         |        | 1,597       | 100,000     |             | 288,893   | (27,053)           |            | (27,053)  | 261,840   | 36,676       | 100,000  | 125,164    |              | 261,840   |
| Malahat Fire Protection   | 162,579         |        |             | 102,836     |             | 265,415   | (50,000)           |            | (50,000)  | 215,415   | 22,486       |          | 192,929    |              | 215,415   |
| Eagle Heights Fire Protection   | 187,580         |        |             | 173 13      |             | 187,280   | (20,000)           |            | (20,000)  | 167,580   | 010.01       | 900      | 106,580    |              | 16/,580   |
| Noneymoon bay Fire Protection   | 201,045         |        |             | 100,10      |             | 217,627   | (102 201)          |            | (16.501)  | 212,627   | 43,219       | 90,000   | 150,995    |              | 156,775   |
| Conjohen I also Demosion  | 201,796         |        | 244 520     | 171 136     |             | 201,790   | (43,321)           |            | (43,321)  | 7 756 043 | 100 057      | 0,000    | 2,757,086  |              | 2 756 043 |
| Contchair Lane Necreation Korry Park Regression                           | 2,241,209       |        | 877 780     | 6.540       | 300 000     | 4.001.943 | (150,000)          |            | (150,000) | 3.871.933 | 207 306      | 470.000  | 3 194 677  |              | 3.871.933 |
| Telond Sovinge Contro   | 4 917 650       |        | 1 546 478   | 0,340       | 200,000     | 4,021,933 | (000,000)          |            | (150,000) | 5,671,933 | 197 106      | 720,000  | 5 207 191  |              | 6.714.207 |
| Island Savings Centre Theatre Loan  | 53.020          |        | 0/1/01/01   | 425,100     |             | 53.020    | (102,000)          |            | (102,000) | 53,020    | 53.020       | 20,000   | 1,171,177, |              | 53.020    |
| Theatre Grant - Area A  | 34.000          |        |             |             |             | 34.000    |                    |            |           | 34.000    |              |          | 34.000     |              | 34.000    |
| Theatre Grant - Area B  | 58,000          |        |             |             |             | 58,000    |                    |            |           | 58,000    |              |          | 58,000     |              | 58,000    |
| Theatre Grant - Area C  | 000'89          |        |             |             |             | 000,89    |                    |            |           | 68,000    |              |          | 68,000     |              | 000'89    |
| Theatre Grant N. Cowichan   | 120,000         |        |             |             |             | 120,000   |                    |            |           | 120,000   |              |          | 120,000    |              | 120,000   |
| Theatre Grant - Ladysmith   | 43,000          |        |             |             |             | 43,000    |                    |            |           | 43,000    |              |          | 43,000     |              | 43,000    |
| Recreation Mill Bay   | 10,000          |        |             |             |             | 10,000    |                    |            |           | 10,000    |              |          | 10,000     |              | 10,000    |
| Recreation Glenora  | 7,500           |        |             |             |             | 7,500     |                    |            |           | 7,500     |              |          | 7,500      |              | 7,500     |
| Recreation Saltair  | 20,000          |        |             |             |             | 20,000    |                    |            |           | 20,000    |              |          | 20,000     |              | 20,000    |
| Victim Services West  | 12,500          |        |             |             |             | 12,500    |                    |            |           | 12,500    |              |          | 12,500     |              | 12,500    |
| Cowichan Lake Activity Centre   | 55,000          |        |             |             |             | 55,000    |                    |            |           | 55,000    |              |          | 55,000     |              | 55,000    |
| Victim Services   | 80,000          |        |             |             |             | 80,000    |                    |            |           | 80,000    |              |          | 80,000     |              | 80,000    |
| Recreation N. Oyster  | 91,000          |        |             |             |             | 91,000    |                    |            |           | 91,000    |              |          | 91,000     |              | 91,000    |
| Cowienan Wooden Boat Society  | 10,000          |        |             |             |             | 10,000    |                    |            |           | 10,000    |              |          | 10,000     |              | 10,000    |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

|  | Funding Sources    | 100             |                   |                  |                          |                  | Transfer from/(to) | (to)                     |                    |                  | Expenditures            |         |                   |                       |  |
|--|--------------------|-----------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|---------|-------------------|-----------------------|--|
| FUNCTION:  | Tax<br>Requisition | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital | Other<br>Purposes | Deficit<br>prior year | Deficit Total<br>prior year Expenditures |
| Shawnigan Lake Community Centre  | 637,552            |                 | 531,984           | 1,300            |                          | 1,170,836        | (10,000)           |                          | (10,000)           | 1,160,836        | 11,628                  | 46,500  | 1,102,708         |                       | 1,160,836                                |
| Cobble Hill Historical Society   | 15,000             |                 |                   |                  |                          | 15,000           |                    |                          |                    | 15,000           |                         |         | 15,000            |                       | 15,000                                   |
| Cobble Hill Hall   | 16,500             |                 |                   |                  |                          | 16,500           |                    |                          |                    | 16,500           |                         |         | 16,500            |                       | 16,500                                   |
| Shawnigan Lake Historical Society  | 17,000             |                 |                   |                  |                          | 17,000           |                    |                          |                    | 17,000           |                         |         | 17,000            |                       | 17,000                                   |
| Cowichan Station Area Assoc. Area E  | 21,250             |                 |                   |                  |                          | 21,250           |                    |                          |                    | 21,250           |                         |         | 21,250            |                       | 21,250                                   |
| Frank Jameson Centre   | 40,000             |                 |                   |                  |                          | 40,000           |                    |                          |                    | 40,000           |                         |         | 40,000            |                       | 40,000                                   |
| Senior Centre Grant  | 16,000             |                 |                   |                  |                          | 16,000           |                    |                          |                    | 16,000           |                         |         | 16,000            |                       | 16,000                                   |
| Kaatza Society   | 30,000             |                 |                   |                  |                          | 30,000           |                    |                          |                    | 30,000           |                         |         | 30,000            |                       | 30,000                                   |
| MILL Bay/Malanat Historical Society  | 15,000             |                 |                   |                  |                          | 2,000            |                    |                          |                    | 15,000           |                         |         | 15,000            |                       | 15,000                                   |
| Noting and Hobitet Area I  | 000,6              |                 |                   | 050              |                          | 2500             |                    |                          |                    | 0,000            |                         |         | 250               |                       | 2,000                                    |
| Thefe Island Whowf   |                    | 0000            |                   | 067              |                          | 0 000            |                    |                          |                    | 0000             |                         |         | 0000              |                       | 0000                                     |
| Theffe Island Whati  |                    | 000,6           |                   |                  |                          | 000,5            |                    |                          |                    | 000,1            |                         |         | 00001             |                       | 000,1                                    |
| Environmental Fund   |                    | 1,000           |                   | 700              |                          | 700              |                    |                          |                    | 700              |                         |         | 700               |                       | 700                                      |
| Cofor Futures  | 27 500             |                 |                   | 8                |                          | 27 500           |                    |                          |                    | 00/              |                         |         | 27.500            |                       | 207                                      |
| Social Planning  | 000,72             |                 |                   |                  |                          | 20,000           |                    |                          |                    | 20,000           |                         |         | 20,000            |                       | 50.000                                   |
| South Cowichen Community Policing  | 75,000             |                 |                   |                  |                          | 45,000           |                    |                          |                    | 75,000           |                         |         | 75,000            |                       | 75,000                                   |
| Courieben Community Delicing   | 000,001            |                 |                   |                  |                          | 000,001          |                    |                          |                    | 000,001          |                         |         | 000,001           |                       | 000,001                                  |
| Francocing Services - Administration                                       | 100,000            |                 |                   | 732 115          |                          | 732 115          |                    |                          |                    | 732 115          | 17 240                  | 20 000  | 664.875           |                       | 732 115                                  |
| Engineering Services - Administration<br>Engineering Services - Ithilities |                    |                 |                   | 1 630 000        |                          | 1 630 000        |                    |                          |                    | 1 630 000        | 38 914                  | 20,000  | 1 591 086         |                       | 1 630 000                                |
| Thetis Island Solid Waste & Recycling                                      |                    | 40.000          |                   | 200,000,1        |                          | 40.000           |                    |                          |                    | 40.000           | 1,000                   |         | 40.000            |                       | 40.000                                   |
| incus sound your reason way and  |                    | 10,000          | 1 135 078         |                  |                          | 1 135 978        |                    |                          |                    | 1 135 978        | 157 000                 |         | 978 978           |                       | 1 135 978                                |
| Waste Complex  | 2 889 864          |                 | 3 425 000         | 996 468          |                          | 7 311 332        | (000 000)          |                          | (000 000)          | 7 1111 332       | 681 717                 |         | 6 429 615         |                       | 7 111 332                                |
| h Cowichan Water Study Plan  | 100,000            |                 |                   |                  |                          | 100,000          | (22,12,2)          |                          | (2)                | 100,000          |                         |         | 100,000           |                       | 100,000                                  |
| Liquid Waste Plan South Sector   |                    |                 |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |         | 0                 |                       | 0  |
| Street Lighting - Mesachie   | 5,398              |                 |                   |                  |                          | 5,398            |                    |                          |                    | 5,398            |                         |         | 5,398             |                       | 5,398                                    |
| Street Lighting - Youbou   |                    | 25,799          |                   |                  |                          | 25,799           |                    |                          |                    | 25,799           |                         |         | 25,799            |                       | 25,799                                   |
| Street Lighting - Brentwood  |                    |                 | 242               | 100              |                          | 342              |                    |                          |                    | 342              |                         |         | 342               |                       | 342                                      |
| Street Lighting - Cowichan Bay   | 3,940              |                 |                   |                  |                          | 3,940            |                    |                          |                    | 3,940            |                         |         | 3,940             |                       | 3,940                                    |
| Street Lighting - Honeymoon Bay  | 22,802             |                 |                   |                  |                          | 22,802           |                    |                          |                    | 22,802           |                         |         | 22,802            |                       | 22,802                                   |
| Street Lighting - Mill Bay   |                    |                 | 3,172             |                  |                          | 3,172            |                    |                          |                    | 3,172            |                         |         | 3,172             |                       | 3,172                                    |
| Street Lighting - Cobble Hill  |                    | 2,837           |                   |                  |                          | 2,837            |                    |                          |                    | 2,837            |                         |         | 2,837             |                       | 2,837                                    |
| Critical Street Lighting A   | 1,610              |                 |                   |                  |                          | 1,610            |                    |                          |                    | 1,610            |                         |         | 1,610             |                       | 1,610                                    |
| Critical Street Lighting B   | 2,940              |                 |                   |                  |                          | 2,940            |                    |                          |                    | 2,940            |                         |         | 2,940             |                       | 2,940                                    |
| Critical Street Lighting C   | 3,689              |                 |                   |                  |                          | 3,689            |                    |                          |                    | 3,689            |                         |         | 3,689             |                       | 3,689                                    |
| Critical Street Lighting D   | 1,607              |                 |                   |                  |                          | 1,00/1           |                    |                          |                    | 1,607            |                         |         | 1,00/             |                       | 1,00/1                                   |
| Critical Street Lighting E   | †<br>†<br>†        |                 |                   |                  |                          | † C              |                    |                          |                    | ,<br>,<br>,      |                         |         | †,<br>†,          |                       | †,<br>†,                                 |
| Critical Street Lighting I   | 611                |                 |                   |                  |                          | 611              |                    |                          |                    | 611              |                         |         | 611               |                       | 611                                      |
| Street Lighting - Wilmot Road  | 3.050              |                 |                   |                  |                          | 3,050            |                    |                          |                    | 3.050            |                         |         | 3.050             |                       | 3.050                                    |
| Street Lighting - Sentinel Ridge   | 4,100              |                 |                   |                  |                          | 4,100            |                    |                          |                    | 4,100            |                         |         | 4,100             |                       | 4,100                                    |
| Street Lighting - Twin Cedars  | 4,100              |                 |                   |                  |                          | 4,100            |                    |                          |                    | 4,100            |                         |         | 4,100             |                       | 4,100                                    |
| Street Lighting - Arbutus Mountain   | 4,100              |                 |                   |                  |                          | 4,100            |                    |                          |                    | 4,100            |                         |         | 4,100             |                       | 4,100                                    |
| Satellite Park Water   |                    | 33,000          | 37,000            | 25,000           |                          | 95,000           |                    |                          |                    | 95,000           | 18,556                  | 25,000  | 51,444            |                       | 95,000                                   |
| Douglas Hill Water   |                    | 43,000          | 33,000            |                  |                          | 76,000           | (2,000)            |                          | (2,000)            | 74,000           | 11,337                  |         | 62,663            |                       | 74,000                                   |
| Lambourn Water   |                    | 37,000          | 41,000            |                  |                          | 78,000           | (5,000)            |                          | (2,000)            | 73,000           | 7,088                   |         | 65,912            |                       | 73,000                                   |
| Arbutus MountainWater  |                    | 38,000          | 26,000            | 80,000           |                          | 144,000          | 00006              |                          | 000,6              | 153,000          |                         | 100,000 | 53,000            |                       | 153,000                                  |
| Fern Ridge Water   |                    | 14,000          | 14,000            |                  |                          | 28,000           |                    |                          |                    | 28,000           | 1,735                   |         | 26,265            |                       | 28,000                                   |
| Bald Mountain Water System   |                    | 34,000          | 15,000            | 200,000          |                          | 549,000          | (105,000)          |                          | (105,000)          | 444,000          | ,                       | 400,000 | 44,000            |                       | 444,000                                  |
| Dogwood Ridge Water System   |                    | 17,500          | 20,000            | 350,000          |                          | 387,500          | (50,000)           |                          | (50,000)           | 337,500          | 5,312                   | 300,000 | 32,188            |                       | 337,500                                  |
| Arbutus Kidge water System   |                    | 000             | 14,000            | 000              |                          | 247,000          | (72,000)           |                          | (72,000)           | 222,000          | 0,008                   | 0000030 | 46,000            |                       | 200,777                                  |
| Mesachie Lake water  |                    | 32,000          | 14,000            | 700,000          |                          | 296,000          |                    |                          |                    | 296,000          | 000                     | 750,000 | 200,000           |                       | 296,000                                  |
| Saltair Water  |                    | 710,000         | 700,000           | 400,000          |                          | 810,000          |                    |                          |                    | 810,000          | 110,000                 | 400,000 | 200,000           |                       | 010,000                                  |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

(Year 2014)

SCHEDULE "B"

| Partial part   | Cowicnan valley Kegional District<br>Five Year Financial Plan (2012-2016) |                    |                 | Ŭ          | (Year 2014) |             |                  |                  |                          |                    |                  | SCHEDULE "B"            | В.,       |            |                       |                       |
|--|---|--------------------|-----------------|------------|-------------|-------------|------------------|------------------|--------------------------|--------------------|------------------|-------------------------|-----------|------------|-----------------------|-----------------------|
| Value         Task         Freeds         Total         Freedskild         Total         Freedskild         Total         Freedskild         Freedskil   |   | Funding Source     | s               |            |             |             |                  | Transfer fro     | n/(to)                   |                    |                  | Expenditures            |           |            |                       |                       |
| Water Debt         1,55,500         15,500         25,000         51,500         51,500         51,500         51,510         5  | FUNCTION:   | Tax<br>Requisition | Parcel<br>Taxes | Fees &     | Other       | Proceeds of | Total<br>Funding | Special<br>Funds | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital   | Other      | Deficit<br>prior year | Total<br>Expenditures |
| Mark Public   185,000   185,000   251,000   185,000      | Central Vonbon Water Debt   |                    | 36.850          | 0          |             | 0           | 36.850           |                  |                          |                    | 36.850           | 36.850                  |           | J          |                       | 36.850                |
| Water Debt         2,623         71,000         6,5000         13,000         6,5000         13,000         6,5000         13,000         6,5000         13,000         2,623         31,000         13,00  | Youhou Water  |                    | 165.000         | 105.000    | 250.000     |             | 520.000          | (10:000)         |                          | (10.000)           | 510.000          | 8.506                   | 250.000   | 251.494    |                       | 510.000               |
| Wales Debt         2,623         1,000         1,500   | Honeymoon Bay Water   |                    | 70,000          | 65,000     | 000         |             | 135,000          | (5,000)          |                          | (5,000)            | 130,000          | 9,384                   |           | 120,616    |                       | 130,000               |
| 1,000   1,50   | Honeymoon Bay (Sutton Creek) Water Debt                                   | 2,623              |                 |            |             |             | 2,623            |                  |                          |                    | 2,623            | 2,623                   |           |            |                       | 2,623                 |
| 155,000   150,000   130,000   130,000   132,100   132,   | Cherry Point Water  |                    | 20,000          | 13,000     |             |             | 33,000           | (2,000)          |                          | (2,000)            | 31,000           |                         |           | 31,000     |                       | 31,000                |
| 13200   1320   | Shawnigan Lake North Water  |                    | 195,000         | 150,000    | 1,500,000   | 500,000     | 2,345,000        |                  |                          |                    | 2,345,000        | 19,139                  | 2,000,000 | 325,861    |                       | 2,345,000             |
| 1,000   1,00   | Shawnigan Weir  |                    |                 |            | 13,210      |             | 13,210           |                  |                          |                    | 13,210           |                         |           | 13,210     |                       | 13,210                |
| 1,000  | Kerry Village Water   |                    | 20,000          | 27,000     |             |             | 47,000           | (4,000)          |                          | (4,000)            | 43,000           |                         |           | 43,000     |                       | 43,000                |
| 1,000   1,00   | Twin Cedars Drainage  | 7,600              |                 |            |             |             | 7,600            |                  |                          |                    | 7,600            |                         |           | 7,600      |                       | 7,600                 |
| 1,000   1,00   | Wilmot Road Drainage  | 9,250              |                 |            |             |             | 9,250            |                  |                          |                    | 9,250            |                         |           | 9,250      |                       | 9,250                 |
| 3.700   1.3500   1.   | Sentinel Ridge Drainage   | 11,000             |                 |            |             |             | 11,000           |                  |                          |                    | 11,000           |                         |           | 11,000     |                       | 11,000                |
| 13.500   15.500   1   | Shawnigan Lake East Drainage  | 3,700              |                 |            |             |             | 3,700            |                  |                          |                    | 3,700            |                         |           | 3,700      |                       | 3,700                 |
| 2         6500         6500         6500         6500         3.000         3.4300         3.4300         3.4300         3.4300         3.2  | Arbutus Mountain Drainage   | 13,500             |                 |            |             |             | 13,500           |                  |                          |                    | 13,500           |                         |           | 13,500     |                       | 13,500                |
| 5 3,000         3,000         3,000         9,400         18,500         18,500         18,500         18,500         18,500         18,500         18,500         18,500         18,500         18,500         18,500         19,500         19,500         19,500         19,500         19,500         19,500         19,500         19,500         19,500         19,500         19,500         19,500         19,500  | Lanes Road Drainage   | 6,500              |                 |            |             |             | 6,500            |                  |                          |                    | 6,500            |                         |           | 6,500      |                       | 6,500                 |
| ge-System         9,400         4,400         9,400  | Cobble Hill Drainage #2   | 3,000              |                 |            |             |             | 3,000            |                  |                          |                    | 3,000            |                         |           | 3,000      |                       | 3,000                 |
| ysjem         18,500 </td <td>Bald Mountian Drainage System</td> <td>9,400</td> <td></td> <td></td> <td></td> <td></td> <td>9,400</td> <td></td> <td></td> <td></td> <td>9,400</td> <td></td> <td></td> <td>9,400</td> <td></td> <td>9,400</td>   | Bald Mountian Drainage System   | 9,400              |                 |            |             |             | 9,400            |                  |                          |                    | 9,400            |                         |           | 9,400      |                       | 9,400                 |
| e System         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         18,000         34,300         34,300         34,300         34,20  | Cobble Hill Drainage System   | 18,500             |                 |            |             |             | 18,500           |                  |                          |                    | 18,500           |                         |           | 18,500     |                       | 18,500                |
| 18,000   15,000   15,000   17,000   18,000   28,800   28,800   28,800   23,401   25,000   25,000   20,000   28,800   23,600   20,000   2   | Arbutus Ridge Drainage System   |                    | 34,300          |            |             |             | 34,300           |                  |                          |                    | 34,300           |                         |           | 34,300     |                       | 34,300                |
| 165,000   177,000   20,000   20,000   20,000   20,000   20,000   25,000     | Shawnigan Creek Cleanout System   | 18,000             |                 |            |             |             | 18,000           |                  |                          |                    | 18,000           |                         |           | 18,000     |                       | 18,000                |
| cr         25,000         400,000         648,000         (10,000)         (38,000         2,500         600,000         35,500           cr         23,000         43,000         600,000         66,000         (2,500)         (3,500)         65,500         10,629         52,871           cr         55,000         43,000         20,000         7,000         (2,500)         (3,500)         65,000         52,871           cr         55,000         23,000         21,000         43,000         7,000         (5,000)         (2,500)         63,500         10,629         52,871           cr         55,000         21,000         21,000         43,000         17,000         (5,000)         (5,000)         63,500         10,629         52,871           cr         50,000         21,000         43,000         (5,000)         (5,000)         (5,000)         43,000         43,000           cr         50,000         13,000         14,000         843,000         (25,000)         (20,000         42,000         83,500         83,500         83,500         83,500         83,500         83,500         83,500         83,500         83,500         83,500         83,500         83,500         13,544,453   | Cowichan Bay Sewer  |                    | 165,000         | 177,000    |             |             | 342,000          | (28,587)         |                          | (28,587)           | 313,413          | 44,796                  | 15,000    | 253,617    |                       | 313,413               |
| et         50,000         15,000         66,000         66,000         (2,500)         662,000         662,000         66,000         62,000         63,000         60,000         62,000         63,000         60,000         62,000         63,000         63,000         60,000         62,000         63,000         63,000         63,200         60,000         63,200         60,000         63,200         60,000         63,200         63,000         63,200         60,000         63,200         60,000         63,200         60,000         63,200         60,000         63,200         60,000         63,200         72,000         72,000         72,000         72,000         72,000         72,000         72,000         43,885         72,000         72,000         43,885         72,000         72,000         43,885         72,000         72,000         43,885         72,000 </td <td>Brulett Sewer System</td> <td></td> <td>26,000</td> <td>22,000</td> <td>400,000</td> <td>200,000</td> <td>648,000</td> <td>(10,000)</td> <td></td> <td>(10,000)</td> <td>638,000</td> <td>2,500</td> <td>600,000</td> <td>35,500</td> <td></td> <td>638,000</td>  | Brulett Sewer System  |                    | 26,000          | 22,000     | 400,000     | 200,000     | 648,000          | (10,000)         |                          | (10,000)           | 638,000          | 2,500                   | 600,000   | 35,500     |                       | 638,000               |
| cr         23,000         43,000         66,000         (2,500)         (3,500)         63,500         10,629         52,871           cr         53,000         43,000         66,000         (2,500)         (2,500)         63,500         10,629         52,871           cr         55,000         43,000         43,000         43,000         43,000         43,000         43,885           30,000         13,000         13,000         45,000         843,000         (2,000)         (2,500)         72,000         43,885           spetm         33,000         13,000         80,000         843,000         (20,000)         (2,500)         147,000         43,885           spetm         70,000         64,000         843,000         (12,000)         (22,000)         82,000         82,000           ystem         70,000         14,000         897,000         85,000         85,000         82,000 <td>, nel Ridge Sewer</td> <td></td> <td>50,000</td> <td>15,000</td> <td>000,009</td> <td></td> <td>665,000</td> <td>(3,000)</td> <td></td> <td>(3,000)</td> <td>662,000</td> <td></td> <td>600,000</td> <td>62,000</td> <td></td> <td>662,000</td>   | , nel Ridge Sewer   |                    | 50,000          | 15,000     | 000,009     |             | 665,000          | (3,000)          |                          | (3,000)            | 662,000          |                         | 600,000   | 62,000     |                       | 662,000               |
| er         55,000         43,000         45,000         75,000   | Cedars Sewer  |                    | 23,000          | 43,000     |             |             | 000'99           | (2,500)          |                          | (2,500)            | 63,500           | 10,629                  |           | 52,871     |                       | 63,500                |
| et         55,000         22,000         45,000         50,000         17,000         (5,000)         72,000         72,000         72,000           system         30,000         12,000         45,000         50,000         147,000         21,739         72,000         43,885           system         33,000         10,000         80,000         843,000         (200,000)         (200,000)         643,000         12,739         70,000         43,000           tem         70,000         64,000         80,000         843,000         (200,000)         (12,000)         12,739         10,000         43,000           tem         70,000         64,000         80,000         843,000         (200,000)         (12,000)         12,739         10,000         43,000           tem         70,000         64,000         897,000         887,000         82,000         82,00         82,00         82,00         243,00         23,00         23,00         243,00         23,00         243,00         23,00         243,00         23,00         243,00         23,00         243,00         23,00         243,00         23,00         243,00         23,00         243,00         23,00         23,00         23,00         245,00   | 9 bourn Sewer   |                    | 23,000          | 43,000     |             |             | 000'99           | (2,500)          |                          | (2,500)            | 63,500           | 10,629                  |           | 52,871     |                       | 63,500                |
| 31,000   21,000   45,000   147,000   147,000   41,000     | Andrew Mountain Sewer   |                    | 55,000          | 22,000     |             |             | 77,000           | (5,000)          |                          | (5,000)            | 72,000           |                         |           | 72,000     |                       | 72,000                |
| 30,000   13,000   13,000   4   | Cobble Hill Sewer   |                    | 31,000          | 21,000     | 45,000      | 50,000      | 147,000          |                  |                          |                    | 147,000          | 3,115                   | 100,000   | 43,885     |                       | 147,000               |
| ystem         33,000         10,000         843,000         (200,000)         643,000         643,000         43,000           tem         70,000         64,000         134,000         (12,000)         (12,000)         122,000         8,356         10,000         223,333           ystem         28,000         19,000         19,000         19,000         19,000         19,000         19,000         10,000         23,000 <td>Mesachie Lake Sewer</td> <td></td> <td>30,000</td> <td>13,000</td> <td></td> <td></td> <td>43,000</td> <td></td> <td></td> <td></td> <td>43,000</td> <td>12,739</td> <td></td> <td>30,261</td> <td></td> <td>43,000</td>   | Mesachie Lake Sewer   |                    | 30,000          | 13,000     |             |             | 43,000           |                  |                          |                    | 43,000           | 12,739                  |           | 30,261     |                       | 43,000                |
| tem         70,000         64,000         134,000         (12,000)         122,000         8.359         10,000         103,641           ystem         24,000         550,000         100,000         87,000         85,000         982,000         8,250         70,000         223,739           3,000         1,700         14,000         1,84,000         23,000         244,453         428,453         265,000         123,527           4,000         1,80,000         1,80,000         23,000         23,000         1,753         25,000         43,247           5,000         1,700         1,000         1,000         2,000         2,000         2,000         35,000         46,330         26,000         23,47           8,stem         17,000         14,000         31,000         (2,000)         (2,000)         56,000         8,58         26,000           15,500         14,000         31,000         (3,000)         (1,000)         30,000         1,723         28,277           8ystem         15,500         14,000         31,000         (3,000)         (1,000)         30,000         1,723         28,277           8ystem         15,500         12,000         27,500         (3,500)  | Bald Mountian Sewer System  |                    | 33,000          | 10,000     | 800,000     |             | 843,000          | (200,000)        |                          | (200,000)          | 643,000          |                         | 600,000   | 43,000     |                       | 643,000               |
| ystem         247,000         550,000         897,000         85,000         85,000         82,000         223,739           ystem         170,000         14,000         184,000         244,453         248,453         428,453         265,000         1,530         25,000         163,473           x   | Mill Springs Sewer System   |                    | 70,000          | 64,000     |             |             | 134,000          | (12,000)         |                          | (12,000)           | 122,000          | 8,359                   | 10,000    | 103,641    |                       | 122,000               |
| 170,000  | Arbutus Ridge Sewer System  |                    |                 | 247,000    | 550,000     | 100,000     | 897,000          | 85,000           |                          | 85,000             | 982,000          | 8,261                   | 750,000   | 223,739    |                       | 982,000               |
| 28,000 19,000 47,000 23,000 70,000 1,753 25,000 43,247  150,000 158,000 8,000 (25,000) (25,000) 283,000 46,330 25,600 236,670  26,000 23,000 (2,000) (2,000) (2,000) 283,000 6,287 8,6713  41,000 20,000 61,000 (2,000) (2,000) 29,000 8,658 20,342  System 17,000 14,000 31,000 (1,000) (1,000) 30,000 1,723 28,277  15,500 12,000 27,500 (3,500) (3,500) 24,000 46,326 8,401,700 46,033 29,874   | Eagle Heights Sewer   |                    |                 | 170,000    | 14,000      |             | 184,000          | 244,453          |                          | 244,453            | 428,453          |                         | 265,000   | 163,453    |                       | 428,453               |
| . 150,000 158,000 318,000 (25,000) (25,000) 283,000 46,330 236,670 (25,000) 283,000 46,330 236,670 (25,000) 233,000 233,000 (25,000) (25,0 | Maple Hills Sewer   |                    | 28,000          | 19,000     |             |             | 47,000           | 23,000           |                          | 23,000             | 70,000           | 1,753                   | 25,000    | 43,247     |                       | 70,000                |
| lage Sever         26,000         33,000         59,000         (2,000)         57,000         6,287         50,713           eiwer System         41,000         20,000         (5,000)         (5,000)         56,000         8,638         50,342           Range Versiem         17,000         14,000         31,000         (1,000)         (1,000)         1,723         28,277           Vater System         15,500         12,000         27,500         (3,500)         (3,500)         4,329         19,671           Actor System         18,733,300         18,733,320         11,6000         6,11,400         4,11,400         4,120         4,100         4,100         4,100         4,000         4,100         4   | Shawnigan Lake Sewer  |                    | 150,000         | 158,000    |             |             | 308,000          | (25,000)         |                          | (25,000)           | 283,000          | 46,330                  |           | 236,670    |                       | 283,000               |
| iewer System         41,000         20,000         61,000         (5,000)         56,000         50,342         20,342   | Kerry Village Sewer   |                    | 26,000          | 33,000     |             |             | 59,000           | (2,000)          |                          | (2,000)            | 57,000           | 6,287                   |           | 50,713     |                       | 57,000                |
| 1 Water System         17,000         14,000         14,000         31,000         (2,000)         29,000         8,658         20,342           Range Water System         17,000         14,000         31,000         (1,000)         30,000         1,723         28,277           Vater System         15,500         12,000         27,500         (3,500)         24,000         4,329         19,671           31,233,300         18,78,786         10,637,800         11,670,000         6,831,040         11,670,148         41,1148         41,1148         46,1147         46,01700         46,033,506   | Youbou Sewer System   |                    | 41,000          | 20,000     |             |             | 61,000           | (5,000)          |                          | (5,000)            | 56,000           |                         |           | 56,000     |                       | 56,000                |
| Range Water System         17,000         14,000         31,000         (1,000)         30,000         1,723         28,277           Yater System         15,500         12,000         27,500         (3,500)         (3,500)         24,000         4,329         19,671           Action of System         13,330         18,730         14,700         4,320         11,671         4,320         10,671  | Shellwood Water System  |                    | 17,000          | 14,000     |             |             | 31,000           | (2,000)          |                          | (2,000)            | 29,000           | 8,658                   |           | 20,342     |                       | 29,000                |
| Vater System         15,500         12,000         27,500         (3,500)         (3,500)         24,000         4,329         19,671           31,233,200         18,733,200         17,633,380         11,600,000         62,310,000         66,023,500         46,033,500   | Woodley Range Water System  |                    | 17,000          | 14,000     |             |             | 31,000           | (1,000)          |                          | (1,000)            | 30,000           | 1,723                   |           | 28,277     |                       | 30,000                |
| 31 233 050 1 878 286 110 036 884 17 632 380 1150 000 62 831 040 (1612 148) (1612 148) (1707 05 6604 566 8 401700 46 033 506  | Carlton Water System  |                    | 15,500          | 12,000     |             |             | 27,500           | (3,500)          |                          | (3,500)            | 24,000           | 4,329                   |           | 19,671     |                       | 24,000                |
|  | TOTALS  | 31 233 920         | 1 878 786       | 10 936 854 | 17 632 380  | 1 150 000   | 62 831 940       | (1 612 148)      |                          | (1 612 148)        | 61 219 792       | 6 694 566               | 8 491 700 | 46 033 526 |                       | 61 219 792            |

|   | Funding Cources    |                 |                   |                  |                          |                  | Transfer from/(to) | (fb)                     |                    |                  | Fynondifuros            |         |                   |                       |  |
|---|--------------------|-----------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|---------|-------------------|-----------------------|--|
|   | r unumg 30 m ces   |                 |                   |                  |                          |                  | Transier mon       | (m)                      |                    |                  | Expenditues             |         |                   |                       |  |
| FUNCTION:                               | Tax<br>Requisition | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital | Other<br>Purposes | Deficit<br>prior year | Deficit Total<br>prior year Expenditures |
| General Government                      | 1,621,247          |                 |                   | 200,000          |                          | 1,821,247        |                    |                          |                    | 1,821,247        |                         | 35,000  | 1,786,247         |                       | 1,821,247                                |
| Cowichan Valley Health Projects         |                    |                 |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |         | 0                 |                       | 0  |
| V. I. Regional Library                  | 1,538,000          |                 |                   | 200              |                          | 1,538,000        |                    |                          |                    | 1,538,000        |                         |         | 1,538,000         |                       | 1,538,000                                |
| H.K. / I.I. / M.I.A./G.I.S.             | 000                |                 | 002 700           | 1,8/4,/64        |                          | 1,8/4,/04        |                    |                          |                    | 1,8/4,/64        |                         |         | 1,8/4,/64         |                       | 1,8/4,/64                                |
| Transit                                 | 3 037 467          |                 | 684 548           | 000,00           |                          | 3 791 015        |                    |                          |                    | 3 791 015        |                         |         | 3 701 015         |                       | 3 791 015                                |
| 011                                     | 375,000            |                 | 24.5              | 000,00           |                          | 375,000          | (000) \$0          |                          | 0000               | 350,000          |                         |         | 350,000           |                       | 350,000                                  |
| Grants-in-Aid                           | 109,000            |                 |                   |                  |                          | 109,000          | (53,000)           |                          | (23,000)           | 109 000          |                         |         | 109 000           |                       | 109,000                                  |
| Grants-III-Aru<br>Feonomic Develonment  | 566 696            |                 |                   | 134 544          |                          | 701 240          |                    |                          |                    | 701 240          | 0000                    |         | 639 040           |                       | 701 240                                  |
| Regional Tourism                        | 140.000            |                 |                   | 172,170          |                          | 312 170          |                    |                          |                    | 312 170          | 02,200                  |         | 312 170           |                       | 312 170                                  |
| Electoral Feasibility Studies           | 35.000             |                 |                   | 0/15/1           |                          | 35.000           |                    |                          |                    | 35,000           |                         |         | 35.000            |                       | 35.000                                   |
| Environmental Initiatives               | 535,000            |                 |                   | 250,000          |                          | 785,000          |                    |                          |                    | 785,000          |                         |         | 785,000           |                       | 785,000                                  |
| Municipalities - M.F.A. Debt            |                    |                 |                   | 2,745,086        |                          | 2,745,086        |                    |                          |                    | 2,745,086        | 2,745,086               |         |                   |                       | 2,745,086                                |
| Parks, Recreation, Culture & Facilities |                    |                 |                   | 386,461          |                          | 386,461          |                    |                          |                    | 386,461          |                         |         | 386,461           |                       | 386,461                                  |
| Administration Building                 |                    |                 |                   | 585,685          |                          | 585,685          |                    |                          |                    | 585,685          | 253,507                 |         | 332,178           |                       | 585,685                                  |
| Emergency Planning                      | 517,536            |                 | 16,601            |                  |                          | 534,137          | (25,000)           |                          | (25,000)           | 509,137          | 27,769                  |         | 481,368           |                       | 509,137                                  |
| Community Parks                         | 1,509,962          |                 | 8,000             |                  |                          | 1,517,962        |                    |                          |                    | 1,517,962        | 247,656                 | 217,886 | 1,052,420         |                       | 1,517,962                                |
| Electoral Area Services                 | 254,682            |                 |                   |                  |                          | 254,682          |                    |                          |                    | 254,682          |                         |         | 254,682           |                       | 254,682                                  |
| Parks & Trails                          | 658,062            |                 |                   |                  |                          | 658,062          |                    |                          |                    | 658,062          |                         |         | 658,062           |                       | 658,062                                  |
| Regional Parks                          | 937,500            |                 |                   |                  |                          | 937,500          |                    |                          |                    | 937,500          | 126,500                 | 111,000 | 700,000           |                       | 937,500                                  |
| Bright Angel Park                       | 40,000             |                 | 4,000             |                  |                          | 44,000           |                    |                          |                    | 44,000           |                         |         | 44,000            |                       | 44,000                                   |
| Consideran Community Parks              | 000,000            |                 |                   |                  |                          | 60,000           |                    |                          |                    | 60,000           |                         |         | 00,000            |                       | 000,09                                   |
| O of trestie                            | 782.340            |                 |                   |                  |                          | 11,000           | (000 000)          |                          | (000 000)          | 11,000           | 100                     |         | 11,000            |                       | 11,000                                   |
| 2 mai rat Maint Acquistion              | 33 000             |                 |                   | 76 000           |                          | 109 000          | (213,233)          |                          | (213,233)          | 109,107          | 703,107                 |         | 109 000           |                       | 109,000                                  |
| Enforcement & Inspection                | 253.000            |                 |                   | 724.000          |                          | 977.000          |                    |                          |                    | 977.000          |                         | 25.000  | 952.000           |                       | 977.000                                  |
| Community Planning                      | 1,812,023          |                 |                   | 284,964          |                          | 2,096,987        |                    |                          |                    | 2,096,987        |                         | 200,0   | 2,096,987         |                       | 2,096,987                                |
| North Oyster Fire Protection            | 313,871            |                 | 67,427            |                  |                          | 381,298          | (64,848)           |                          | (64,848)           | 316,450          |                         |         | 316,450           |                       | 316,450                                  |
| Mesachie Lake Fire Protection           | 54,983             |                 |                   |                  |                          | 54,983           | (10,333)           |                          | (10,333)           | 44,650           |                         |         | 44,650            |                       | 44,650                                   |
| Lake Cowichan Fire Protection           | 165,700            |                 |                   |                  |                          | 165,700          |                    |                          |                    | 165,700          |                         |         | 165,700           |                       | 165,700                                  |
| Saltair Fire Protection                 | 145,000            |                 |                   |                  |                          | 145,000          |                    |                          |                    | 145,000          |                         |         | 145,000           |                       | 145,000                                  |
| Sahtlam Fire Protection                 | 213,998            |                 | 1,597             |                  | 200,000                  | 415,595          |                    |                          |                    | 415,595          | 36,676                  | 250,000 | 128,919           |                       | 415,595                                  |
| Malahat Fire Protection                 | 171,634            |                 |                   | 68,757           | 335,000                  | 575,391          | 50,000             |                          | 50,000             | 625,391          | 26,674                  | 400,000 | 198,717           |                       | 625,391                                  |
| Eagle Heights Fire Protection           | 192,600            |                 |                   |                  |                          | 192,600          | (20,000)           |                          | (20,000)           | 172,600          |                         |         | 172,600           |                       | 172,600                                  |
| Honeymoon Bay Fire Protection           | 187,095            |                 |                   | 46,317           | 200,000                  | 433,412          | 1                  |                          |                    | 433,412          | 43,340                  | 250,000 | 140,072           |                       | 433,412                                  |
| Youbou Fire Protection                  | 207,850            |                 | 0                 | 46,934           |                          | 254,784          | 300,000            |                          | 300,000            | 554,784          | 000                     | 400,000 | 154,784           |                       | 554,784                                  |
| Cowichan Lake Recreation                | 2,310,961          |                 | 358,320           | 17,981           |                          | 2,847,262        | (000)              |                          | 0000000            | 2,847,262        | 498,957                 | 000     | 2,348,305         |                       | 2,847,262                                |
| Teland Savings Centre                   | 5 351 086          |                 | 1 585 687         | 0,540            |                          | 7 388 942        | (936,000)          |                          | (212,000)          | 5,374,497        | 197,461                 | 100,000 | 5.562.050         |                       | 6.452.942                                |
| Island Savings Centre Theatre Loan      | 53,020             |                 | 1,000,000         | 407,100          |                          | 53.020           | (230,000)          |                          | (200,000)          | 53.020           | 53.020                  | 007,000 | 0,705,000         |                       | 53.020                                   |
| Theatre Grant - Area A                  | 34,000             |                 |                   |                  |                          | 34,000           |                    |                          |                    | 34,000           |                         |         | 34,000            |                       | 34,000                                   |
| Theatre Grant - Area B                  | 58,000             |                 |                   |                  |                          | 58,000           |                    |                          |                    | 58,000           |                         |         | 58,000            |                       | 58,000                                   |
| Theatre Grant - Area C                  | 000'89             |                 |                   |                  |                          | 000'89           |                    |                          |                    | 000,89           |                         |         | 68,000            |                       | 68,000                                   |
| Theatre Grant N. Cowichan               | 115,000            |                 |                   |                  |                          | 115,000          |                    |                          |                    | 115,000          |                         |         | 115,000           |                       | 115,000                                  |
| Theatre Grant - Ladysmith               | 43,000             |                 |                   |                  |                          | 43,000           |                    |                          |                    | 43,000           |                         |         | 43,000            |                       | 43,000                                   |
| Recreation Mill Bay                     | 10,000             |                 |                   |                  |                          | 10,000           |                    |                          |                    | 10,000           |                         |         | 10,000            |                       | 10,000                                   |
| Recreation Glenora                      | 7,500              |                 |                   |                  |                          | 7,500            |                    |                          |                    | 7,500            |                         |         | 7,500             |                       | 7,500                                    |
| Recreation Saltair                      | 20,000             |                 |                   |                  |                          | 20,000           |                    |                          |                    | 20,000           |                         |         | 20,000            |                       | 20,000                                   |
| Victim Services West                    | 12,500             |                 |                   |                  |                          | 12,500           |                    |                          |                    | 12,500           |                         |         | 12,500            |                       | 12,500                                   |
| Cowichan Lake Activity Centre           | 55,000             |                 |                   |                  |                          | 55,000           |                    |                          |                    | 55,000           |                         |         | 55,000            |                       | 55,000                                   |
| Victim Services                         | 80,000             |                 |                   |                  |                          | 80,000           |                    |                          |                    | 80,000           |                         |         | 80,000            |                       | 80,000                                   |
| Recreation N. Oyster                    | 91,000             |                 |                   |                  |                          | 91,000           |                    |                          |                    | 91,000           |                         |         | 91,000            |                       | 91,000                                   |
| Cowichan Wooden Boat Society            | 10,000             |                 |                   |                  |                          | 10,000           |                    |                          |                    | 10,000           |                         |         | 10,000            |                       | 10,000                                   |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

(Year 2015)

SCHEDULE "B"

|  | Funding Sources    | s                |                   |                  |                          |                  | Transfer from/(to) | (to)                     |                    |                  | Expenditures            |                  |                   |  |                       |
|--|--------------------|------------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|------------------|-------------------|--|-----------------------|
| FUNCTION:  | Tax<br>Requisition | Parcel<br>Taxes  | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital          | Other<br>Purposes | Deficit Total<br>prior year Expenditures | Total<br>Expenditures |
| Shawnigan Lake Community Centre                      | 658,928            |                  | 541,590           | 1,300            | 1,200,000                | 2,401,818        | (00000)            |                          | (000,000)          | 2,341,818        | 17,055                  | 1,200,000        | 1,124,763         |  | 2,341,818             |
| Cobble Hill Historical Society                       | 15,000             |                  |                   |                  |                          | 15,000           |                    |                          |                    | 15,000           |                         |                  | 15,000            |  | 15,000                |
| Cobble Hill Hall                                     | 16,500             |                  |                   |                  |                          | 16,500           |                    |                          |                    | 16,500           |                         |                  | 16,500            |  | 16,500                |
| Shawnigan Lake Historical Society                    | 17,000             |                  |                   |                  |                          | 17,000           |                    |                          |                    | 17,000           |                         |                  | 17,000            |  | 17,000                |
| Cowichan Station Area Assoc. Area E                  | 21,250             |                  |                   |                  |                          | 21,250           |                    |                          |                    | 21,250           |                         |                  | 21,250            |  | 21,250                |
| Frank Jameson Centre                                 | 40,000             |                  |                   |                  |                          | 40,000           |                    |                          |                    | 40,000           |                         |                  | 40,000            |  | 40,000                |
| Senior Centre Grant                                  | 16,000             |                  |                   |                  |                          | 16,000           |                    |                          |                    | 16,000           |                         |                  | 16,000            |  | 16,000                |
| Kaatza Society                                       | 30,000             |                  |                   |                  |                          | 30,000           |                    |                          |                    | 30,000           |                         |                  | 30,000            |  | 30,000                |
| Mill Bay/Malahat Historical Society                  | 15,000             |                  |                   |                  |                          | 15,000           |                    |                          |                    | 15,000           |                         |                  | 15,000            |  | 15,000                |
| Cowichan Station Association Area B                  | 000,5              |                  |                   | 030              |                          | 5,000            |                    |                          |                    | 5,000            |                         |                  | 5,000             |  | 5,000                 |
| militaria and maditar - Area I                       |                    | 000              |                   | 0007             |                          | 0520             |                    |                          |                    | 052              |                         |                  | 230               |  | 0000                  |
| Thetis Island Whari Thotis Island Root I onneh       |                    | 1,000            |                   |                  |                          | 000,6            |                    |                          |                    | 9,000            |                         |                  | 9,000             |  | 000,1                 |
| Firetis Estation Doar Lauricii<br>Environmental Fund |                    | 1,000            |                   | 200              |                          | 700              |                    |                          |                    | 700              |                         |                  | 700               |  | 700                   |
| Safer Futures  | 27 500             |                  |                   |                  |                          | 27 500           |                    |                          |                    | 005 22           |                         |                  | 27 500            |  | 27.500                |
| Social Planning                                      | 50.000             |                  |                   |                  |                          | 50.000           |                    |                          |                    | 50,000           |                         |                  | 50.000            |  | 50.000                |
| South Cowichan Community Policing                    | 45 000             |                  |                   |                  |                          | 45,000           |                    |                          |                    | 45 000           |                         |                  | 45 000            |  | 45 000                |
| Cowichen Community Policing                          | 100,000            |                  |                   |                  |                          | 100,000          |                    |                          |                    | 100,000          |                         |                  | 100 000           |  | 100 000               |
| Engineering Services - Administration                | 100,000            |                  |                   | 712 571          |                          | 712 571          |                    |                          |                    | 712 571          | 14 399                  | 20 000           | 678 172           |  | 712 571               |
| Engineering Services - Utilities                     |                    |                  |                   | 1.640,000        |                          | 1.640,000        |                    |                          |                    | 1.640.000        | 12,037                  | 000              | 1.627.963         |  | 1.640.000             |
| Thetis Island Solid Waste & Recycling                |                    | 40,000           |                   |                  |                          | 40,000           |                    |                          |                    | 40,000           |                         |                  | 40,000            |  | 40,000                |
| S side Collection                                    |                    |                  | 1.165.347         |                  |                          | 1.165.347        |                    |                          |                    | 1.165.347        | 157.000                 |                  | 1.008.347         |  | 1.165.347             |
| Waste Complex  | 2,947,661          |                  | 3,425,000         | 1,049,762        |                          | 7,422,423        | (200,000)          |                          | (200,000)          | 7,222,423        | 664,216                 |                  | 6,558,207         |  | 7,222,423             |
| h Cowichan Water Study Plan                          | 100,000            |                  |                   |                  |                          | 100,000          |                    |                          |                    | 100,000          |                         |                  | 100,000           |  | 100,000               |
| Liquid Waste Plan South Sector                       |                    |                  |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |                  | 0                 |  | 0                     |
| Street Lighting - Mesachie                           | 5,668              |                  |                   |                  |                          | 5,668            |                    |                          |                    | 5,668            |                         |                  | 5,668             |  | 5,668                 |
| Street Lighting - Youbou                             |                    | 27,088           |                   |                  |                          | 27,088           |                    |                          |                    | 27,088           |                         |                  | 27,088            |  | 27,088                |
| Street Lighting - Brentwood                          |                    |                  | 259               | 100              |                          | 359              |                    |                          |                    | 359              |                         |                  | 359               |  | 359                   |
| Street Lighting - Cowichan Bay                       | 4,137              |                  |                   |                  |                          | 4,137            |                    |                          |                    | 4,137            |                         |                  | 4,137             |  | 4,137                 |
| Street Lighting - Honeymoon Bay                      | 23,942             |                  | 0                 |                  |                          | 23,942           |                    |                          |                    | 23,942           |                         |                  | 23,942            |  | 23,942                |
| Street Lighting - Mill Bay                           |                    | i c              | 3,330             |                  |                          | 3,330            |                    |                          |                    | 3,330            |                         |                  | 3,330             |  | 3,330                 |
| Street Lighting - Cobble Hill                        | 000                | 2,979            |                   |                  |                          | 2,979            |                    |                          |                    | 2,979            |                         |                  | 2,979             |  | 2,979                 |
| Critical Street Lighting A                           | 1,690              |                  |                   |                  |                          | 1,690            |                    |                          |                    | 1,690            |                         |                  | 1,690             |  | 1,690                 |
| Critical Street Lighting C                           | 3,873              |                  |                   |                  |                          | 3,000            |                    |                          |                    | 3,873            |                         |                  | 3,000             |  | 3,000                 |
| Critical Street Lighting D                           | 1,960              |                  |                   |                  |                          | 1,960            |                    |                          |                    | 1,960            |                         |                  | 1,960             |  | 1,960                 |
| Critical Street Lighting E                           | 4,698              |                  |                   |                  |                          | 4,698            |                    |                          |                    | 4,698            |                         |                  | 4,698             |  | 4,698                 |
| Critical Street Lighting F                           |                    |                  |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |                  | 0                 |  | 0                     |
| Critical Street Lighting I                           | 641                |                  |                   |                  |                          | 641              |                    |                          |                    | 641              |                         |                  | 641               |  | 641                   |
| Street Lighting - Wilmot Road                        | 3,100              |                  |                   |                  |                          | 3,100            |                    |                          |                    | 3,100            |                         |                  | 3,100             |  | 3,100                 |
| Street Lighting - Sentinel Ridge                     | 4,150              |                  |                   |                  |                          | 4,150            |                    |                          |                    | 4,150            |                         |                  | 4,150             |  | 4,150                 |
| Street Lighting - Twin Cedars                        | 4,150              |                  |                   |                  |                          | 4,150            |                    |                          |                    | 4,150            |                         |                  | 4,150             |  | 4,150                 |
| Street Lighting - Arbutus Mountain                   | 4,130              | 000 10           | 000 66            |                  |                          | 4,150            |                    |                          |                    | 4,130            | 10 556                  |                  | 4,130             |  | 4,130                 |
| Satellite Fark Water Dongles Hill Weter              |                    | 34,000<br>47,000 | 39,000            |                  | 45,000                   | 73,000           |                    |                          |                    | /3,000           | 18,556                  | 20 000           | 54,444            |  | 73,000                |
| Douglas filli water<br>Lambourn Wafer                |                    | 37,000           | 34,300<br>42 500  | 000 59           | 45,000                   | 126,300          | 10.000             |                          | 10 000             | 156,300          | 7 088                   | 30,000<br>80,000 | 67 412            |  | 154,500               |
| Arbutus MomtainWater                                 |                    | 40,000           | 28,000            | 300,600          |                          | 68,000           | (12,000)           |                          | (12,000)           | 56,000           | 2225                    | 200,000          | 56,000            |  | 56,000                |
| Fern Ridge Water                                     |                    | 15,000           | 15,000            |                  |                          | 30,000           | (2,000)            |                          | (2,000)            | 28,000           | 1.735                   |                  | 26,265            |  | 28,000                |
| Bald Mountain Water System                           |                    | 36,000           | 20,000            |                  |                          | 56,000           | (5,000)            |                          | (5,000)            | 51.000           |                         |                  | 51.000            |  | 51,000                |
| Dogwood Ridge Water System                           |                    | 18,000           | 20,000            |                  |                          | 38,000           |                    |                          |                    | 38,000           | 5,312                   |                  | 32,688            |  | 38,000                |
| Arbutus Ridge Water System                           |                    |                  | 256,000           |                  |                          | 256,000          | 50,000             |                          | 50,000             | 306,000          | 6,608                   | 80,000           | 219,392           |  | 306,000               |
| Mesachie Lake Water                                  |                    | 33,000           | 15,000            |                  |                          | 48,000           | (2,000)            |                          | (2,000)            | 46,000           |                         |                  | 46,000            |  | 46,000                |
| Saltair Water  |                    | 220,000          | 205,000           |                  |                          | 425,000          | (15,000)           |                          | (15,000)           | 410,000          | 110,000                 |                  | 300,000           |  | 410,000               |

(Year 2015)

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

|                                      | runung som ces     | 7.0             |                   |                  |                          |                  | ransier irom/(to) | ı/(to)                   |                    |                  | Expenditures            |         |                   |                       |  |
|--------------------------------------|--------------------|-----------------|-------------------|------------------|--------------------------|------------------|-------------------|--------------------------|--------------------|------------------|-------------------------|---------|-------------------|-----------------------|--|
| FUNCTION:                            | Tax<br>Requisition | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds  | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital | Other<br>Purposes | Deficit<br>prior year | Deficit Total<br>prior year Expenditures |
| Central Youbou Water Debt            | ı                  | 36,850          |                   |                  |                          | 36,850           |                   |                          |                    | 36,850           | 36,850                  |         |                   |                       | 36,850                                   |
| Youbou Water                         |                    | 175,000         | 108,000           |                  |                          | 283,000          | (20,000)          |                          | (20,000)           | 263,000          | 8,506                   |         | 254,494           |                       | 263,000                                  |
| Honeymoon Bay Water                  |                    | 70,000          | 65,000            |                  | 50,000                   | 185,000          |                   |                          |                    | 185,000          | 8,000                   | 125,000 | 52,000            |                       | 185,000                                  |
| Honeymoon Bay (Sutton Cr) Water Debt | 2,623              |                 |                   |                  |                          | 2,623            |                   |                          |                    | 2,623            | 2,623                   |         |                   |                       | 2,623                                    |
| Cherry Point Water                   |                    | 21,000          | 14,000            |                  |                          | 35,000           | (3,000)           |                          | (3,000)            | 32,000           |                         |         | 32,000            |                       | 32,000                                   |
| Shawnigan Lake North Water           |                    | 220,000         | 160,000           |                  |                          | 380,000          |                   |                          |                    | 380,000          | 55,000                  |         | 325,000           |                       | 380,000                                  |
| Shawnigan Weir                       |                    |                 |                   | 13,210           |                          | 13,210           |                   |                          |                    | 13,210           |                         |         | 13,210            |                       | 13,210                                   |
| Kerry Village Water                  |                    | 22,000          | 28,000            |                  |                          | 50,000           | 10,000            |                          | 10,000             | 000'09           |                         | 15,000  | 45,000            |                       | 000'09                                   |
| Twin Cedars Drainage                 | 8,000              |                 |                   |                  |                          | 8,000            |                   |                          |                    | 8,000            |                         |         | 8,000             |                       | 8,000                                    |
| Wilmot Road Drainage                 | 9,700              |                 |                   |                  |                          | 9,700            |                   |                          |                    | 9,700            |                         |         | 9,700             |                       | 9,700                                    |
| Sentinel Ridge Drainage              | 11,500             |                 |                   |                  |                          | 11,500           |                   |                          |                    | 11,500           |                         |         | 11,500            |                       | 11,500                                   |
| Shawnigan Lake East Drainage         | 3,800              |                 |                   |                  |                          | 3,800            |                   |                          |                    | 3,800            |                         |         | 3,800             |                       | 3,800                                    |
| Arbutus Mountain Drainage            | 14,000             |                 |                   |                  |                          | 14,000           |                   |                          |                    | 14,000           |                         |         | 14,000            |                       | 14,000                                   |
| Lanes Road Drainage                  | 008'9              |                 |                   |                  |                          | 6,800            |                   |                          |                    | 6,800            |                         |         | 6,800             |                       | 008'9                                    |
| Cobble Hill Drainage #2              | 3,100              |                 |                   |                  |                          | 3,100            |                   |                          |                    | 3,100            |                         |         | 3,100             |                       | 3,100                                    |
| Bald Mountian Drainage System        | 008'6              |                 |                   |                  |                          | 6,800            |                   |                          |                    | 008'6            |                         |         | 008'6             |                       | 6,800                                    |
| Cobble Hill Drainage System          | 19,500             |                 |                   |                  |                          | 19,500           |                   |                          |                    | 19,500           |                         |         | 19,500            |                       | 19,500                                   |
| Arbutus Ridge Drainage System        |                    | 35,500          |                   |                  |                          | 35,500           |                   |                          |                    | 35,500           |                         |         | 35,500            |                       | 35,500                                   |
| Shawnigan Creek Cleanout System      | 18,400             |                 |                   |                  |                          | 18,400           |                   |                          |                    | 18,400           |                         |         | 18,400            |                       | 18,400                                   |
| Cowichan Bay Sewer                   |                    | 175,000         | 202,000           |                  |                          | 377,000          | 51,413            |                          | 51,413             | 428,413          | 44,796                  | 115,000 | 268,617           |                       | 428,413                                  |
| Brulett Sewer System                 |                    | 29,000          | 25,000            |                  |                          | 54,000           |                   |                          |                    | 54,000           | 18,000                  |         | 36,000            |                       | 54,000                                   |
| "nel Ridge Sewer                     |                    | 52,000          | 20,000            |                  |                          | 72,000           | (5,000)           |                          | (5,000)            | 67,000           |                         |         | 67,000            |                       | 67,000                                   |
| Cedars Sewer                         |                    | 25,000          | 45,000            | 150,000          |                          | 220,000          | (3,000)           |                          | (3,000)            | 217,000          | 10,629                  | 150,000 | 56,371            |                       | 217,000                                  |
| Sourn Sewer                          |                    | 25,000          | 45,000            | 150,000          |                          | 220,000          | (3,000)           |                          | (3,000)            | 217,000          | 10,629                  | 150,000 | 56,371            |                       | 217,000                                  |
| Annual Mountain Sewer                |                    | 58,000          | 22,000            |                  |                          | 80,000           | 20,000            |                          | 20,000             | 100,000          |                         | 25,000  | 75,000            |                       | 100,000                                  |
| Cobble Hill Sewer                    |                    | 32,000          | 22,000            |                  |                          | 54,000           | (3,000)           |                          | (3,000)            | 51,000           | 7,000                   |         | 44,000            |                       | 51,000                                   |
| Mesachie Lake Sewer                  |                    | 30,000          | 14,000            | 500,000          |                          | 544,000          |                   |                          |                    | 544,000          | 12,739                  | 500,000 | 31,261            |                       | 544,000                                  |
| Bald Mountian Sewer System           |                    | 34,000          | 15,000            |                  |                          | 49,000           | (3,000)           |                          | (3,000)            | 46,000           |                         |         | 46,000            |                       | 46,000                                   |
| Mill Springs Sewer System            |                    | 72,000          | 000'99            |                  |                          | 138,000          | (8,000)           |                          | (8,000)            | 130,000          | 8,359                   | 15,000  | 106,641           |                       | 130,000                                  |
| Arbutus Ridge Sewer System           |                    |                 | 256,000           |                  |                          | 256,000          | (10,000)          |                          | (10,000)           | 246,000          | 15,000                  |         | 231,000           |                       | 246,000                                  |
| Eagle Heights Sewer                  |                    |                 | 180,000           | 14,000           |                          | 194,000          | (5,547)           |                          | (5,547)            | 188,453          |                         | 15,000  | 173,453           |                       | 188,453                                  |
| Maple Hills Sewer                    |                    | 29,000          | 17,500            |                  |                          | 46,500           |                   |                          |                    | 46,500           | 167                     |         | 46,333            |                       | 46,500                                   |
| Shawnigan Lake Sewer                 |                    | 155,000         | 165,000           | 75,000           |                          | 395,000          | 25,000            |                          | 25,000             | 420,000          | 46,330                  | 133,000 | 240,670           |                       | 420,000                                  |
| Kerry Village Sewer                  |                    | 28,000          | 35,000            |                  |                          | 63,000           | (4,000)           |                          | (4,000)            | 59,000           | 6,287                   |         | 52,713            |                       | 59,000                                   |
| Youbou Sewer System                  |                    | 41,000          | 22,000            |                  |                          | 63,000           | (5,000)           |                          | (5,000)            | 58,000           |                         |         | 58,000            |                       | 58,000                                   |
| Shellwood Water System               |                    | 18,000          | 15,000            |                  |                          | 33,000           | (2,000)           |                          | (2,000)            | 31,000           | 8,658                   |         | 22,342            |                       | 31,000                                   |
| Woodley Range Water System           |                    | 18,000          | 15,000            |                  |                          | 33,000           | (1,000)           |                          | (1,000)            | 32,000           | 1,723                   |         | 30,277            |                       | 32,000                                   |
| Carlton Water System                 |                    | 15,500          | 12,000            |                  |                          | 27,500           | (3,500)           |                          | (3,500)            | 24,000           | 4,329                   |         | 19,671            |                       | 24,000                                   |
| TOTALS                               | 100 700 00         | 0.00            | 220 000 11        |                  | 000                      | 011              | 0.0               |                          | 010 201 17         |                  | 4                       |         |                   |                       |  |

(Year 2015)

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

|   | Funding Sources   |           |           |             |           | Transfer from/(to) | ((to)      |             |           | Expenditures |         |           |            |                         |
|---|-------------------|-----------|-----------|-------------|-----------|--------------------|------------|-------------|-----------|--------------|---------|-----------|------------|-------------------------|
| PETER COMPONE                           |                   |           | Other     | Proceeds of | Total     | Special            | Surplus of | Total       | Total     | Principal    |         | Other     | Deficit    | Total                   |
| FUNCTION:                               | Requisition Taxes | s Charges | Kevenne   | Borrowing   | Funding   | Funds              | Prior Year | Iransfers   | Kevenue   | & Interest   | Capital | Purposes  | prior year | prior year Expenditures |
| General Government                      | 1,653,6/2         |           | 200,000   | 0           | 1,855,6/2 |                    |            |             | 1,853,6/2 |              | 35,000  | 1,818,6/2 |            | 1,853,6/2               |
| Cowichan valley Health Projects         | 000 202 1         |           |           |             | 000 202 1 |                    |            |             | 000 202 1 |              |         | 000 303 1 |            | 000 303 1               |
| V. I. Negloliai Library                 | 1,363,000         |           | 1017 500  |             | 1,363,000 |                    |            |             | 1,363,000 |              |         | 1,363,000 |            | 1,363,000               |
| Molohot Transet                         | 302 308           | 245,000   | 1,500,71  |             | 640.796   |                    |            |             | 640.796   |              |         | 1,717,306 |            | 640.796                 |
| Transit                                 | 3 013 748         | 823.558   |           |             | 3 907 306 |                    |            |             | 3 907 306 |              |         | 3 907 306 |            | 3 907 306               |
| 911                                     | 325,000           |           |           |             | 325,000   | (000)              |            | (025,000)   | 300,000   |              |         | 300,000   |            | 300,000                 |
| Grants-in-Aid                           | 109 000           |           |           |             | 109 000   | (22,000)           |            | (000,67)    | 109,000   |              |         | 109 000   |            | 109,000                 |
| Economic Develorment                    | 506,001           |           | 313 CV1   |             | 730 587   |                    |            |             | 730 587   | 000009       |         | 677 387   |            | 730 587                 |
| Regional Tourism                        | 150,000           |           | 180 900   |             | 330,900   |                    |            |             | 330,900   | 02,200       |         | 330,400   |            | 330,900                 |
| Electoral Feasibility Studies           | 35,000            |           |           |             | 35,000    |                    |            |             | 35,000    |              |         | 35,000    |            | 35,000                  |
| Environmental Initiatives               | 550.000           |           | 250.000   |             | 800.000   |                    |            |             | 800.000   |              |         | 800.000   |            | 800.000                 |
| Municipalities - M.F.A. Debt            |                   |           | 2,563,878 | . ~         | 2.563,878 |                    |            |             | 2,563,878 | 2.563.878    |         |           |            | 2,563,878               |
| Parks, Recreation, Culture & Facilities |                   |           | 394,190   | 0           | 394,190   |                    |            |             | 394,190   |              |         | 394,190   |            | 394,190                 |
| Administration Building                 |                   |           | 592,32    | 0           | 592,329   |                    |            |             | 592,329   | 253,507      |         | 338,822   |            | 592,329                 |
| Emergency Planning                      | 527,887           | 16,601    |           |             | 544,488   | 25,000             |            | 25,000      | 569,488   |              | 50,000  | 519,488   |            | 569,488                 |
| Community Parks                         | 1,509,962         | 8,000     |           | 630,000     | 2,147,962 |                    |            |             | 2,147,962 | 245,646      | 848,746 | 1,053,570 |            | 2,147,962               |
| Electoral Area Services                 | 259,776           |           |           |             | 259,776   |                    |            |             | 259,776   |              |         | 259,776   |            | 259,776                 |
| Parks & Trails                          | 671,224           |           |           |             | 671,224   |                    |            |             | 671,224   |              |         | 671,224   |            | 671,224                 |
| Regional Parks                          | 937,500           |           |           |             | 937,500   |                    |            |             | 937,500   | 127,339      | 110,161 | 700,000   |            | 937,500                 |
| Bright Angel Park                       | 40,000            | 4,000     |           |             | 44,000    |                    |            |             | 44,000    |              |         | 44,000    |            | 44,000                  |
| Cowichan Community Parks                | 000,000           |           |           |             | 000'09    |                    |            |             | 000'09    |              |         | 000'09    |            | 000'09                  |
| 1 ol Trestle                            | 103,000           |           |           |             | 103,000   |                    |            |             | 103,000   |              | 92,000  | 11,000    |            | 103,000                 |
| O anal Parkland Acquistion              | 782,340           |           |           |             | 782,340   | (273,233)          |            | (273,233)   | 509,107   | 509,107      |         |           |            | 509,107                 |
| al Control                              | 36,000            |           | 76,000    | 0           | 112,000   |                    |            |             | 112,000   |              |         | 112,000   |            | 112,000                 |
| Enforcement & Inspection                | 273,000           |           | 724,000   | 0           | 997,000   |                    |            |             | 997,000   |              | 25,000  | 972,000   |            | 997,000                 |
| Community Planning                      | 1,867,023         | !         | 284,964   | -           | 2,151,987 | 1                  |            | į           | 2,151,987 |              |         | 2,151,987 |            | 2,151,987               |
| North Oyster Fire Protection            | 317,104           | 67,427    |           |             | 384,531   | (786,86)           |            | (78,587)    | 325,944   |              |         | 325,944   |            | 325,944                 |
| Mesachie Lake Fire Protection           | 57,182            |           |           |             | 57,182    | (11,193)           |            | (11,193)    | 45,989    |              |         | 45,989    |            | 45,989                  |
| Lake Cowichan Fire Protection           | 1,0,6/0           |           |           |             | 1,0,6/0   |                    |            |             | 1,0,6/0   |              |         | 1,0,6/0   |            | 1/0,6/0                 |
| Saltair Fire Protection                 | 149,000           |           | 000       |             | 149,000   | 9                  |            | 9           | 149,000   | i i          | 000     | 149,000   |            | 149,000                 |
| Sahtlam Fire Protection                 | 198,703           | 1,597     | 100,000   | 0 1         | 300,300   | (836)              |            | (836)       | 299,464   | 66,678       | 100,000 | 132,786   |            | 299,464                 |
| Malahat Fire Protection                 | 200,459           |           | 104,705   | 10          | 305,164   | (50,000)           |            | (50,000)    | 255,164   | 50,486       |         | 204,678   |            | 255,164                 |
| Eagle Heights Fire Protection           | 197,780           |           | 00.41     |             | 197,780   | (20,000)           |            | (20,000)    | 177,780   | 45 000       |         | 144,224   |            | 177,780                 |
| Honeymoon Bay Fire Protection           | 714.085           |           | 14,601    | _           | 207,308   | (18,034)           |            | (18,034)    | 189,274   | 45,000       |         | 150 477   |            | 189,2/4                 |
| Conjohon I also Bornotion               | 7 383 447         | 377 653   | 185 100   |             | 2 941 194 | (04,000)           |            | (04,000)    | 7 94,427  | 708 057      |         | 724,421   |            | 7.94.427                |
| Kerry Park Recreation                   | 2.909.255         | 852.126   |           |             | 3.767.921 | (200:000)          |            | (200.000)   | 3.567.921 | 201.327      | 000.09  | 3.306.594 |            | 3,567,921               |
| Island Savings Centre                   | 5.891.009         | 1.626.071 | 4         |             | 7.969.249 | (1.170.000)        |            | (1.170.000) | 6.799.249 | 197.106      | 761.990 | 5.840.153 |            | 6.799.249               |
| Island Savings Centre Theatre Loan      | 53,020            |           |           |             | 53,020    | (2)                |            | (2004)      | 53,020    | 53,020       |         |           |            | 53,020                  |
| Theatre Grant - Area A                  | 35,000            |           |           |             | 35,000    |                    |            |             | 35,000    |              |         | 35,000    |            | 35,000                  |
| Theatre Grant - Area B                  | 58,000            |           |           |             | 58,000    |                    |            |             | 58,000    |              |         | 58,000    |            | 58,000                  |
| Theatre Grant - Area C                  | 000'89            |           |           |             | 68,000    |                    |            |             | 000'89    |              |         | 68,000    |            | 000'89                  |
| Theatre Grant N. Cowichan               | 116,000           |           |           |             | 116,000   |                    |            |             | 116,000   |              |         | 116,000   |            | 116,000                 |
| Theatre Grant - Ladysmith               | 43,000            |           |           |             | 43,000    |                    |            |             | 43,000    |              |         | 43,000    |            | 43,000                  |
| Recreation Mill Bay                     | 10,000            |           |           |             | 10,000    |                    |            |             | 10,000    |              |         | 10,000    |            | 10,000                  |
| Recreation Glenora                      | 7,500             |           |           |             | 7,500     |                    |            |             | 7,500     |              |         | 7,500     |            | 7,500                   |
| Recreation Saltair                      | 20,000            |           |           |             | 20,000    |                    |            |             | 20,000    |              |         | 20,000    |            | 20,000                  |
| Victim Services West                    | 12,500            |           |           |             | 12,500    |                    |            |             | 12,500    |              |         | 12,500    |            | 12,500                  |
| Cowichan Lake Activity Centre           | 55,000            |           |           |             | 55,000    |                    |            |             | 55,000    |              |         | 55,000    |            | 55,000                  |
| Victim Services                         | 80,000            |           |           |             | 80,000    |                    |            |             | 80,000    |              |         | 80,000    |            | 80,000                  |
| Recreation N. Oyster                    | 91,000            |           |           |             | 91,000    |                    |            |             | 91,000    |              |         | 91,000    |            | 91,000                  |
| Cowienan wooden boat Society            | 10,000            |           |           |             | 10,000    |                    |            |             | 10,000    |              |         | 10,000    |            | 10,000                  |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

(Year 2016)

SCHEDULE "B"

|   | Funding Sources    | ×               |                   |                  |                          |                  | Hanster Holli/(to) | (01)/                    |                    |                  | Expenditures            |         |                   |                       |  |
|---|--------------------|-----------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|------------------|-------------------------|---------|-------------------|-----------------------|--|
| FUNCTION:   | Tax<br>Requisition | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue | Principal<br>& Interest | Capital | Other<br>Purposes | Deficit<br>prior year | Deficit Total<br>prior year Expenditures |
| Shawnigan Lake Community Centre                                   | 710.445            |                 | 554.328           | 1.300            |                          | 1.266.073        | (10.000)           |                          | (10:000)           | 1.256.073        | 88.815                  | 20.000  | 1.147.258         |                       | 1.256.073                                |
| Cobble Hill Historical Society                                    | 15,000             |                 |                   |                  |                          | 15,000           |                    |                          |                    | 15,000           |                         |         | 15,000            |                       | 15,000                                   |
| Cobble Hill Hall  | 16,500             |                 |                   |                  |                          | 16,500           |                    |                          |                    | 16,500           |                         |         | 16,500            |                       | 16,500                                   |
| Shawnigan Lake Historical Society                                 | 17.000             |                 |                   |                  |                          | 17.000           |                    |                          |                    | 17.000           |                         |         | 17.000            |                       | 17.000                                   |
| Cowichan Station Area Assoc. Area E                               | 21.250             |                 |                   |                  |                          | 21.250           |                    |                          |                    | 21.250           |                         |         | 21.250            |                       | 21.250                                   |
| Frank Jameson Centre  | 40.000             |                 |                   |                  |                          | 40,000           |                    |                          |                    | 40,000           |                         |         | 40,000            |                       | 40,000                                   |
| Senior Centre Grant   | 16,000             |                 |                   |                  |                          | 16.000           |                    |                          |                    | 16.000           |                         |         | 16.000            |                       | 16.000                                   |
| Kaatza Society  | 30,000             |                 |                   |                  |                          | 30,000           |                    |                          |                    | 30,000           |                         |         | 30,000            |                       | 30,000                                   |
| Mill Bav/Malahat Historical Society                               | 15,000             |                 |                   |                  |                          | 15,000           |                    |                          |                    | 15,000           |                         |         | 15,000            |                       | 15,000                                   |
| Cowichan Station Association Area B                               | 5,000              |                 |                   |                  |                          | 5,000            |                    |                          |                    | 5,000            |                         |         | 5,000             |                       | 5,000                                    |
| Nature and Habitat - Area I                                       |                    |                 |                   | 250              |                          | 250              |                    |                          |                    | 250              |                         |         | 250               |                       | 250                                      |
| Thetis Island Wharf   |                    | 9,000           |                   |                  |                          | 000'6            |                    |                          |                    | 000'6            |                         |         | 000'6             |                       | 000'6                                    |
| Thetis Island Boat Launch   |                    | 1,000           |                   |                  |                          | 1,000            |                    |                          |                    | 1,000            |                         |         | 1,000             |                       | 1,000                                    |
| Environmental Fund  |                    |                 |                   | 700              |                          | 700              |                    |                          |                    | 700              |                         |         | 700               |                       | 700                                      |
| Safer Futures   | 27,500             |                 |                   |                  |                          | 27,500           |                    |                          |                    | 27,500           |                         |         | 27,500            |                       | 27,500                                   |
| Social Planning   | 20,000             |                 |                   |                  |                          | 50,000           |                    |                          |                    | 50,000           |                         |         | 50,000            |                       | 50,000                                   |
| South Cowichan Community Policing                                 | 45,000             |                 |                   |                  |                          | 45,000           |                    |                          |                    | 45,000           |                         |         | 45,000            |                       | 45,000                                   |
| Cowichan Community Policing                                       | 100,000            |                 |                   |                  |                          | 100,000          |                    |                          |                    | 100,000          |                         |         | 100,000           |                       | 100,000                                  |
| Engineering Services - Administration                             |                    |                 |                   | 711.736          |                          | 711,736          |                    |                          |                    | 711,736          |                         | 20.000  | 691,736           |                       | 711,736                                  |
| Engineering Services - Utilities                                  |                    |                 |                   | 1,650,000        |                          | 1,650,000        |                    |                          |                    | 1,650,000        | 12,037                  |         | 1,637,963         |                       | 1,650,000                                |
| Thetis Island Solid Waste & Recycling                             |                    | 40,000          |                   |                  |                          | 40,000           |                    |                          |                    | 40,000           |                         |         | 40,000            |                       | 40,000                                   |
| side Collection   |                    |                 | 1,195,598         |                  |                          | 1,195,598        |                    |                          |                    | 1,195,598        | 157,000                 |         | 1,038,598         |                       | 1,195,598                                |
| Waste Complex   | 3,006,614          |                 | 3,425,000         | 1,080,824        |                          | 7,512,438        | (200,000)          |                          | (200,000)          | 7,312,438        | 623,067                 |         | 6,689,371         |                       | 7,312,438                                |
| h Cowichan Water Study Plan                                       | 100,000            |                 |                   |                  |                          | 100,000          |                    |                          |                    | 100,000          |                         |         | 100,000           |                       | 100,000                                  |
| Liquid Waste Plan South Sector                                    | ,                  |                 |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |         | 0                 |                       | 1  |
| Street Lighting - Mesachie  | 5,951              |                 |                   |                  |                          | 5,951            |                    |                          |                    | 5,951            |                         |         | 5,951             |                       | 5,951                                    |
| Street Lighting - Youbou  |                    | 28,443          | 0                 | 9                |                          | 28,443           |                    |                          |                    | 28,443           |                         |         | 28,443            |                       | 28,443                                   |
| Street Lighting - brentwood                                       | 2 2 4 2            |                 | //7               | 100              |                          | 100              |                    |                          |                    | 100              |                         |         | 100               |                       | 110                                      |
| Street Lighting - Cowichan Bay<br>Street Lighting - Honeymoon Rev | 4,544              |                 |                   |                  |                          | 75 130           |                    |                          |                    | 75 130           |                         |         | 75 130            |                       | 4,544                                    |
| Street Lighting - Mill Bay  | (61,09             |                 | 3 497             |                  |                          | 3 497            |                    |                          |                    | 3 497            |                         |         | 3 497             |                       | 3 497                                    |
| Street Lighting - Cohble Hill                                     |                    | 3 127           |                   |                  |                          | 3 127            |                    |                          |                    | 3 127            |                         |         | 3 127             |                       | 3 127                                    |
| Critical Street Lighting A  | 1.775              | 3,127           |                   |                  |                          | 1.775            |                    |                          |                    | 1.775            |                         |         | 1.775             |                       | 1.775                                    |
| Critical Street Lighting B  | 3,000              |                 |                   |                  |                          | 3,000            |                    |                          |                    | 3,000            |                         |         | 3,000             |                       | 3,000                                    |
|   | 4,067              |                 |                   |                  |                          | 4,067            |                    |                          |                    | 4,067            |                         |         | 4,067             |                       | 4,067                                    |
| Critical Street Lighting D  | 2,058              |                 |                   |                  |                          | 2,058            |                    |                          |                    | 2,058            |                         |         | 2,058             |                       | 2,058                                    |
| Critical Street Lighting E  | 4,933              |                 |                   |                  |                          | 4,933            |                    |                          |                    | 4,933            |                         |         | 4,933             |                       | 4,933                                    |
| Critical Street Lighting F  |                    |                 |                   |                  |                          | 0                |                    |                          |                    | 0                |                         |         | 0                 |                       |  |
| Critical Street Lighting I  | 673                |                 |                   |                  |                          | 673              |                    |                          |                    | 673              |                         |         | 673               |                       | 673                                      |
| Street Lighting - Wilmot Road                                     | 3,150              |                 |                   |                  |                          | 3,150            |                    |                          |                    | 3,150            |                         |         | 3,150             |                       | 3,150                                    |
| Street Lighting - Sentinel Ridge                                  | 4,200              |                 |                   |                  |                          | 4,200            |                    |                          |                    | 4,200            |                         |         | 4,200             |                       | 4,200                                    |
| Street Lighting - Iwin Cedars                                     | 4,200              |                 |                   |                  |                          | 4,200            |                    |                          |                    | 4,200            |                         |         | 4,200             |                       | 4,200                                    |
| eet Lighting - Albutus Mountain                                   | 4,200              | 000             | 11                |                  |                          | 4,200            | 000                |                          | 000                | 4,500            | 222 01                  |         | 4,200             |                       | 4,200                                    |
| Satellite Fark Water<br>Dougles Hill Weter                        |                    | 30,000          | 38,000            |                  |                          | 000,77           | (4,000)            |                          | (4,000)            | 000008           | 18,336                  |         | 94,444            |                       | 80,000                                   |
| Lambourn Water  |                    | 40 000          | 44 000            |                  |                          | 84,000           | (7,000)            |                          | (000,7)            | 77 000           | 7.088                   |         | 69 912            |                       | 77.0                                     |
| Arbutus Mountain Water  |                    | 43,000          | 30,000            |                  | 110,000                  | 183,000          | (2221)             |                          | (222)              | 183,000          |                         | 125,000 | 58,000            |                       | 183,000                                  |
| Fern Ridge Water  |                    | 15,000          | 16,000            | 45,000           |                          | 76,000           | 5.000              |                          | 5.000              | 81,000           | 1.735                   | 50,000  | 29,265            |                       | 81.000                                   |
| Bald Mountain Water System  |                    | 37,500          | 25,000            |                  |                          | 62,500           | 000'89             |                          | 000'89             | 130,500          |                         | 75,000  | 55,500            |                       | 130,500                                  |
| Dogwood Ridge Water System  |                    | 19,000          | 21,000            |                  |                          | 40,000           |                    |                          |                    | 40,000           | 5,312                   |         | 34,688            |                       | 40,000                                   |
| Arbutus Ridge Water System  |                    |                 | 265,000           |                  |                          | 265,000          | (35,000)           |                          | (35,000)           | 230,000          | 809'9                   |         | 223,392           |                       | 230,000                                  |
| Mesachie Lake Water   |                    | 35,000          | 17,000            |                  |                          | 52,000           | (3,000)            |                          | (3,000)            | 49,000           |                         |         | 49,000            |                       | 49,000                                   |
| C-14-1- XX/-4   |                    |                 |                   |                  |                          |                  |                    |                          |                    |                  |                         |         |                   |                       |  |

Cowichan Valley Regional District Five Year Financial Plan (2012-2016)

(Year 2016)

SCHEDULE "B"

| Cowichan Valley Regional District<br>Five Year Financial Plan (2012-2016) | 16)                                     |                 |                   | (Year 2016)      |                          |                  |                    |                          |                    |   | SCHEDULE "B"            | B.,       |                   |                                       |                       |
|---|---|-----------------|-------------------|------------------|--------------------------|------------------|--------------------|--------------------------|--------------------|---|-------------------------|-----------|-------------------|---------------------------------------|-----------------------|
|   | Funding Sources                         | 10              |                   |                  |                          |                  | Transfer from/(to) | 1/(to)                   |                    |   | Expenditures            |           |                   |                                       |                       |
| FUNCTION:   | Tax<br>Requisition                      | Parcel<br>Taxes | Fees &<br>Charges | Other<br>Revenue | Proceeds of<br>Borrowing | Total<br>Funding | Special<br>Funds   | Surplus of<br>Prior Year | Total<br>Transfers | Total<br>Revenue                        | Principal<br>& Interest | Capital   | Other<br>Purposes | Deficit Total prior year Expenditures | Total<br>Expenditures |
| Central Youbou Water Debt   |   | 36,850          |                   |                  |                          | 36,850           |                    |                          |                    | 36,850                                  | 36,850                  |           |                   |                                       | 36,850                |
| Youbou Water  |   | 184,000         | 110,000           |                  |                          | 294,000          |                    |                          |                    | 294,000                                 | 8,506                   | 30,000    | 255,494           |                                       | 294,000               |
| Honeymoon Bay Water   |   | 71,000          | 65,000            |                  |                          | 136,000          |                    |                          |                    | 136,000                                 | 11,250                  |           | 124,750           |                                       | 136,000               |
| Honeymoon Bay (Sutton Cr) Water Debt                                      | 2,623                                   |                 |                   |                  |                          | 2,623            |                    |                          |                    | 2,623                                   | 2,623                   |           |                   |                                       | 2,623                 |
| Cherry Point Water  |   | 23,000          | 14,000            |                  |                          | 37,000           | 6,000              |                          | 6,000              | 43,000                                  |                         | 10,000    | 33,000            |                                       | 43,000                |
| Shawnigan Lake North Water  |   | 220,000         | 165,000           |                  |                          | 385,000          |                    |                          |                    | 385,000                                 | 55,000                  |           | 330,000           |                                       | 385,000               |
| Shawnigan Weir  |   |                 |                   | 13,210           |                          | 13,210           |                    |                          |                    | 13,210                                  |                         |           | 13,210            |                                       | 13,210                |
| Kerry Village Water   | 9                                       | 24,000          | 32,000            |                  |                          | 56,000           |                    |                          |                    | 56,000                                  |                         | 10,000    | 46,000            |                                       | 56,000                |
| Twin Cedars Drainage  | 8,500                                   |                 |                   |                  |                          | 8,500            |                    |                          |                    | 8,500                                   |                         |           | 8,500             |                                       | 8,500                 |
| Wilmot Road Drainage  | 10,300                                  |                 |                   |                  |                          | 10,300           |                    |                          |                    | 10,300                                  |                         |           | 10,300            |                                       | 10,300                |
| Senunei Kidge Dramage   | 12,300                                  |                 |                   |                  |                          | 12,300           |                    |                          |                    | 12,300                                  |                         |           | 12,300            |                                       | 12,300                |
| Arbutus Mountain Drainage   | 4,000                                   |                 |                   |                  |                          | 4,000            |                    |                          |                    | 4,000                                   |                         |           | 4,000             |                                       | 4,000                 |
| Lanes Road Drainage   | 7 200                                   |                 |                   |                  |                          | 7 200            |                    |                          |                    | 7 200                                   |                         |           | 7 200             |                                       | 7 200                 |
| Cobble Hill Drainage #2   | 3 300                                   |                 |                   |                  |                          | 3 300            |                    |                          |                    | 3 300                                   |                         |           | 3 300             |                                       | 3 300                 |
| Bald Mountian Drainage System   | 10 400                                  |                 |                   |                  |                          | 10.400           |                    |                          |                    | 10.400                                  |                         |           | 10.400            |                                       | 10.400                |
| Cobble Hill Drainage System   | 21.000                                  |                 |                   |                  |                          | 21.000           |                    |                          |                    | 21.000                                  |                         |           | 21.000            |                                       | 21.000                |
| Arbutus Ridge Drainage System   |   | 36,700          |                   |                  |                          | 36,700           |                    |                          |                    | 36,700                                  |                         |           | 36,700            |                                       | 36,700                |
| Shawnigan Creek Cleanout System   | 18,400                                  |                 |                   |                  |                          | 18,400           |                    |                          |                    | 18,400                                  |                         |           | 18,400            |                                       | 18,400                |
| Cowichan Bay Sewer  |   | 183,000         | 202,000           |                  |                          | 385,000          | (53,587)           |                          | (53,587)           | 331,413                                 | 44,796                  | 15,000    | 271,617           |                                       | 331,413               |
| Brulett Sewer System  |   | 30,000          | 25,000            |                  |                          | 55,000           | 25,000             |                          | 25,000             | 80,000                                  | 18,000                  | 25,000    | 37,000            |                                       | 80,000                |
| "nel Ridge Sewer  |   | 55,000          | 25,000            |                  |                          | 80,000           | 25,000             |                          | 25,000             | 105,000                                 |                         | 35,000    | 70,000            |                                       | 105,000               |
| Cedars Sewer  |   | 26,000          | 46,000            |                  |                          | 72,000           | (2,000)            |                          | (2,000)            | 70,000                                  | 10,629                  |           | 59,371            |                                       | 70,000                |
| Sewer Sewer   |   | 26,000          | 46,000            |                  |                          | 72,000           | (2,000)            |                          | (2,000)            | 70,000                                  | 10,629                  |           | 59,371            |                                       | 70,000                |
| ALL LATER Mountain Sewer  |   | 59,000          | 23,000            |                  |                          | 82,000           | (2,000)            |                          | (2,000)            | 80,000                                  |                         |           | 80,000            |                                       | 80,000                |
| Cobble Hill Sewer   |   | 33,000          | 24,000            |                  |                          | 57,000           | 15,000             |                          | 15,000             | 72,000                                  | 7,000                   | 20,000    | 45,000            |                                       | 72,000                |
| Mesachie Lake Sewer   |   | 30,000          | 15,000            |                  |                          | 45,000           |                    |                          |                    | 45,000                                  | 12,739                  |           | 32,261            |                                       | 45,000                |
| Bald Mountian Sewer System  |   | 38,000          | 20,000            |                  |                          | 58,000           | 94,000             |                          | 94,000             | 152,000                                 |                         | 100,000   | 52,000            |                                       | 152,000               |
| Mill Springs Sewer System   |   | 72,000          | 000'99            |                  |                          | 138,000          | (8,000)            |                          | (8,000)            | 130,000                                 | 8,359                   | 15,000    | 106,641           |                                       | 130,000               |
| Arbutus Ridge Sewer System  |   |                 | 265,000           |                  |                          | 265,000          | (10,000)           |                          | (10,000)           | 255,000                                 | 15,000                  |           | 240,000           |                                       | 255,000               |
| Eagle Heights Sewer   |   |                 | 190,000           | 14,000           |                          | 204,000          | (10,547)           |                          | (10,547)           | 193,453                                 |                         | 15,000    | 178,453           |                                       | 193,453               |
| Maple Hills Sewer   |   | 30,000          | 21,000            |                  |                          | 51,000           | (4,000)            |                          | (4,000)            | 47,000                                  |                         |           | 47,000            |                                       | 47,000                |
| Shawnigan Lake Sewer  |   | 163,000         | 175,000           |                  |                          | 338,000          | (15,000)           |                          | (15,000)           | 323,000                                 | 46,330                  | 30,000    | 246,670           |                                       | 323,000               |
| Kerry Village Sewer   |   | 29,000          | 36,000            | 20,000           |                          | 85,000           | 000'6              |                          | 000'6              | 94,000                                  | 6,287                   | 35,000    | 52,713            |                                       | 94,000                |
| Youbou Sewer System   |   | 42,000          | 23,000            |                  |                          | 65,000           | 000'6              |                          | 000'6              | 74,000                                  |                         | 15,000    | 59,000            |                                       | 74,000                |
| Shellwood Water System  |   | 18,000          | 15,000            |                  |                          | 33,000           | (2,000)            |                          | (2,000)            | 31,000                                  | 8,658                   |           | 22,342            |                                       | 31,000                |
| Woodley Range Water System  |   | 18,000          | 15,000            |                  |                          | 33,000           | (1,000)            |                          | (1,000)            | 32,000                                  | 1,723                   |           | 30,277            |                                       | 32,000                |
| Carlton Water System  |   | 15,500          | 12,000            |                  |                          | 27,500           | (3,500)            |                          | (3,500)            | 24,000                                  | 4,329                   |           | 19,671            |                                       | 24,000                |
| TOTALS  | 33 405 332                              | 0.064 120       | 11 532 732        | 11 808 678       | 740 000                  | 698 055 05       | (1 930 175)        |                          | (1 930 175)        | 27 620 687                              | 771 177                 | 7 817 807 | 48 580 613        |                                       | 27 620 687            |
| Carro   | 100000000000000000000000000000000000000 | ENDOTE THE      | T. Lycomy rom     | Tipopoin         | 200601                   | 400000000        | (211600/11)        |                          | (2) 1 (2) (1)      | 0,0000000000000000000000000000000000000 |                         |           | 10,000,000        |                                       | 1000000000            |